## CAMPAIGN FINANCE REPORT FORMS SUBMITTED WITH THIS REPORT

Com	nmittee Name: NIKKI FOR WARD 4	CITY ID#: 23-342-CT
Reporting Period: <i>I, From 10/22/2023 thru 12/31/2023</i>		Contract # CFA-2-22
<b>✓</b>	Schedule List This Report	
<b>✓</b>	Campaign Information Sheet Campaign Information Sheet	
<b>✓</b>	Summary Report Complete Summary Report for Period	
	Schedule 1 Contributions from Individual City Residents (Used to establish eligibi	ity for Public Matching Funds)
	Schedule A Contributions from Individuals	
	Schedule A-1 Family Contributions	
	Schedule A-2 Contributions from Candidate	
	Schedule A-3 Anonymous and Prohibited Contributions	
	Schedule A-4 Offsets to Contributions (reported on Schedule(s) 1 and A)	
	Schedule B Contributions from Political Committees	
	Schedule C Candidate Loans	
	Schedule C-1 Other Loans	
<b>✓</b>	Schedule D Expenditures for Operating Expenses	
	Schedule D-1 Independent Expenditures	
	Schedule D-2 Loans Made By Reporting Committee	
	Schedule D-3 Offsets to Operating Expenses	
	Schedule D-4 Repayment of Candidate Loans	
	Schedule D-5 Repayment of All Other Loans	
	Schedule D-6 Transfer to Other Political Committees	
	Schedule D-7 Any Other Disbursements	
	Schedule D-8 Purchase of Goods	
	Schedule E In-Kind Contributions and Expenditures	
	Schedule F-1 Dividends, Interest and Other Receipts	
	Schedule F-2 Offsets to Contributions Received	
	Schedule F-3 Debts and Obligations	

NOTE: Any form with activity must be filed

# CITY OF TUCSON, 2023 ELECTIONS CAMPAIGN INFORMATION



#### **CANDIDATE INFORMATION**

Name: NIKKI LEE

Address 1: 10936 E. WHITE SAGE DR.

Address 2:

City, State, Zip: TUCSON, AZ 85747

Phone: (520) 222-9154

Office Sought: COUNCIL MEMBER, WARD 4

Date Became Candidate: 1/6/2023

E-Mail: nikkifortucson@gmail.com

#### TREASURER INFORMATION

Name: ANA MARRUFO

Address 1: 5217 S. BLOOMFIELD DR

Address 2:

City, State, Zip: TUCSON, AZ 85746

Phone: (520) 243-9484 E-Mail: ana@bradmin.us

### **COMMITTEE INFORMATION**

Name: NIKKI FOR WARD 4

Address 1: 9420 E. GOLF LINKS, BOX #161

Address 2:

City, State, Zip: TUCSON, AZ 85730

Phone: (520) 222-9154

Fax : *(\_\_\_) \_\_\_-*-\_\_\_

Party Affiliation: DEMOCRATIC

City ID #: 23-342-CT

Contract # : *CFA-2-22* 

E-Mail: nikkifortucson@gmail.com

### **SURPLUS INFORMATION**

Surplus from previous campaign: \$0.00



### CITY OF TUCSON, 2023 ELECTIONS CAMPAIGN FINANCE ADMINISTRATION

#### **DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS**

COMMITTEE: NIKKI FOR WARD 4 CONTRACT #: CFA-2-22

REPORTING PERIOD: I, From 10/22/2023 thru 12/31/2023 ID#: 23-342-CT

	This Period	Campaign To Date
SUMMARY		
SURPLUS FROM PREVIOUS CAMPAIGN		\$0.00
CASH ON HAND AT BEGINNING OF THIS REPORTING PERIOD	\$0.00	
TOTAL CONTRIBUTIONS	\$0.00	\$29,168.00
SUBTOTAL	\$0.00	\$29,168.00
PUBLIC MATCHING FUNDS RECEIVED	\$1,600.00	\$22,373.00
TOTAL ACTUAL RECEIPTS	\$1,600.00	\$51,541.00
TOTAL DISBURSEMENTS	\$3,089.87	\$51,485.11
CASH ON HAND AT CLOSE OF REPORTING PERIOD	(\$1,489.87)	\$55.89

MISCELLANEOUS		
PUBLIC MATCHING FUNDS RETURNED	\$0.00	\$20.00
TOTAL OUTSTANDING DEBTS OWED BY REPORTING COMMITTEE (Schedule F-3)		\$0.00

