MAYOR AND COUNCIL - REGULAR MEETING

ADMINISTRATIVE ACTION REPORT AND SUMMARY MARCH 4, 2008

FROM: CITY MANAGER

1. ROLL CALL: 5:47

COUNCIL MEMBERS PRESENT: Mayor Robert E. Walkup, Vice Mayor Nina J. Trasoff, Council Members Regina Romero, Rodney Glassman, Karin Uhlich and Shirley C. Scott, and Roger Randolph, City Clerk

STAFF MEMBERS: Mike Hein, City Manager

Mike Letcher, Deputy City Manager

Mike Rankin, City Attorney

ABSENT/EXCUSED: Council Member Steve Leal

2. INVOCATION AND PLEDGE OF ALLEGIANCE

The invocation was given by Debra Counseller, after which the Pledge of Allegiance was led by the entire assembly.

AGENDA ITEM/MAYOR AND COUNCIL ACTION

STAFF ACTION

3. MAYOR AND COUNCIL REPORT: SUMMARY OF CURRENT EVENTS - MARCH4-08-96

Council Member Romero invited the public to the Santa Cruz River Farmers' Market which is re-opening on March 13th, from 3 p.m. – 6 p.m. and will continue every Thursday through November. The market and is located at Northwest corner of Speedway Blvd. and Riverview between the Arizona School for the Deaf and Blind and the El Rio Neighborhood Center.

Council Member Romero announced that on Saturday March 8th from 10:00 a.m. to 2:00 p.m. there will be a Health and Safety Fair at the El Rio Neighborhood Center, 1390 W. Speedway Blvd. The fair will include health screenings, information and presentations from over 50 health care agencies.

3. MAYOR AND COUNCIL REPORT: SUMMARY OF CURRENT EVENTS - MARCH4-08-96 (continued from the previous page)

Council Member Romero announced that Barrio Hollywood is having their 5th Annual Street Fair – Fiesta Grande – on Grande Ave between Speedway Blvd. and St. Mary's Rd. The event will start with an opening ceremony and parade, and will take place on Saturday March 29th from 9:30 a.m. until dusk and on Sunday March 30th from noon to dusk.

Council Member Glassman announced that on Saturday March 8th the TUSD program 'Opening Minds Through The Arts' is holding a special presentation of student performances at Rincon High from 3 p.m. – 5 p.m.

Council Member Uhlich announced that on Saturday March 29th the local National Alliance for the Mentally Ill Walk takes place at the Kino Veterans Memorial Center. The public is invited to participate.

Vice Mayor Trasoff announced that a Water Harvesting project is being created by Ironwood Middle School Students on the Northeast corner of Broadway Blvd. and Country Club Rd.

Vice Mayor Trasoff announced that Saturday March 1st was the first Rio Nuevo tour led by the Ward 6 office and the next tour is March 22nd. For more information and to reserve a spot call 791-4601

Vice Mayor Trasoff announced that while conducting in her duties as Vice Mayor she had the pleasure of attending the 100th Birthday celebration of Hom Ngnan Oy, Grandmother of City Clerk staff member Shauna Lee, at the Chinese Cultural Center.

Vice Mayor Trasoff announced that on Thursday March 6th from 5:30 p.m. – 7:00 p.m. the Ward 6 office is having the opening reception for an Art Exhibit of works by women poets and visual artists in honor of Women's History Month.

4. CITY MANAGER'S REPORT: SUMMARY OF CURRENT EVENTS - MARCH4-08-97

No report was given.

5. LIQUOR LICENSE APPLICATIONS – MARCH4-08-98

CITY CLERK

b. Liquor License Applications

New License(s)

- 1. D & F Mobil, City 4-08
- 2. 7-Eleven #13048F, City 5-08

Person Transfer(s)

- 3. Enoteca Pizzeria Wine Bar, City 3-08
- c. Special Event(s)
 - 1. It's Happening Downtown, Inc., City T7-08
 - 2. American National Red Cross, Southern Arizona Chapter, City T10-08

Council Member Romero MOVED and it was duly seconded to forward Items 5.b.1 - 5.b.3, and 5.c.1 and 5.c.2 to the State Liquor Board with a recommendation for APPROVAL.

