# CAMPAIGN FINANCE REPORT FORMS SUBMITTED WITH THIS REPORT

| Com      | nmittee Name: LEIGHTON FOR WARD 6  | <b>CITY ID#</b> : 24-359-CT  |
|----------|--|------------------------------|
| Rep      | orting Period: e, From 7/1/2025 thru 7/19/2025   | Contract # CFA-3-25          |
| <b>✓</b> | Schedule List This Report  |                              |
| <b>✓</b> | Campaign Information Sheet Campaign Information Sheet                                  |                              |
| <b>✓</b> | Summary Report Complete Summary Report for Period                                      |                              |
|          | Schedule 1 Contributions from Individual City Residents (Used to establish eligibility | y for Public Matching Funds) |
| <b>✓</b> | Schedule A Contributions from Individuals  |                              |
|          | Schedule A-1 Family Contributions  |                              |
|          | Schedule A-2 Contributions from Candidate  |                              |
|          | Schedule A-3 Anonymous and Prohibited Contributions                                    |                              |
| <b>✓</b> | Schedule A-4 Offsets to Contributions (reported on Schedule(s) 1 and A)                |                              |
|          | Schedule B Contributions from Political Committees                                     |                              |
| <b>✓</b> | Schedule C Candidate Loans   |                              |
| <b>✓</b> | Schedule C-1 Other Loans   |                              |
| <b>✓</b> | Schedule D Expenditures for Operating Expenses   |                              |
|          | Schedule D-1 Independent Expenditures  |                              |
|          | Schedule D-2 Loans Made By Reporting Committee   |                              |
|          | Schedule D-3 Offsets to Operating Expenses   |                              |
| <b>✓</b> | Schedule D-4 Repayment of Candidate Loans  |                              |
| <b>✓</b> | Schedule D-5 Repayment of All Other Loans  |                              |
|          | Schedule D-6 Transfer to Other Political Committees                                    |                              |
| <b>✓</b> | Schedule D-7 Any Other Disbursements   |                              |
|          | Schedule D-8 Purchase of Goods   |                              |
|          | Schedule E In-Kind Contributions and Expenditures                                      |                              |
|          | Schedule F-1 Dividends, Interest and Other Receipts                                    |                              |
| <b>✓</b> | Schedule F-2 Offsets to Contributions Received   |                              |
|          | Schedule F-3 Debts and Obligations   |                              |

NOTE: Any form with activity must be filed

# CITY OF TUCSON, 2025 ELECTIONS CAMPAIGN INFORMATION



#### CANDIDATE INFORMATION

Name: LEIGHTON ROCKAFELLOW

Address 1: 2138 E JUANITA ST

Address 2:

City, State, Zip: TUCSON, AZ 85719

**Phone**: (520) 349-3829

Office Sought: COUNCIL MEMBER, WARD 6

**Date Became Candidate:** 12/16/2024

**E-Mail**: leightonjr@rockafellowlaw.com

#### TREASURER INFORMATION

Name: JILL PATTON

Address 1: 2438 E BROADWAY BLVD

Address 2:

City, State, Zip: TUCSON, AZ 85719

**Phone:** (520) 750-1800

E-Mail: jill@rockafellowlaw.com

#### COMMITTEE INFORMATION

Name: LEIGHTON FOR WARD 6

Address 1: PO BOX 40261

Address 2:

