CITY OF TUCSON
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CAMPAIGN FINANCE REPORT
FORMS SUBMITTED WITH THIS REPORT

Committee Name: ***SADIE FOR WARD 3*** **CITY ID#:** ***25-371-CT***

Reporting Period: ***i, From 10/19/2025 thru 11/10/2025*** **Contract #** ***CFA-10-25***

- [x] **Schedule List** This Report
- [x] **Campaign Information Sheet** Campaign Information Sheet
- [x] **Summary Report** Complete Summary Report for Period
- [ ] **Schedule 1** Contributions from Individual City Residents (Used to establish eligibility for Public Matching Funds)
- [ ] **Schedule A** Contributions from Individuals
- [ ] **Schedule A-1** Family Contributions
- [ ] **Schedule A-2** Contributions from Candidate
- [ ] **Schedule A-3** Anonymous and Prohibited Contributions
- [ ] **Schedule A-4** Offsets to Contributions (reported on Schedule(s) 1 and A)
- [ ] **Schedule B** Contributions from Political Committees
- [ ] **Schedule C** Candidate Loans
- [ ] **Schedule C-1** Other Loans
- [ ] **Schedule D** Expenditures for Operating Expenses
- [ ] **Schedule D-1** Independent Expenditures
- [ ] **Schedule D-2** Loans Made By Reporting Committee
- [ ] **Schedule D-3** Offsets to Operating Expenses
- [ ] **Schedule D-4** Repayment of Candidate Loans
- [ ] **Schedule D-5** Repayment of All Other Loans
- [ ] **Schedule D-6** Transfer to Other Political Committees
- [ ] **Schedule D-7** Any Other Disbursements
- [ ] **Schedule D-8** Purchase of Goods
- [ ] **Schedule E** In-Kind Contributions and Expenditures
- [ ] **Schedule F-1** Dividends, Interest and Other Receipts
- [ ] **Schedule F-2** Offsets to Contributions Received
- [ ] **Schedule F-3** Debts and Obligations

NOTE: Any form with activity must be filed

238189
X-CFA O-File

CITY OF TUCSON, 2025 ELECTIONS
CAMPAIGN INFORMATION

CANDIDATE INFORMATION

Name : ***SADIE SHAW***
Address 1 : ***615 E. ELM STREET***
Address 2 :
City, State, Zip : ***TUCSON, AZ 85705***
Phone : ***(520) 448-8665***
Office Sought : ***COUNCIL MEMBER, WARD 3***
Date Became Candidate : ***3/25/2025***
E-Mail : ***sadieforward3@gmail.com***

TREASURER INFORMATION

Name : ***SADIE SHAW***
Address 1 : ***615 E. ELM STREET***
Address 2 :
City, State, Zip : ***TUCSON, AZ 85705***
Phone : ***(520) 448-8665***
E-Mail : ***sadieforward3@gmail.com***

COMMITTEE INFORMATION

Name : ***SADIE FOR WARD 3***
Address 1 : ***615 E. ELM STREET***
Address 2 :
City, State, Zip : ***TUCSON, AZ 85705***
Phone : ***(520) 448-8665***
Fax : ***(___) ___-____***
Party Affiliation : ***DEMOCRATIC***
City ID # : ***25-371-CT***
Contract # : ***CFA-10-25***
E-Mail : ***sadieforward3@gmail.com***

SURPLUS INFORMATION

Surplus from previous campaign : ***$0.00***

CITY OF TUCSON, 2025 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

AMENDED REPORT

COMMITTEE : ***SADIE FOR WARD 3*** **CONTRACT #:** ***CFA-10-25***

REPORTING PERIOD : ***i, From 10/19/2025 thru 11/10/2025*** **ID#:** ***25-371-CT***

	This Period	*Campaign To Date*
SUMMARY		
SURPLUS FROM PREVIOUS CAMPAIGN		$0.00
CASH ON HAND AT BEGINNING OF THIS REPORTING PERIOD	$3,315.07	
TOTAL CONTRIBUTIONS	$0.00	$23,814.75
SUBTOTAL	$3,315.07	$23,814.75
PUBLIC MATCHING FUNDS RECEIVED	$0.00	$20,120.89
TOTAL ACTUAL RECEIPTS	$3,315.07	$43,935.64
TOTAL DISBURSEMENTS	$0.00	$41,420.96
CASH ON HAND AT CLOSE OF REPORTING PERIOD	$3,315.07	$2,514.68

MISCELLANEOUS		
PUBLIC MATCHING FUNDS RETURNED	$0.00	$0.00
TOTAL OUTSTANDING DEBTS OWED BY REPORTING COMMITTEE (Schedule F-3)		$0.00

PURPOSE FOR FILING AMENDED CAMPAIGN FINANCE REPORT

CITY OF TUCSON, 2025 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

AMENDED REPORT

COMMITTEE : ***SADIE FOR WARD 3*** **CONTRACT #:** ***CFA-10-25***

REPORTING PERIOD : ***i, From 10/19/2025 thru 11/10/2025*** **ID#:** ***25-371-CT***

