Initial Application Amended Application

Date: 04/03/2023



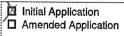
City of Tucson COMMITTEE STATEMENT OF ORGANIZATION

COMMITTEE ID NUMBER (office use only)

23-351-CT

MMITTEE TYPE (choose or					
☐ Candidate			35 7		
Committee Name (required): first or last name & office)	Shack Ward 2				
Candidate Information:	Candidate's Name (required):	Ernie Shack	## =		
	Candidate's mailing address (required): 9659 E Belasco Loop Tucson, AZ 85748				
	Candidate's email address (required): eshack143@hotmail.com				
	Candidate's phone number (required):	(444) 444 444			
	Candidate's website (if any):				
Office Sought (choose one):	☐ Mayor ☐ Council Member, Ward _	2			
Election Cycle for Office Soug	ght (year the election will take place) (require	ed):			
Party Affiliation: required)	☐ Democrat ☐ Libertarian ☐ Repu	ublican			
	,				
☐ Political Action Comm	and the second s	NI/A			
Committee Name (required): if sponsored, must include sponsor's name)		N/A			
Political Function (optional):	☐ Contributions ☐ Candidate-Relat	ted Independent Expenditures			
select any that apply)	□ Ballot Measure Expenditures □ Recall Expenditures				
Sponsorship Information: (if applicable)	Sponsor's name or nickname (required):				
	Sponsor's mailing address (required):				
	Sponsor's email address (required):				
	Sponsor's phone number (if any):				
	Sponsor's website (if any):				
Special Status must be filed	I with Secretary of State	Segregated Fund of a Corporation, LLC	C, Partnership, or Unior		
if applicable)		e (must also complete separate standin of Mega PAC status to filing officer) (arr			
•					
Political Party	B				
Committee Name (required): must include party affiliation;	Republican Party of State Distric	ct 17, Pima County and Legisla	tive District 17		
Jurisdiction:	■ State Party (must include proof of qualification pursuant to A.R.S. \$16-901 or § 16-804)				
	☐ County Party (must include proof of qualification pursuant to A.B.S. § 16-802 or § 16-804)				
	 ■ Legislative District Party (must include proof of organization pursuant to A.R.S. § 16-823) □ City or Town Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804) 				
	Legislative District Party (must include p	proof of organization pursuant to A.R.S.	, § 16-823)		

Revised: December 2016 Revised: December 2016 Revised: December 2016



Date: 04/03/2023



Committee's mailing address (required):

Committee's email address (required):

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23-351-CT

9659 E Belasco Loop Tucson, AZ 85748

eshack143@hotmail.com

COMMITTEE INFORMATION:

Contact Information:

	Committee's phone number (if any):	(480) 621-0954	
	Committee's website (if any):		
Chairperson's Information:	Chairperson's name (required):		
		9659 E Belasco Loop Tucson, AZ 85748	
	Chairperson's mailing address (if different):		
	Chairperson's email address (required):		
	Chairperson's phone number (required):	(480) 621-0954	
	Chairperson's employer (required):	Esperanza En Escalante	
	Chairperson's occupation (required):	Driver	
Treasurer's Information:	Treasurer's name (required):		
	Treasurer's physical address (required):	29659 E Belasco Loop Tucson, AZ 85748	
	Treasurer's mailing address (if different):		
	Treasurer's email address (required):	eshack143@hotmail.com	
	Treasurer's phone number (required):	(480) 621-0954	
	Treasurer's employer (required):		
	Treasurer's occupation (required):	Driver	
Bank or Financial Institution:		Chase Bank	
(do not list acct numbers)	Additional bank name (if applicable): Additional bank name (if applicable):		
ECLARATION AND SIGNAT	URES:		
committee and authorize it to campaign finance and report	ie committee named herein, if applicable; (2) receive/make contributions/expenditures or ing guide; (4) agree to comply with Arizona of agree to accept all-notifications and legal s	e and correct. I further declare that I: (1) consent to serve as designate the above-named committee as my official candidate my behalf, if applicable; (3) have read the Secretary of State's election law, including campaign finance laws codified at A.R.S. service of process for campaign finance purposes via the emain	
Chairperson's signature:	The hack	Date: 04/03/2023	
Treasurer's signature:	My Stark	Date:04/03/2023	
Candidate's signature (if appl	icable): Hul Harh	Date: 04/03/2023	