City, State, Zip: TUCSON, AZ 85717

**Phone**: (520) 349-3829

Fax: (\_\_\_) \_\_\_--\_\_\_

Party Affiliation: DEMOCRATIC

City ID #: 24-359-CT

Contract #: CFA-3-25

E-Mail: leightonjr@rockafellowlaw.com

#### SURPLUS INFORMATION

Surplus from previous campaign: \$0.00

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# CITY OF TUCSON, 2025 ELECTIONS CAMPAIGN FINANCE ADMINISTRATION

#### **DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS**

ID#: 24-359-CT

#### AMENDED REPORT

**COMMITTEE**: LEIGHTON FOR WARD 6 **CONTRACT** #: CFA-3-25

REPORTING PERIOD: e, From 7/1/2025 thru 7/19/2025

PURPOSE FOR FILING AMENDED CAMPAIGN FINANCE REPORT

|  | This        | Campaign    |
|--|-------------|-------------|
|  | Period      | To Date     |
| SUMMARY  |             |             |
| SURPLUS FROM PREVIOUS CAMPAIGN                     |             | \$0.00      |
| CASH ON HAND AT BEGINNING OF THIS REPORTING PERIOD | \$45,724.25 |             |
| TOTAL CONTRIBUTIONS                                | \$1,027.66  | \$49,620.97 |
| SUBTOTAL   | \$46,751.91 | \$49,620.97 |
| PUBLIC MATCHING FUNDS RECEIVED                     | \$0.00      | \$37,052.29 |
| TOTAL ACTUAL RECEIPTS                              | \$46,751.91 | \$86,673.26 |
| TOTAL DISBURSEMENTS                                | \$37,913.60 | \$77,758.95 |
| CASH ON HAND AT CLOSE OF REPORTING PERIOD          | \$8,838.31  | \$8,914.31  |

| MISCELLANEOUS  |        |        |
|--|--------|--------|
| PUBLIC MATCHING FUNDS RETURNED                                     | \$0.00 | \$0.00 |
| TOTAL OUTSTANDING DEBTS OWED BY REPORTING COMMITTEE (Schedule F-3) |        | \$0.00 |

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# CITY OF TUCSON, 2025 ELECTIONS CAMPAIGN FINANCE ADMINISTRATION

#### **DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS**

ID#: 24-359-CT

#### AMENDED REPORT

**COMMITTEE**: LEIGHTON FOR WARD 6 **CONTRACT** #: CFA-3-25

REPORTING PERIOD: e, From 7/1/2025 thru 7/19/2025

|                         |  | This<br>Period | Campaign<br>To Date |
|-------------------------|--|----------------|---------------------|
| CONTRIBUTIONS ELIGI     | BLE FOR PUBLIC MATCHING FUNDS          |                |                     |
| Total from Schedule 1   | Contributions to Establish Eligibility | \$0.00         | \$24,600.00         |
| Total from Schedule A   | Contributions from Individuals         | \$1,865.00     | \$21,415.00         |
| Total from Schedule A-1 | Family Contributions                   | \$0.00         | \$3,275.00          |
| SUBTOTAL                |  | \$1,865.00     | \$49,290.00         |
| Total from Schedule A-4 | Offsets to Contributions               | \$250.00       | \$250.00            |
| TOTAL CONTRIBUTIONS E   | LIGIBLE FOR PUBLIC MATCHING FUNDS      | \$1,615.00     | \$49,040.00         |

|                           |   | This<br>Period | Campaign<br>To Date |
|---------------------------|---|----------------|---------------------|
| <b>CONTRIBUTIONS NOT </b> | ELIGIBLE FOR PUBLIC MATCHING FUNDS      |                |                     |
| Total from Schedule A-2   | Contributions from Candidate            | \$0.00         | \$300.00            |
| Total from Schedule A-3   | Anonymous Contributions                 | \$0.00         | \$0.00              |
| Total from Schedule A-3   | Prohibited Contributions                | \$0.00         | \$1,360.00          |
| Total from Schedule B     | Contributions from Political Committees | \$0.00         | \$0.00              |
| Total from Schedule C     | Candidate Loans                         | \$81.33        | \$137.33            |
| Total from Schedule C-1   | Other Loans                             | \$81.33        | \$137.33            |
| Total from Schedule E     | In-Kind Contributions and Expenditures  | \$0.00         | \$0.00              |
| Total from Schedule F-1   | Dividends, Interest, and Other Receipts | \$0.00         | \$6.31              |
| TOTAL CONTRIBUTIONS N     | IOT ELIGIBLE FOR PUBLIC MATCHING FUNDS  | \$162.66       | \$1,940.97          |
| SUBTOTAL OF CONTRIBU      | TIONS RECEIVED                          | \$1,777.66     | \$50,980.97         |
| Total from Schedule F-2   | Offsets to Contributions Received       | \$750.00       | \$1,360.00          |
| TOTAL CONTRIBUTIONS       |   | \$1,027.66     | \$49,620.97         |

|                                      | Period     | To Date     |
|--------------------------------------|------------|-------------|
| PUBLIC MATCHING FUNDS                | 1 Chou     | 10 Bate     |
| TOTAL PUBLIC MATCHING FUNDS RECEIVED | \$0.00     | \$37,052.29 |
| TOTAL RECEIPTS                       | \$1,027.66 | \$86,673.26 |

