

CAMPAIGN FINANCE REPORT

FORMS SUBMITTED WITH THIS REPORT

Committee Name: LEIGHTON FOR WARD 6

CITY ID#: 24-359-CT

Reporting Period: i, From 10/19/2025 thru 11/10/2025

Contract # CFA-3-25

- ☒ **Schedule List** This Report
- ☒ **Campaign Information Sheet** Campaign Information Sheet
- ☒ **Summary Report** Complete Summary Report for Period
- ☐ **Schedule 1** Contributions from Individual City Residents (Used to establish eligibility for Public Matching Funds)
- ☐ **Schedule A** Contributions from Individuals
- ☐ **Schedule A-1** Family Contributions
- ☐ **Schedule A-2** Contributions from Candidate
- ☐ **Schedule A-3** Anonymous and Prohibited Contributions
- ☒ **Schedule A-4** Offsets to Contributions (reported on Schedule(s) 1 and A)
- ☐ **Schedule B** Contributions from Political Committees
- ☐ **Schedule C** Candidate Loans
- ☐ **Schedule C-1** Other Loans
- ☒ **Schedule D** Expenditures for Operating Expenses
- ☐ **Schedule D-1** Independent Expenditures
- ☐ **Schedule D-2** Loans Made By Reporting Committee
- ☐ **Schedule D-3** Offsets to Operating Expenses
- ☐ **Schedule D-4** Repayment of Candidate Loans
- ☐ **Schedule D-5** Repayment of All Other Loans
- ☐ **Schedule D-6** Transfer to Other Political Committees
- ☐ **Schedule D-7** Any Other Disbursements
- ☐ **Schedule D-8** Purchase of Goods
- ☐ **Schedule E** In-Kind Contributions and Expenditures
- ☐ **Schedule F-1** Dividends, Interest and Other Receipts
- ☐ **Schedule F-2** Offsets to Contributions Received
- ☐ **Schedule F-3** Debts and Obligations

NOTE: Any form with activity must be filed

CITY OF TUCSON, 2025 ELECTIONS CAMPAIGN INFORMATION



CANDIDATE INFORMATION

Name : **LEIGHTON ROCKAFELLOW**
Address 1 : **2138 E JUANITA ST**
Address 2 :
City, State, Zip : **TUCSON, AZ 85719**
Phone : **(520) 349-3829**
Office Sought : **COUNCIL MEMBER, WARD 6**
Date Became Candidate : **12/16/2024**
E-Mail : **leightonjr@rockafellowlaw.com**

TREASURER INFORMATION

Name : **JILL PATTON**
Address 1 : **2438 E BROADWAY BLVD**
Address 2 :
City, State, Zip : **TUCSON, AZ 85719**
Phone : **(520) 750-1800**
E-Mail : **jill@rockafellowlaw.com**

COMMITTEE INFORMATION

Name : **LEIGHTON FOR WARD 6**
Address 1 : **PO BOX 40261**
Address 2 :
City, State, Zip : **TUCSON, AZ 85717**
Phone : **(520) 349-3829**
Fax : **() -**
Party Affiliation : **DEMOCRATIC**
City ID # : **24-359-CT**
Contract # : **CFA-3-25**
E-Mail : **leightonjr@rockafellowlaw.com**

SURPLUS INFORMATION

Surplus from previous campaign : **\$0.00**



**CITY OF TUCSON, 2025 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION**
DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS
AMENDED REPORT

COMMITTEE : *LEIGHTON FOR WARD 6*
REPORTING PERIOD : *i, From 10/19/2025 thru 11/10/2025*

CONTRACT #: *CFA-3-25*
ID#: *24-359-CT*

	<i>This Period</i>	<i>Campaign To Date</i>
SUMMARY		
SURPLUS FROM PREVIOUS CAMPAIGN		\$0.00
CASH ON HAND AT BEGINNING OF THIS REPORTING PERIOD	\$4,524.06	
TOTAL CONTRIBUTIONS	(\$520.00)	\$49,249.86
SUBTOTAL	\$4,004.06	\$49,249.86
PUBLIC MATCHING FUNDS RECEIVED	\$0.00	\$46,284.00
TOTAL ACTUAL RECEIPTS	\$4,004.06	\$95,533.86
TOTAL DISBURSEMENTS	\$1,000.00	\$92,596.13
CASH ON HAND AT CLOSE OF REPORTING PERIOD	\$3,004.06	\$2,937.73