		This Period	*Campaign To Date*
CONTRIBUTIONS ELIGIBLE FOR PUBLIC MATCHING FUNDS			
Total from Schedule 1	*Contributions to Establish Eligibility*	$0.00	$8,310.89
Total from Schedule A	*Contributions from Individuals*	$0.00	$14,135.00
Total from Schedule A-1	*Family Contributions*	$0.00	$0.00
SUBTOTAL		$0.00	$22,445.89
Total from Schedule A-4	*Offsets to Contributions*	$0.00	$635.00
TOTAL CONTRIBUTIONS ELIGIBLE FOR PUBLIC MATCHING FUNDS		$0.00	$21,810.89

		This Period	*Campaign To Date*
CONTRIBUTIONS NOT ELIGIBLE FOR PUBLIC MATCHING FUNDS			
Total from Schedule A-2	*Contributions from Candidate*	$0.00	$0.00
Total from Schedule A-3	*Anonymous Contributions*	$0.00	$0.00
Total from Schedule A-3	*Prohibited Contributions*	$0.00	$10.00
Total from Schedule B	*Contributions from Political Committees*	$0.00	$1,000.00
Total from Schedule C	*Candidate Loans*	$0.00	$943.23
Total from Schedule C-1	*Other Loans*	$0.00	$0.00
Total from Schedule E	*In-Kind Contributions and Expenditures*	$0.00	$60.00
Total from Schedule F-1	*Dividends, Interest, and Other Receipts*	$0.00	$0.63
TOTAL CONTRIBUTIONS NOT ELIGIBLE FOR PUBLIC MATCHING FUNDS		$0.00	$2,013.86
SUBTOTAL OF CONTRIBUTIONS RECEIVED		$0.00	$23,824.75
Total from Schedule F-2	*Offsets to Contributions Received*	$0.00	$10.00
TOTAL CONTRIBUTIONS		$0.00	$23,814.75

	This Period	*Campaign To Date*
PUBLIC MATCHING FUNDS		
TOTAL PUBLIC MATCHING FUNDS RECEIVED	$0.00	$20,120.89
TOTAL RECEIPTS	$0.00	$43,935.64

CITY OF TUCSON, 2025 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

AMENDED REPORT

COMMITTEE : ***SADIE FOR WARD 3*** **CONTRACT #:** ***CFA-10-25***

REPORTING PERIOD : ***i, From 10/19/2025 thru 11/10/2025*** **ID#:** ***25-371-CT***

		This Period	*Campaign To Date*
EXPENDITURES & DISBURSEMENTS			
Total from Schedule D	***Expenditures for Operating Expenses***	**$0.00**	**$40,850.72**
Total from Schedule D-1	***Independent Expenditures***	**$0.00**	**$0.00**
Total from Schedule D-2	***Loans Made by Reporting Committee***	**$0.00**	**$0.00**
Total from Schedule D-4	***Repayment of Candidate Loans***	**$0.00**	**$943.23**
Total from Schedule D-5	***Repayment of Other Loans***	**$0.00**	**$0.00**
Total from Schedule D-6	***Transfer to Other Political Committees***	**$0.00**	**$0.00**
Total from Schedule D-7	***Any Other Disbursements***	**$0.00**	**$0.00**
Total from Schedule D-8	***Purchase of Goods***	**$0.00**	**$0.00**
Total from Schedule E	***In-Kind Contributions and Expenditures***	**$0.00**	**$60.00**
SUBTOTAL OF DISBURSEMENTS		**$0.00**	**$41,853.95**
Total from Schedule D-3	***Offsets to Operating Expenses***	**$0.00**	**$432.99**
TOTAL DISBURSEMENTS		**$0.00**	**$41,420.96**
RECEIPTS OVER DISBURSEMENTS		**$0.00**	**$2,514.68**

I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true, correct and complete. I understand and acknowledge that the Campaign Finance Administrator approves the release of Public Matching Funds in reliance upon this certification, and upon such verification by independent audit as the Campaign Finance Administrator may from time to time deem appropriate. I further understand and acknowledge that the Campaign Finance Administrator assumes no liability for the disbursement of Public Matching Funds based upon inaccurate or incomplete reporting by me, and that nothing in this certification shall affect or modify my responsibilities and liabilities under any applicable Campaign Finance Contract.

_____ _____

SIGNATURE OF TREASURER ***SIGNATURE OF CANDIDATE***

_____ _____

SIGNATURE OF CHAIRPERSON ***REPORT PREPARED BY***

STATE OF : _____ ***COUNTY OF :*** _____

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS _____ ***DAY OF*** _____ ***, 20*** _____.

_____ _____

MY COMMISSION EXPIRES ***NOTARY PUBLIC***

File contents: Period I
File Uploaded: Wed August 26, 2026 11:55pm
File uploaded by: AmberClark

Finalized on Tue September 1, 2026 4:44pm by zmcgove1

Electronic signature: Amber Clark signed from amberccla@gmail.com on 08-26-2026 11:57:17pm

Electronic signature: Sadie Shaw signed from Sadieforward3@gmail.com on 08-27-2026 07:11:49am