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## CITY OF TUCSON, 2025 ELECTIONS CAMPAIGN FINANCE ADMINISTRATION

#### DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

#### AMENDED REPORT

COMMITTEE: LEIGHTON FOR WARD 6 CONTRACT #: CFA-3-25

REPORTING PERIOD: e, From 7/1/2025 thru 7/19/2025 ID#: 24-359-CT

|                                |  | This          | Campaign    |
|--------------------------------|--|---------------|-------------|
|                                |  | Period        | To Date     |
| <b>EXPENDITURES &amp; DISB</b> | BURSEMENTS                             |               |             |
| Total from Schedule D          | Expenditures for Operating Expenses    | \$37,693.85   | \$76,084.94 |
| Total from Schedule D-1        | Independent Expenditures               | \$0.00        | \$0.00      |
| Total from Schedule D-2        | Loans Made by Reporting Committee      | \$0.00        | \$0.00      |
| Total from Schedule D-4        | Repayment of Candidate Loans           | \$81.33       | \$137.33    |
| Total from Schedule D-5        | Repayment of Other Loans               | \$81.33       | \$137.33    |
| Total from Schedule D-6        | Transfer to Other Political Committees | \$0.00        | \$0.00      |
| Total from Schedule D-7        | Any Other Disbursements                | \$57.09       | \$1,419.35  |
| Total from Schedule D-8        | Purchase of Goods                      | \$0.00        | \$0.00      |
| Total from Schedule E          | In-Kind Contributions and Expenditures | \$0.00        | \$0.00      |
| SUBTOTAL OF DISBURSE           | MENTS                                  | \$37,913.60   | \$77,778.95 |
| Total from Schedule D-3        | Offsets to Operating Expenses          | \$0.00        | \$20.00     |
| TOTAL DISBURSEMENTS            |  | \$37,913.60   | \$77,758.95 |
| RECEIPTS OVER DISBURS          | SEMENTS                                | (\$36,885.94) | \$8,914.31  |

I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true, correct and complete. I understand and acknowledge that the Campaign Finance Administrator approves the release of Public Matching Funds in reliance upon this certification, and upon such verification by independent audit as the Campaign Finance Administrator may from time to time deem appropriate. I further understand and acknowledge that the Campaign Finance Administrator assumes no liability for the disbursement of Public Matching Funds based upon inaccurate or incomplete reporting by me, and that nothing in this certification shall affect or modify my responsibilities and liabilities under any applicable Campaign Finance Contract.

| SIGNATURE OF TREASURER                            | SIGNATURE OF CANDIDATE |      |
|---|------------------------|------|
| SIGNATURE OF CHAIRPERSON                          | REPORT PREPARED BY     |      |
| STATE OF: COUN                                    | TY OF :                |      |
| SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS | DAY OF                 | , 20 |
|   |                        |      |
| MY COMMISSION EXPIRES                             | NOTARY PURLIC          |      |

