Initial Ap		
Date: \\	lle	22



## City of Tucson COMMITTEE STATEMENT OF ORGANIZATION

COMMITTEE ID NUMBER (office use only)

22-339-CT

## COMMITTEE TYPE (choose one):

Candidate	
Committee Name (required): (first or last name & office)	Mayor Steve
Candidate Information:	Candidate's Name (required): Steven Remus
	Candidate's mailing address (required): 11452 E Granite Gulch Way, Tucson, AZ 85747
	Candidate's email address (required):stevenremus@gmail.com
	Candidate's phone number (required): (520) 270-1007
	Candidate's website (if any): mayorsteve.us
Office Sought (choose one):	■ Mayor □ Council Member, Ward □
Election Cycle for Office Soug	tht (year the election will take place) (required):
Party Affiliation: (required)	□ Democrat □ Libertarian □ Republican □ Other:
C Delitical Action Comm	
☐ Political Action Comm	Angular company
(if sponsored, must include sponsor's name)	
Political Function (optional):	☐ Contributions ☐ Candidate-Related Independent Expenditures
(select any that apply)	☐ Ballot Measure Expenditures ☐ Recall Expenditures
Sponsorship Information:	Sponsor's name or nickname (required):
(if applicable) Sponsor's mailing address (required):	
	Sponsor's email address (required):
	Sponsor's phone number (if any):
	Sponsor's website (if any):
Special Status must be filed (if applicable)	with Secretary of State ☐ Separate Segregated Fund of a Corporation, LLC, Partnership, or Unio ☐ Standing Committee (must also complete separate standing committee registration ☐ Mega PAC (must provide proof of Mega PAC status to filing officer) (amended applications on the complete separate standing committee registration ☐ Mega PAC (must provide proof of Mega PAC status to filing officer) (amended applications on the complete separate standing committee).
☐ Political Party	
Committee Name (required): (must include party affiliation)	
Jurisdiction:	☐ State Party (must include proof of qualification pursuant to A.R.S. § 16-801 or § 16-804)
	☐ County Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)
	☐ Legislative District Party (must include proof of organization pursuant to A.R.S. § 16-823)
	☐ City or Town Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)



Date: 11 16 22



## City of Tucson COMMITTEE STATEMENT OF ORGANIZATION

COMMITTEE ID NUMBER (office use only)

22-339-CT

## COMMITTEE INFORMATION:

Contact Information:	Committee's mailing address (required):	1452 E Granite Gulch Way, Tucs	son, AZ 8	5747
	Committee's email address (required):	11.1.0		
	Committee's phone number (if any):	(520) 270-1007		
	Committee's website (if any):	mayorsteve.us		5.3
Chairperson's Information:	Chairperson's name (required):	CANDIDATE		N
	Chairperson's physical address (required):		$O_{\Xi}$	and Street
	Chairperson's mailing address (if different)			415
	Chairperson's email address (required):			<u></u>
	Chairperson's phone number (required): _		LL1_1,1	II
	Chairperson's employer (required):		꽃글	-49
	Chairperson's occupation (required):		111	
Treasurer's Information:  Treasurer's  Treasurer's  Treasurer's  Treasurer's	Treasurer's name (required):	CANDIDATE		9
	Treasurer's physical address (required): _			
	Treasurer's mailing address (if different): _		NATE OF THE PERSON OF THE PERS	
	Treasurer's email address (required):			
	Treasurer's phone number (required):			
	Treasurer's employer (required):			
	Treasurer's occupation (required):			
Bank or Financial Institution:	Bank name (required):	Tucson Federal Credit Union		
(do not list acct numbers)	Additional bank name (if applicable):	Wells Fargo		
	Additional bank name (if applicable):	Capital One		

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that I: (1) consent to serve as
chairperson or treasurer of the committee named herein, if applicable; (2) designate the above-named committee as my official candidate
committee and authorize it to receive/make contributions/expenditures on my behalf, if applicable; (3) have read the Secretary of State!
campaign finance and reporting guide; (4) agree to comply with Arizona election law, including campaign finance laws codified at A.B.S.
§§ 16-901 to 16-938; and (5) agree to accept all notifications and legal service of process for campaign finance purposes via the emai address(es) provided herein.
GE 16

Chairperson's signature: \_\_\_\_\_\_\_ Date: \_\_\_\_11/16/2022

Candidate's signature (if applicable): \_\_\_\_\_\_ Date: \_\_\_\_11/16/2022