Motion PASSED by a vote of 6 to 0 (Council Member Leal absent/excused).

6. CALL TO THE AUDIENCE

The following people spoke at the Call to the Audience: Don Foster, Jim Cook, Ian Fritz, Lorraine Stockdale, Megan Southern, Adelene Sampson, Michael Toney, Gail Toomey, Lila Sideras, Piper Weinberg, Steve Murray and Jonathan Crowe.

7. CO	INT AGENDA	
A.	NTERGOVERNMENTAL AGREEMENT: WITH PIMA OUNTY FOR A JOINT HOUSING PROGRAM - IARCH4-08-101	
	ESOLUTION NO. 20897	
В.	UBLIC IMPROVEMENT: EUCLID AVENUE, ROADWAY BOULEVARD TO SPEEDWAY OULEVARD DISTRICT SIDEWALK AND LIGHTING MPROVEMENT - MARCH4-08-102	
	ESOLUTION NO. 20885	
C.	ONING: SALPOINTE CATHOLIC HIGH SCHOOL FOR AD-16, WAIVER OF MINIMUM ACREAGE EQUIREMENT FOR PAD DISTRICT - MARCH4-08-100	
D.	SSURANCE AGREEMENT: (S05-180) TRES PUEBLOS ORTE SUBDIVISION (RCP), LOTS 1 TO 51 AND OMMON AREAS "A-1" TO "A-6" AND COMMON REA "B-1" - MARCH4-08-107 RESOLUTION NO. 20900	
E.	INAL PLAT: (S05-180) TRES PUEBLOS NORTE UBDIVISION (RCP), LOTS 1 TO 51 AND COMMON REAS "A-1" TO "A-6" AND COMMON AREA "B-1" - IARCH4-08-108	
	EQUIREMENT FOR PAD DISTRICT - MARCH4-08-100 SSURANCE AGREEMENT: (S05-180) TRES PUEBLOS ORTE SUBDIVISION (RCP), LOTS 1 TO 51 AND OMMON AREAS "A-1" TO "A-6" AND COMMON REA "B-1" - MARCH4-08-107 RESOLUTION NO. 20900 INAL PLAT: (S05-180) TRES PUEBLOS NORTE UBDIVISION (RCP), LOTS 1 TO 51 AND COMMON REAS "A-1" TO "A-6" AND COMMON AREA "B-1" -	

F.	FINANCE: COMMUNITY SUPPORT FUND TRANSFER FOR THE NATIONAL ALLIANCE ON MENTAL ILLNESS OF SOUTHERN ARIZONA - MARCH4-08-105 RESOLUTION NO. 20898 City Clerk Roger Randolph announced the following additional allocation to the original \$200 allocated by Council Member Uhlich: • \$100 from Vice Mayor Trasoff The new total is \$300.	BUDGET & RESEARCH
G.	FINANCE: COMMUNITY SUPPORT FUND TRANSFER FOR THE A. PHILIP RANDOLPH INSTITUTE SOUTHERN ARIZONA CHAPTER - MARCH4-08-106 RESOLUTION NO. 20899 City Clerk Roger Randolph announced the following additional allocation to the original \$100 allocated by Council Member Glassman: • \$100 from Vice Mayor Trasoff • \$100 from Council Member Uhlich The new total is \$300	BUDGET & RESEARCH
I.	FINANCE: COMMUNITY SUPPORT FUND TRANSFER FOR THE TUCSON GOLDEN ACES - MARCH4-08-110 RESOLUTION NO. 20901	BUDGET & RESEARCH