## **Schedule A**

Reporting Period : e

### AMENDED REPORT

## **CONTRIBUTIONS FROM INDIVIDUALS**

| NAME & ADDRESS  | OCCUPATION &<br>EMPLOYER            | DATE       | CHECK#     | AMOUNT THIS<br>PERIOD | CUMULATIVE<br>THRU THIS<br>PERIOD | 1 & A THRU<br>THIS PERIOD |
|---|-------------------------------------|------------|------------|-----------------------|-----------------------------------|---------------------------|
| 1. BURKE, BRUCE<br>235 S CALLE DE JARDIN<br>TUCSON, AZ 85711                      | RETIRED<br>RETIRED                  | 7/8/2025   | ONLINE     | \$100.00              |                                   |                           |
|   |                                     | Contributi | on Total : | \$100.00              | \$100.00                          | \$100.00                  |
| <ol> <li>DEFEO, NANCY</li> <li>2122 E 6TH ST</li> <li>TUCSON, AZ 85719</li> </ol> | RETIRED<br>RETIRED                  | 7/10/2025  | ONLINE     | \$500.00              |                                   |                           |
|   |                                     | Contributi | on Total : | \$500.00              | \$500.00                          | \$500.00                  |
| 3. FRIMAN, ELIZABETH<br>2033 E 3RD ST<br>TUCSON, AZ 85719                         | ATTORNEY<br>FLEMING & CURTI         | 7/5/2025   | ONLINE     | \$500.00              |                                   |                           |
|   |                                     | Contributi | on Total : | \$500.00              | \$500.00                          | \$500.00                  |
| 4. MALUSA, JAMES<br>2609 E WAVERLY ST<br>TUCSON, AZ 85716                         | RETIRED<br>RETIRED                  | 7/9/2025   | ONLINE     | \$250.00              |                                   |                           |
|   |                                     | Contributi | on Total : | \$250.00              | \$250.00                          | \$250.00                  |
| 5. MCLAUGHLIN, K A<br>2739 E CARTHAY CIRCLE<br>TUCSON, AZ 85716                   | ARCHITECT<br>MCS ARCHITECTS         | 7/9/2025   | ONLINE     | \$75.00               |                                   |                           |
|   |                                     | Contributi | on Total : | \$75.00               | \$75.00                           | \$75.00                   |
| 6. MENDOZA, MARIA<br>1770 E CAMINO CIELO<br>TUCSON, AZ 85718                      | LAWYER<br>BACHE LYNCH GOLDSMITH AND | 7/18/2025  | ONLINE     | \$100.00              |                                   |                           |
|   |                                     | Contributi | on Total : | \$100.00              | \$100.00                          | \$100.00                  |
| 7. MURPHY, JAMES<br>2635 WEST CALLE TONALA<br>TUCSON, AZ 85745                    | RETIRED<br>RETIRED                  | 7/1/2025   | ONLINE     | \$250.00              |                                   |                           |
|   |                                     | Contributi | on Total : | \$250.00              | \$250.00                          | \$250.00                  |

## **Schedule A**

Reporting Period : e

#### **AMENDED REPORT**

## **CONTRIBUTIONS FROM INDIVIDUALS**

|     | NAME & ADDRESS   | OCCUPATION &<br>EMPLOYER             | DATE       | CHECK #    | AMOUNT THIS<br>PERIOD | CUMULATIVE<br>THRU THIS<br>PERIOD | CUMULATIVE<br>1 & A THRU<br>THIS PERIOD |
|-----|--|--------------------------------------|------------|------------|-----------------------|-----------------------------------|---|
| 8.  | SPARK, MARCIA<br>100 E CALLE ENCANTO<br>TUCSON, AZ 85716 | ANTIQUES BROKER<br>SELF              | 7/9/2025   | ONLINE     | \$50.00               |                                   |   |
|     |  |                                      | Contributi | on Total : | \$50.00               | \$50.00                           | \$70.00                                 |
| 9.  | WERNER, MARISA<br>2802 EAST 4TH ST<br>TUCSON, AZ 85716   | PHYSICIAN<br>TOHONO ODHAM HEALTHCARE | 7/4/2025   | ONLINE     | \$20.00               |                                   |   |
|     |  |                                      | Contributi | on Total : | \$20.00               | \$20.00                           | \$20.00                                 |
| 10. | WILLIS, SUSAN<br>3275 E PIMA ST<br>TUCSON, AZ 85716      | RETIRED<br>RETIRED                   | 7/6/2025   | ONLINE     | \$20.00               |                                   |   |
|     |  |                                      | Contributi | on Total : | \$20.00               | \$20.00                           | \$20.00                                 |
|     |  |                                      |            | TOTALS:    | \$1,865.00            | \$1,865.00                        | \$1,885.00                              |