MISCELLANEOUS		
PUBLIC MATCHING FUNDS RETURNED	\$0.00	\$0.00
TOTAL OUTSTANDING DEBTS OWED BY REPORTING COMMITTEE (Schedule F-3)		\$0.00

PURPOSE FOR FILING AMENDED CAMPAIGN FINANCE REPORT



CITY OF TUCSON, 2025 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

AMENDED REPORT

COMMITTEE : LEIGHTON FOR WARD 6

CONTRACT #: CFA-3-25

REPORTING PERIOD : i, From 10/19/2025 thru 11/10/2025

ID#: 24-359-CT

	<i>This Period</i>	<i>Campaign To Date</i>
CONTRIBUTIONS ELIGIBLE FOR PUBLIC MATCHING FUNDS		
Total from Schedule 1 <i>Contributions to Establish Eligibility</i>	\$0.00	\$24,600.00
Total from Schedule A <i>Contributions from Individuals</i>	\$0.00	\$21,655.00
Total from Schedule A-1 <i>Family Contributions</i>	\$0.00	\$3,275.00
SUBTOTAL	\$0.00	\$49,530.00
Total from Schedule A-4 <i>Offsets to Contributions</i>	\$520.00	\$770.00
TOTAL CONTRIBUTIONS ELIGIBLE FOR PUBLIC MATCHING FUNDS	(\$520.00)	\$48,760.00

	<i>This Period</i>	<i>Campaign To Date</i>
CONTRIBUTIONS NOT ELIGIBLE FOR PUBLIC MATCHING FUNDS		
Total from Schedule A-2 <i>Contributions from Candidate</i>	\$0.00	\$300.00
Total from Schedule A-3 <i>Anonymous Contributions</i>	\$0.00	\$0.00
Total from Schedule A-3 <i>Prohibited Contributions</i>	\$0.00	\$1,370.00
Total from Schedule B <i>Contributions from Political Committees</i>	\$0.00	\$0.00
Total from Schedule C <i>Candidate Loans</i>	\$0.00	\$40.65
Total from Schedule C-1 <i>Other Loans</i>	\$0.00	\$137.33
Total from Schedule E <i>In-Kind Contributions and Expenditures</i>	\$0.00	\$0.00
Total from Schedule F-1 <i>Dividends, Interest, and Other Receipts</i>	\$0.00	\$1.88
TOTAL CONTRIBUTIONS NOT ELIGIBLE FOR PUBLIC MATCHING FUNDS	\$0.00	\$1,849.86
SUBTOTAL OF CONTRIBUTIONS RECEIVED	(\$520.00)	\$50,609.86
Total from Schedule F-2 <i>Offsets to Contributions Received</i>	\$0.00	\$1,360.00
TOTAL CONTRIBUTIONS	(\$520.00)	\$49,249.86

	<i>This Period</i>	<i>Campaign To Date</i>
PUBLIC MATCHING FUNDS		
TOTAL PUBLIC MATCHING FUNDS RECEIVED	\$0.00	\$46,284.00
TOTAL RECEIPTS	(\$520.00)	\$95,533.86



**CITY OF TUCSON, 2025 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION**
DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS
AMENDED REPORT