J.	MEMORANDUM OF UNDERSTANDING: WITH THE ARIZONA HISTORICAL SOCIETY AND THE RIO NUEVO MULTIPURPOSE FACILITIES DISTRICT FOR ADVANCING PREDEVELOPMENT FUNDS - MARCH4-08-111 RESOLUTION NO. 20902	CITY MANAGER – DOWNTOWN DEV.
K.	BOARDS, COMMITTEES, AND COMMISSIONS: AMENDING THE MEMBERSHIP OF THE RESOURCE PLANNING ADVISORY COMMITTEE - MARCH4-08- 112 ORDINANCE NO. <u>10507</u>	CONSERVATION & SUSTAINABLE DEV.
Cons the n prope Moti	ncil Member Glassman MOVED and it was duly seconded that sent Agenda Items A - K, with the exception of Item H and with modifications to Items F and G, be approved and/or adopted and er action taken. on PASSED by a vote of 6 to 0 (Council Member Leal int/excused).	
H.	REAL PROPERTY: TRANSFER OF SURPLUS CITY-OWNED PROPERTY LOCATED AT 1039 NORTH STONE AVENUE TO STONE CORRIDOR PARTNERS, LLC - MARCH4-08-104 ORDINANCE NO. 10504 Council Member Romero MOVED and it was duly seconded to PASS and ADOPT Ordinance No. 10504. City Attorney Mike Rankin read the following correction into the record: In section 3 of the Ordinance, the number has changed from thirty (30) to thirty-two (32).	CITY MANAGER – REAL ESTATE

H. REAL PROPERTY: TRANSFER OF SURPLUS CITY-OWNED PROPERTY LOCATED AT 1039 NORTH STONE AVENUE TO STONE CORRIDOR PARTNERS, LLC - MARCH4-08-104 (continued from previous page)

Motion PASSED by a vote of 6 to 0 (Council Member Leal absent/excused).

(Council Member Glassman departed 6:43 p.m. and returned at 6:44 p.m.)

8. TRANSPORTATION: RENAMING CLARK STREET AND A PORTION OF CLEARWATER DRIVE AS "CUSHING STREET" - MARCH4-08-103

ORDINANCE NO. 10506

Vice Mayor Trasoff MOVED and it was duly seconded to PASS and ADOPT Ordinance No. 10506.

Motion PASSED by a vote of 5 to 0 without the emergency clause (Council Members Glassman and Leal absent/excused).

Note: Item 8 was revisited after Item 9, for the purposes of enacting the Emergency Clause.

9. ZONING: (C9-05-09) M&B MECHANICAL – MOUNTAIN AVENUE, R-2 TO C-3, ORDINANCE ADOPTION - MARCH4-08-109

ORDINANCE NO. 10505

Vice Mayor Trasoff MOVED and it was duly seconded to PASS and ADOPT Ordinance No. 10505.

Motion PASSED by a vote of 6 to 0 (Council Member Leal absent/excused).

DEV. SERVICES

<u>URBAN PLANNING &</u>
DESIGN

At this time Item 8 was revisited for the purposes of enacting the Emergency Clause.		
8.	TRANSPORTATION: RENAMING CLARK STREET AND A PORTION OF CLEARWATER DRIVE AS "CUSHING STREET" - MARCH4-08-103	DEV. SERVICES
	ORDINANCE NO. <u>10506</u>	
	Vice Mayor Trasoff MOVED and it was duly seconded to PASS and ADOPT the Emergency Clause of Ordinance No. <u>10506</u> .	
	Motion PASSED by a vote of 6 to 0 (Council Member Leal absent/excused).	
10.	APPOINTMENTS TO BOARDS, COMMITTEES AND COMMISSIONS - MARCH4-08-99	CITY CLERK
	Council Member Uhlich MOVED and it was duly seconded to appoint Susan Gamble and Daniela Diamante to the Downtown Links Citizens Advisory Committee.	
	Motion PASSED by a vote of 6 to 0 (Council Member Leal absent/excused).	
	Vice Mayor Trasoff appointed Sharon O'Brien to the Out of School Program Task Force.	
	Council Member Glassman appointed Gregory C. Durnan to the Small Business Commission.	
11.	ADJOURNMENT: 6:46 p.m.	
	The next regularly scheduled meeting of the Mayor and Council will be held on Tuesday, March 18, 2008, 5:30 p.m. in the Mayor and Council Chambers, City Hall, 255 West Alameda, Tucson, Arizona.	