### **Schedule A-4**

Reporting Period : e

#### **AMENDED REPORT**

### **OFFSETS TO CONTRIBUTIONS REPORTED ON SCHEDULES 1 & SCHEDULE A**

|       | CUMULATIVE THRU      |               |   |  |  |
|-------|----------------------|---------------|---|--|--|
| PHONE | DATE                 | REFUND AMOUNT | THIS PERIOD   | REFUND DESCRIPTION   |  |
|       | 7/11/2025            | \$250.00      |   | PROHIBITED DONATION FROM BUSINESS ACCT   |  |
|       | Contribution Total : | \$250.00      | \$250.00  |  |  |
|       | TOTALC               | ¢250.00       | ¢250.00   |  |  |
|       | PHONE                | 7/11/2025     | PHONE         DATE         REFUND AMOUNT           7/11/2025         \$250.00           Contribution Total :         \$250.00 | PHONE         DATE         REFUND AMOUNT         THIS PERIOD           7/11/2025         \$250.00           Contribution Total :         \$250.00         \$250.00 |  |

## **Schedule C**

Reporting Period : e

### AMENDED REPORT

## **CANDIDATE LOANS**

| LOAN DESCRIPTION                                 | DATE     | CHECK#               | AMOUNT THIS PERIOD | CUMULATIVE THRU<br>THIS PERIOD |  |
|--|----------|----------------------|--------------------|--------------------------------|--|
| 1. FROM TAYLOR GLASER TO PAY FOR COSTCO PURCHASE | 7/3/2025 | DEBIT                | \$81.33            |                                |  |
|  |          | Contribution Total : | \$81.33            | \$137.33                       |  |
|  |          | TOTALS:              | \$81.33            | \$137.33                       |  |

## **Schedule C-1**

Reporting Period: e

#### AMENDED REPORT

## **OTHER LOANS**

| NAME & ADDRESS                              | OCCUPATION & EMPLOYER | DATE     | CHECK# | LOAN THIS<br>PERIOD | CUMULATIVE THRU<br>THIS PERIOD |  |
|---|-----------------------|----------|--------|---------------------|--------------------------------|--|
| 1. GLASER, TAYLOR                           | CAMPAIGN MANAGER      |          |        |                     |                                |  |
| 2525 W ANKLAM                               | LEIGHTON FOR WARD 6   | 7/3/2025 | DEBIT  | \$81.33             |                                |  |
| TUCSON, AZ 85745                            |                       |          |        |                     |                                |  |
| LOAN DESC.: FROM TAYLOR FOR COSTCO PURCHASE |                       |          |        |                     |                                |  |

Contribution Total : \$81.33 \$137.33

TOTALS : \$81.33 \$137.33

## **Schedule D**

Reporting Period: e

### AMENDED REPORT

## **EXPENDITURES FOR OPERATING EXPENSES**

| NAME & ADDRESS   | EXPENSE DESCRIPTION        | DATE           | CHECK #         | AMOUNT THIS PERIOD | CUMULATIVE THRU<br>THIS PERIOD |
|--|----------------------------|----------------|-----------------|--------------------|--------------------------------|
| 1. CANVA 3212 E CESAR CHAVEZ ST BLDG 1 STE 1300 AUSTIN, TX 78702 | MONTHLY FEE                | 7/7/2025       | ONLINE          | \$15.00            |                                |
|  |                            | Exper          | diture Total :  | \$15.00            | \$361.00                       |
| 2. CLEAR CHANNEL OUTDOOR<br>441 E 25TH ST<br>TUCSON, AZ 85713    | BILLBOARD                  | 7/3/2025       | DEBIT           | \$2,870.01         |                                |
| 3. CLEAR CHANNEL OUTDOOR<br>441 E 25TH ST<br>TUCSON, AZ 85713    | POSTER DISPLAY FIXED       | 7/10/2025      | DEBIT           | \$2,745.00         |                                |
| 4. CLEAR CHANNEL OUTDOOR<br>441 E 25TH ST<br>TUCSON, AZ 85713    | ECOPOSTER PRODUCTION PAPER | 7/10/2025      | DEBIT           | \$125.01           |                                |
|  |                            | Exper          | nditure Total : | \$5,740.02         | \$8,070.03                     |
| 5. ETHAN RIEGEL<br>25 N RAYBURN PL<br>TUCSON, AZ 85710           | FIELD MANAGER SALARY       | 7/2/2025       | 150             | \$1,000.00         |                                |
| 6. ETHAN RIEGEL<br>25 N RAYBURN PL<br>TUCSON, AZ 85710           | FIELD MANAGER SALARY       | 7/18/2025      | 158             | \$812.50           |                                |
|  |                            | Exper          | nditure Total : | \$1,812.50         | \$5,312.50                     |
| 7. GLOO FACTORY<br>PO BOX 1212<br>TUCSON, AZ 85702               | WALK CARDS                 | 7/11/2025      | 155             | \$697.50           |                                |
|  |                            | Exper          | nditure Total : | \$697.50           | \$4,032.38                     |
| 8. JILL PATTON 2438 E BROADWAY BLVD TUCSON, AZ 85719             | TREASURER SALARY           | 7/2/2025       | 152             | \$1,000.00         |                                |
|  |                            | Exper          | nditure Total : | \$1,000.00         | \$5,000.00                     |
| COMMITTEE: LEIGHTON FOR WARD 6                                   | CONTRACT #: CFA-3-25       | ID#: 24-359-CT |                 |                    | August 12, 2025                |

