

## MAYOR & COUNCIL MEETING NOTICE & AGENDA

## **STUDY SESSION**

## MAYOR AND COUNCIL CHAMBERS – CITY HALL 255 W. ALAMEDA, TUCSON, AZ TUESDAY, NOVEMBER 1, 2005

\*\*\* 3:30 P.M. \*\*\*

ESTIMATED DURATION		TOPICS	COMMENTS
15 min.	1.	Mountain Lion Awareness Campaign – Presentation by the Arizona Game and Fish Department (City-Wide) SS/NOV1-05-254	REPORT/RECOMMENDATION
40 min.	2.	Vacant and Neglected Structures (VANS) Report (City-Wide) SS/NOV1-05-259	REPORT/RECOMMENDATION
15 min.	3.	Propane Storage Installations - Safety (City-Wide) SS/NOV1-05-258	REPORT/RECOMMENDATION
5 min.	4.	Administrative Directive Regarding Breastfeeding in Public Places (City-Wide) SS/NOV1-05-257	REPORT/RECOMMENDATION
7 min.	5.	Mayor and Council Subcommittee Reports (City-Wide) SS/NOV1-05-255	
10 min.	6.	Mayor and Council Discussion of Regular Agenda SS/NOV1-05-256	
7 min.	7.	Mayor and Council Discussion of Future Agendas SS/NOV1-05-253	