COMMITTEE : **LEIGHTON FOR WARD 6**
REPORTING PERIOD : *i*, From 10/19/2025 thru 11/10/2025

CONTRACT #: **CFA-3-25**
ID#: **24-359-CT**

		<i>This Period</i>	<i>Campaign To Date</i>
EXPENDITURES & DISBURSEMENTS			
Total from Schedule D	<i>Expenditures for Operating Expenses</i>	\$1,000.00	\$90,987.55
Total from Schedule D-1	<i>Independent Expenditures</i>	\$0.00	\$0.00
Total from Schedule D-2	<i>Loans Made by Reporting Committee</i>	\$0.00	\$0.00
Total from Schedule D-4	<i>Repayment of Candidate Loans</i>	\$0.00	\$40.65
Total from Schedule D-5	<i>Repayment of Other Loans</i>	\$0.00	\$137.33
Total from Schedule D-6	<i>Transfer to Other Political Committees</i>	\$0.00	\$0.00
Total from Schedule D-7	<i>Any Other Disbursements</i>	\$0.00	\$1,440.60
Total from Schedule D-8	<i>Purchase of Goods</i>	\$0.00	\$0.00
Total from Schedule E	<i>In-Kind Contributions and Expenditures</i>	\$0.00	\$0.00
SUBTOTAL OF DISBURSEMENTS		\$1,000.00	\$92,606.13
Total from Schedule D-3	<i>Offsets to Operating Expenses</i>	\$0.00	\$10.00
TOTAL DISBURSEMENTS		\$1,000.00	\$92,596.13
RECEIPTS OVER DISBURSEMENTS		(\$1,520.00)	\$2,937.73

I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true, correct and complete. I understand and acknowledge that the Campaign Finance Administrator approves the release of Public Matching Funds in reliance upon this certification, and upon such verification by independent audit as the Campaign Finance Administrator may from time to time deem appropriate. I further understand and acknowledge that the Campaign Finance Administrator assumes no liability for the disbursement of Public Matching Funds based upon inaccurate or incomplete reporting by me, and that nothing in this certification shall affect or modify my responsibilities and liabilities under any applicable Campaign Finance Contract.

SIGNATURE OF TREASURER

SIGNATURE OF CANDIDATE

SIGNATURE OF CHAIRPERSON

REPORT PREPARED BY

STATE OF : _____

COUNTY OF : _____

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS _____ DAY OF _____, 20_____.

MY COMMISSION EXPIRES

NOTARY PUBLIC

Schedule A-4
Reporting Period : i

AMENDED REPORT

OFFSETS TO CONTRIBUTIONS REPORTED ON SCHEDULES 1 & SCHEDULE A

NAME		PHONE	DATE	REFUND AMOUNT	CUMULATIVE THRU THIS PERIOD	REFUND DESCRIPTION
1.	FINKELSTEIN, JOHN		11/4/2025	\$20.00		NO SIGNATURE
Contribution Total :				\$20.00	\$20.00	
2.	LOPEZ, CZARINA		11/4/2025	\$500.00		NO PROOF OF JOINT ACCT
Contribution Total :				\$500.00	\$500.00	
TOTALS :				\$520.00	\$520.00	

Schedule D
Reporting Period : i

AMENDED REPORT

EXPENDITURES FOR OPERATING EXPENSES

NAME & ADDRESS	EXPENSE DESCRIPTION	DATE	CHECK #	AMOUNT THIS PERIOD	CUMULATIVE THRU THIS PERIOD
1. JILL PATTON 2438 E BROADWAY BLVD TUCSON, AZ 85719	TREASURER SALARY NOVEMBER	11/9/2025	101	\$1,000.00	
Expenditure Total :				\$1,000.00	\$9,000.00
TOTALS :				\$1,000.00	\$9,000.00

File contents: Amended Report I

File Uploaded: Tue November 18, 2025 1:01pm

File uploaded by: JillPatton

Finalized on Thu November 20, 2025 9:50am by slee1

Electronic signature: Jill Patton signed from jill@rockafellowlaw.com on 11-18-2025 01:01:43pm

Electronic signature: Leighton H Rockafellow, Jr. signed from leightonjr@rockafellowlaw.com on 11-18-2025 01:55:01pm