Page 1 of 3

## **Schedule D**

Reporting Period: e

### AMENDED REPORT

## **EXPENDITURES FOR OPERATING EXPENSES**

| NAME & ADDRESS  | EXPENSE DESCRIPTION     | DATE      | CHECK #         | AMOUNT THIS PERIOD | CUMULATIVE THRU<br>THIS PERIOD |
|---|-------------------------|-----------|-----------------|--------------------|--------------------------------|
| 9. NGP VAN<br>10801-2 N MOPAC EXPRESSWAY<br>SUITE 300<br>AUSTIN, TX 78759 | MOBILIZE                | 7/3/2025  | ONLINE          | \$108.70           |                                |
|   |                         | Exper     | nditure Total : | \$108.70           | \$543.50                       |
| 10. RYAN SPENCER<br>2330 N CAMINO CASTILLE APT 724<br>TUCSON, AZ 85715    | CAMPAIGN STAFFER PAY    | 7/2/2025  | 151             | \$750.00           |                                |
| 11. RYAN SPENCER<br>2330 N CAMINO CASTILLE APT 724<br>TUCSON, AZ 85715    | CAMPAIGN STAFFER PAY    | 7/18/2025 | 157             | \$660.00           |                                |
|   |                         | Exper     | nditure Total : | \$1,410.00         | \$2,186.60                     |
| 12. SCALE TO WIN/FLYWIRE GLOBAL<br>13742 HARPER ST<br>SANTA ANA, CA 92703 | TEXT MESSAGING          | 7/2/2025  | DEBIT           | \$220.84           |                                |
|   |                         | Exper     | nditure Total : | \$220.84           | \$457.08                       |
| 13. SQUARE SPACE<br>225 VARICK ST<br>12TH FLOOR<br>NEW YORK, NY 10014     | MONTHLY SUBSCRIPTION    | 7/8/2025  | ONLINE          | \$18.26            |                                |
|   |                         | Exper     | nditure Total : | \$18.26            | \$286.67                       |
| 14. TAYLOR GLASER<br>2525 W ANKLAM RD<br>TUCSON, AZ 85745                 | CAMPAIGN MANAGER SALARY | 7/2/2025  | 149             | \$3,000.00         |                                |
|   |                         | Exper     | nditure Total : | \$3,000.00         | \$14,500.00                    |
| 15. TRADER JOE'S<br>4209 N CAMPBELL AVE<br>TUCSON, AZ 85719               | SPRING WATER            | 7/1/2025  | DEBIT           | \$3.99             |                                |
|   |                         | Exper     | nditure Total : | \$3.99             | \$7.98                         |
|   |                         |           |                 |                    |                                |