Page 1 of 3 December 21, 2023



### CITY OF TUCSON, 2023 ELECTIONS CAMPAIGN FINANCE ADMINISTRATION

#### **DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS**

COMMITTEE: NIKKI FOR WARD 4 CONTRACT #: CFA-2-22

REPORTING PERIOD: I, From 10/22/2023 thru 12/31/2023

		This Period	Campaign To Date
<b>CONTRIBUTIONS ELIGI</b>	BLE FOR PUBLIC MATCHING FUNDS		
Total from Schedule 1	Contributions to Establish Eligibility	\$0.00	\$9,329.00
Total from Schedule A	Contributions from Individuals	\$0.00	\$13,574.00
Total from Schedule A-1	Family Contributions	\$0.00	\$1,020.00
SUBTOTAL		\$0.00	\$23,923.00
Total from Schedule A-4	Offsets to Contributions	\$0.00	\$530.00
TOTAL CONTRIBUTIONS E	LIGIBLE FOR PUBLIC MATCHING FUNDS	\$0.00	\$23,393.00

		This	Campaign
		Period	To Date
CONTRIBUTIONS NOT	ELIGIBLE FOR PUBLIC MATCHING FUNDS		
Total from Schedule A-2	Contributions from Candidate	\$0.00	\$500.00
Total from Schedule A-3	Anonymous Contributions	\$0.00	\$20.00
Total from Schedule A-3	Prohibited Contributions	\$0.00	\$510.00
Total from Schedule B	Contributions from Political Committees	\$0.00	\$4,000.00
Total from Schedule C	Candidate Loans	\$0.00	\$0.00
Total from Schedule C-1	Other Loans	\$0.00	\$0.00
Total from Schedule E	In-Kind Contributions and Expenditures	\$0.00	\$0.00
Total from Schedule F-1	Dividends, Interest, and Other Receipts	\$0.00	\$1,275.00
TOTAL CONTRIBUTIONS	NOT ELIGIBLE FOR PUBLIC MATCHING FUNDS	\$0.00	\$6,305.00
SUBTOTAL OF CONTRIB	UTIONS RECEIVED	\$0.00	\$29,698.00
Total from Schedule F-2	Offsets to Contributions Received	\$0.00	\$530.00
TOTAL CONTRIBUTIONS		\$0.00	\$29,168.00

	This	Campaign
	Period	To Date
PUBLIC MATCHING FUNDS		
TOTAL PUBLIC MATCHING FUNDS RECEIVED	\$1,600.00	\$22,373.00
TOTAL RECEIPTS	\$1,600.00	\$51,541.00

ID#: 23-342-CT



### CITY OF TUCSON, 2023 ELECTIONS CAMPAIGN FINANCE ADMINISTRATION

#### DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

COMMITTEE: *NIKKI FOR WARD 4*REPORTING PERIOD: *I, From 10/22/2023 thru 12/31/2023*ID#: 23-342-CT

		This Period	Campaign To Date
<b>EXPENDITURES &amp; DISB</b>	URSEMENTS		
Total from Schedule D	Expenditures for Operating Expenses	\$3,089.87	\$50,938.28
Total from Schedule D-1	Independent Expenditures	\$0.00	\$0.00
Total from Schedule D-2	Loans Made by Reporting Committee	\$0.00	\$0.00
Total from Schedule D-4	Repayment of Candidate Loans	\$0.00	\$0.00
Total from Schedule D-5	Repayment of Other Loans	\$0.00	\$0.00
Total from Schedule D-6	Transfer to Other Political Committees	\$0.00	\$0.00
Total from Schedule D-7	Any Other Disbursements	\$0.00	\$546.83
Total from Schedule D-8	Purchase of Goods	\$0.00	\$0.00
Total from Schedule E	In-Kind Contributions and Expenditures	\$0.00	\$0.00
SUBTOTAL OF DISBURSE	MENTS	\$3,089.87	\$51,485.11
Total from Schedule D-3	Offsets to Operating Expenses	\$0.00	\$0.00
TOTAL DISBURSEMENTS		\$3,089.87	\$51,485.11
RECEIPTS OVER DISBURS	EMENTS	(\$1,489.87)	\$55.89

I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true, correct and complete. I understand and acknowledge that the Campaign Finance Administrator approves the release of Public Matching Funds in reliance upon this certification, and upon such verification by independent audit as the Campaign Finance Administrator may from time to time deem appropriate. I further understand and acknowledge that the Campaign Finance Administrator assumes no liability for the disbursement of Public Matching Funds based upon inaccurate or incomplete reporting by me, and that nothing in this certification shall affect or modify my responsibilities and liabilities under any applicable Campaign Finance Contract.

