☐ Initial Application
☐ Amended Application

Date: 3/25/2025

COMMITTEE TYPE (choose one):



City of Tucson COMMITTEE STATEMENT OF ORGANIZATION

CITY OF TUCSON RECEIVED 25 MAR 25 PM 6:27 **OFFICE OF THE**

COMMITTEE ID NUMBER (office use only)

	RESIDENCE AND ASSOCIATE CLERK REPORT OF THE PARTY OF THE
Candidate Committee Name (required): (first or last name & office)	Sadie For Ward 3
nirst or last fiame & onice)	Sodio Share
Candidate Information:	Candidate's Name (required): Sadie Shaws Candidate's mailing address (required): 615 E Elm ST Tucson, AZ 85705
	2 - didata's mailing addrage (required): (1)
	Candidate's email address (required): Sadie for wara's e gman, com
	Candidate's phone number (required): 520-448-8665
	Candidate's phone number (required):
	Candidate's website (if any): Sadieforward3.com
Office Sought (choose one):	☐ Mayor ☐ Council Member, Ward 3
Election Cycle for Office Sou	ght (year the election will take place) (required): 2025
Party Affiliation:	☑ Democrat ☐ Libertarian ☐ Republican ☐ Other:
(required)	W Delitorial Electronia

Committee Name (required): (if sponsored, must include sponsor's name)	
Political Function (optional):	☐ Contributions ☐ Candidate-Related Independent Expenditures
(select any that apply)	□ Ballot Measure Expenditures □ Recall Expenditures
Sponsorship Information:	Sponsor's name or nickname (required):
(if applicable)	Sponsor's mailing address (required):
	Sponsor's email address (required):
	Sponsor's phone number (if any):
	Sponsor's website (if any):
Special Status must be file	d with Secretary of State
(if applicable)	☐ Standing Committee (must also complete separate standing committee registration)
	☐ Mega PAC (must provide proof of Mega PAC status to filing officer) (amended applications or

Political Party Committee Name (required): (must include party affiliation)	
	☐ State Party (must include proof of qualification pursuant to A.R.S. § 16-801 or § 16-804) ☐ County Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804) ☐ Legislative District Party (must include proof of organization pursuant to A.R.S. § 16-823) ☐ City or Town Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)
Special Status must be filed (if applicable)	with Secretary of State Standing Committee (must also complete separate standing committee)

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231904 X-CFA 0-File

ed: December 2016

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Date:



City of Tucson COMMITTEE STATEMENT OF ORGANIZATION

COMMITTEE ID NUMBER (office use only)

COMMITTEE INFORMATION:

Contact Information:	Committee's mailing address (required): 405 E. Wet more STE 117, #198 Tusson, AZ 857
Chairperson's Information: Treasurer's Information: Bank or Financial Institution: (do not list acct numbers)	Committee's email address (required): Sadie for ward 3 @ 9 mail com
	Committee's phone number (if any): 520-448-8665
	Committee's website (if any): SadRfor ward3.com
	Chairperson's name (required): 5ad le Shaw
	Chairperson's physical address (required): 615 E E(m St. Tucson, AZ 85705
	Chairperson's mailing address (if different):
	Chairperson's email address (required): Sadie forward 3@ gmail.com
	Chairperson's phone number (required): 520 - 448 - 8665
	Chairperson's employer (required): Arts Foundation for Tucson + Southern Az
	Chairperson's occupation (required): Acts Administrator
	Treasurer's name (required): Amber Clork
	Treasurer's physical address (required): 389 N. Silverhell RD Tucson, AZ 75745
	Treasurer's mailing address (if different):
	Treasurer's email address (required): amber cola@gmail.com
	Treasurer's phone number (required): 580-370-0159
	Treasurer's employer (required): TUCSON Unified School District
	Treasurer's occupation (required): SubStitute Teacher
	Bank name (required): Vantage West Credit Union
	Additional bank name (if applicable):
	Additional bank name (if applicable):

DECLARATION AND SIGNATURES:

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that I: (1) consent to serve as chairperson or treasurer of the committee named herein, if applicable; (2) designate the above-named committee as my official candidate committee and authorize it to receive/make contributions/expenditures on my behalf, if applicable; (3) have read the Secretary of State's \$\frac{8}{5}\$ 16-901 to 16-938; and (5) agree to accept all notifications and legal service of process for campaign finance purposes via the email address(es) provided herein.

Chairperson's signature:

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te: 3/24/25

Treasurer's signature

Date: 3/2

Candidate's signature (if applicable):

Date: 3/24/29

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Revised: December 2016