## **Schedule D**

Reporting Period: e

### AMENDED REPORT

## **EXPENDITURES FOR OPERATING EXPENSES**

| NAME & ADDRESS                | EXPENSE DESCRIPTION                 | DATE     | CHECK#         | AMOUNT THIS<br>PERIOD | CUMULATIVE THRU<br>THIS PERIOD |
|-------------------------------|-------------------------------------|----------|----------------|-----------------------|--------------------------------|
| 16. UPLIFT/SAGUARO STRATEGIES | DIGITAL ADVERTISING SERVICES        |          |                |                       |                                |
| 2140 SHATTUCK AVE             |                                     | 7/1/2025 | DEBIT          | \$7,000.00            |                                |
| STE 1101                      |                                     |          |                |                       |                                |
| BERKELEY, CA 94704            |                                     |          |                |                       |                                |
| 17. UPLIFT/SAGUARO STRATEGIES | DIGITAL ADVERTISING AND DIRECT MAIL |          |                |                       |                                |
| 2140 SHATTUCK AVE             |                                     | 7/3/2025 | DEBIT          | \$10,333.52           |                                |
| STE 1101                      |                                     |          |                |                       |                                |
| BERKELEY, CA 94704            |                                     |          |                |                       |                                |
| 18. UPLIFT/SAGUARO STRATEGIES | DIRECT MAILER                       |          |                |                       |                                |
| 2140 SHATTUCK AVE             |                                     | 7/8/2025 | DEBIT          | \$6,333.52            |                                |
| STE 1101                      |                                     |          |                |                       |                                |
| BERKELEY, CA 94704            |                                     |          |                |                       |                                |
|                               |                                     | Expen    | diture Total : | \$23,667.04           | \$31,319.24                    |
|                               |                                     | TOTALS:  |                | \$37,693.85           | \$72,076.98                    |

## **Schedule D-4**

Reporting Period : e

### AMENDED REPORT

## **REPAYMENT OF CANDIDATE LOANS**

| NAME                       | PAYMENT DATE PAY                     |                        | CUMULATIVE THRU THIS PERIOD | PAYMENT DESCRIPTION                 |
|----------------------------|--------------------------------------|------------------------|-----------------------------|-------------------------------------|
| Loan Description: FROM TAY | LOR GLASER TO PAY FOR COSTCO         | PURCHASE               |                             |                                     |
| 1.                         | 7/3/2025                             | \$81.33                |                             | PAYMENT TO TAYLOR GLASER FOR COSTCO |
|                            | Expenditure Total :                  | \$81.33                | \$81.33                     |                                     |
| Loan Description: FROM TAY | /LOR FOR COSTCO PURCHASE<br>7/3/2025 | \$81.33                |                             | PAY TAYLOR FOR COSTCO PURCHASE      |
| 2.                         | Expenditure Total :                  | \$81.33                | \$81.33                     | FAT TATLOR FOR COSTGO FURCHASE      |
|                            |                                      | <b>7</b> 3 3 <b>30</b> |                             |                                     |
|                            | TOTALS:                              | \$162.66               | \$162.66                    |                                     |

## **Schedule D-5**

Reporting Period : e

#### **AMENDED REPORT**

## **REPAYMENT OF ALL OTHER LOANS**

|                   | CUMULATIVE THRU     |             |             |                                |  |  |
|-------------------|---------------------|-------------|-------------|--------------------------------|--|--|
| NAME              | PAYMENT DATE PAY    | MENT AMOUNT | THIS PERIOD | PAYMENT DESCRIPTION            |  |  |
| 1. GLASER, TAYLOR | 7/3/2025            | \$81.33     |             | PAY TAYLOR FOR COSTCO PURCHASE |  |  |
|                   | Expenditure Total : | \$81.33     | \$81.33     |                                |  |  |
|                   |                     |             |             |                                |  |  |
|                   | TOTALS:             | \$81.33     | \$81.33     |                                |  |  |

## **Schedule D-7**

Reporting Period : e

### AMENDED REPORT

## **ANY OTHER DISBURSEMENTS**

| NAME & ADDRESS     | DISBURSEMENT<br>DESCRIPTION       | DATE      | CHECK#          | AMOUNT THIS PERIOD | CUMULATIVE THRU<br>THIS PERIOD |
|--------------------|-----------------------------------|-----------|-----------------|--------------------|--------------------------------|
| 1. SQUARE SPACE    | TRANSACTIONS FEES JULY 1- JULY 19 |           |                 |                    |                                |
| 225 VARICK ST      |                                   | 7/19/2025 | ONLINE          | \$57.09            |                                |
| 12TH FLOOR         |                                   |           |                 |                    |                                |
| NEW YORK, NY 10014 |                                   |           |                 |                    |                                |
|                    |                                   | Exper     | nditure Total : | \$57.09            | \$1,419.35                     |
|                    |                                   | Т         | OTALS:          | \$57.09            | \$1,419.35                     |