SIGNATURE OF TREASURER	SIGNATURE OF CANDIDATE		
SIGNATURE OF CHAIRPERSON	REPORT PREPARED BY		
STATE OF : COU	NTY OF :		
SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS	DAY OF		
SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS	DAY OF		

### **Schedule D**

Reporting Period : I

### **EXPENDITURES FOR OPERATING EXPENSES**

NAME & ADDRESS	EXPENSE DESCRIPTION	DATE	CHECK #	AMOUNT THIS PERIOD	CUMULATIVE THRU THIS PERIOD
<ol> <li>BR Admin Services, LLC.</li> <li>5217 S. Bloomfield</li> <li>Tucson, AZ 85746</li> </ol>	Payroll for Campaign Finance Treasury for November 1, 2023 - November 30, 2023.	11/30/2023	1034	\$1,000.00	
2. BR Admin Services, LLC. 5217 S. Bloomfield Tucson, AZ 85746	Payroll for Campaign Finance Treasury for December 1, 2023 - December 31, 2023.	12/21/2023	1035	\$1,000.00	
		Expen	diture Total :	\$2,000.00	\$10,498.36
3. Chesney Richter 3464 Colonial Ave. #F-27 Roanoke, VA 24018	Payroll for Campaign Manager from November 1, 2023 - November 30, 2023.	11/27/2023	1033	\$1,000.00	
		Expen	diture Total :	\$1,000.00	\$13,000.00
<ul><li>4. Formsite Service</li><li>P.O. Box 218</li><li>Downers Grove, IL 60515</li></ul>	Deluxe (Monthly) through 2023-12-15	11/15/2023	Online	\$24.95	
		Expen	diture Total :	\$24.95	\$249.50
<ol> <li>MailChimp</li> <li>675 Ponce De Leon Ave NE, Suite 5000</li> <li>Atlanta, GA 30308</li> </ol>	Newsletter for 2,500 Contact Platform Plan.	11/15/2023	Online	\$64.92	
		Expen	diture Total :	\$64.92	\$512.87
		_	OTALS :	\$3,089.87	\$24,260.73

COMMITTEE: NIKKI FOR WARD 4 CONTRACT #: CFA-2-22 ID#: 23-342-CT December 21, 2023

File contents: 4th Qtr CFA Report\_Nikki Lee File Uploaded: Mon January 15, 2024 6:24pm

File uploaded by: AnaMarrufo

Finalized on Wed January 17, 2024 9:48am by slee1

Electronic signature: Nikki Michelle Lee signed from nikkileeaz@gmail.com on 01-15-2024 06:57:23pm

Electronic signature: Ana Marrufo signed from alc7967@gmail.com on 01-15-2024 06:25:09pm

### SCHEDULE G

# CITY OF TUCSON CAMPAIGN FINANCE ADMINISTRATION COMPUTATION OF AMOUNT DUE CITY

1. Candidate Name 1. KKI LEE 2. ID# 20 Contract # CO	Council Member 3-342- CT FA-2-22
COMPLETE ONLY FOR POST-ELECTION REPOR	RT
MONIES	
Maximum Public Matching Funds available this Campaign	\$86,123.25
Total Public Matching Funds received	\$ 22,373°°
Receipts over disbursements, if any (Campaign Finance Report, Detailed Summary Page 3 of 3)	\$ 5589
If a candidate has unexpended funds following the election, any surplus shall be returned to the election campaign account until the full amount of public matching funds received has been returned (regardless of whether contributions were received from individuals or committees.) After returning public matching funds, any remaining unexpended campaign contributions shall be returned to contributors, or to a non-profit organization. All unexpended campaign contributions must be disbursed no later than December 18, 2023. A candidate who receives Public Matching Funds and later withdraws as a candidate must return all Public Matching Funds received.	
Net Amount Due to City (attach a check for this amount).	\$
RETURN OF GOODS	
Total value of goods with a value in excess of two hundred dollars (\$200) and a useful life extending beyond the end of the campaign period, which were purchased during the campaign period in whole or in part with public matching funds (from Schedule D-8). Arrangements should be made with the Campaign Finance Administrator for disposition of these items. If no goods were purchased, please indicate by putting a zero (0) on this line.	\$

File contents: Schedule G\_Nikki Lee File Uploaded: Mon January 15, 2024 6:31pm

File uploaded by: AnaMarrufo

Finalized on Wed January 17, 2024 9:48am by slee1

Electronic signature: Nikki Michelle Lee signed from nikkileeaz@gmail.com on 01-15-2024 06:33:17pm

Electronic signature: Ana Marrufo signed from alc7967@gmail.com on 01-15-2024 06:31:36pm