## **Schedule F-2**

Reporting Period: e

#### **AMENDED REPORT**

### **OFFSETS TO CONTRIBUTIONS RECEIVED**

INCLUDES THE RETURN OF ANONYMOUS AND PROHIBITED CONTRIBUTIONS

| PROHIBITED |                      |                       |                                |  |  |
|------------|----------------------|-----------------------|--------------------------------|--|--|
|            | REFUND DATE          | REFUND THIS<br>PERIOD | CUMULATIVE THRU<br>THIS PERIOD | REFUND DESCRIPTION                     |  |
| 1.         | 7/11/2025            | \$250.00              |                                | REFUND TO ELIZABETH BUSHELL A BUSINESS |  |
| 2.         | 7/2/2025             | \$500.00              |                                | REFUND TO ROCKAFELLOW, LEIGHTON SR     |  |
|            | Contribution Total : | \$750.00              | \$1,360.00                     |  |  |
|            |                      |                       |                                |  |  |
|            | TOTALS:              | \$750.00              | \$1,360.00                     |  |  |

## Schedule A - Memo

Reporting Period : e

### AMENDED REPORT

## **CONTRIBUTIONS FROM INDIVIDUALS**

|     | NAME & ADDRESS   | DATE      | CHECK# | AMT THIS<br>PERIOD | Description |
|-----|--|-----------|--------|--------------------|-------------|
| 1.  | BURKE, BRUCE<br>235 S CALLE DE JARDIN<br>TUCSON, AZ 85711    | 7/8/2025  | ONLINE | \$100.00           | ONLINE      |
| 2.  | DEFEO, NANCY<br>2122 E 6TH ST<br>TUCSON, AZ 85719            | 7/10/2025 | ONLINE | \$500.00           | ONLINE      |
| 3.  | FRIMAN, ELIZABETH<br>2033 E 3RD ST<br>TUCSON, AZ 85719       | 7/5/2025  | ONLINE | \$500.00           | ONLINE      |
| 4.  | MALUSA, JAMES<br>2609 E WAVERLY ST<br>TUCSON, AZ 85716       | 7/9/2025  | ONLINE | \$250.00           | ONLINE      |
| 5.  | MCLAUGHLIN, K A<br>2739 E CARTHAY CIRCLE<br>TUCSON, AZ 85716 | 7/9/2025  | ONLINE | \$75.00            | ONLINE      |
| 6.  | MENDOZA, MARIA<br>1770 E CAMINO CIELO<br>TUCSON, AZ 85718    | 7/18/2025 | ONLINE | \$100.00           | ONLINE      |
| 7.  | MURPHY, JAMES<br>2635 WEST CALLE TONALA<br>TUCSON, AZ 85745  | 7/1/2025  | ONLINE | \$250.00           | ONLINE      |
| 8.  | SPARK, MARCIA<br>100 E CALLE ENCANTO<br>TUCSON, AZ 85716     | 7/9/2025  | ONLINE | \$50.00            | ONLINE      |
| 9.  | WERNER, MARISA<br>2802 EAST 4TH ST<br>TUCSON, AZ 85716       | 7/4/2025  | ONLINE | \$20.00            | ONLINE      |
| 10. | WILLIS, SUSAN<br>3275 E PIMA ST<br>TUCSON, AZ 85716          | 7/6/2025  | ONLINE | \$20.00            | ONLINE      |

File contents: Amended Report E 8-12-25
File Uploaded: Tue August 12, 2025 4:53pm

File uploaded by: JillPatton

Finalized on Wed August 13, 2025 10:49am by BBenite1

Electronic signature: Jill Patton signed from jill@rockafellowlaw.com on 08-12-2025 04:54:19pm

Electronic signature: Leighton H Rockafellow, Jr signed from leightonjr@rockafellowlaw.com on 08-13-2025 10:38:04am