



**CITY OF TUCSON POLITICAL ACTION COMMITTEE
CAMPAIGN FINANCE REPORT - 2019 ELECTIONS
Petition Drive Political Committees Pursuant to the
Tucson Code, Chapter 12**

COMMITTEE ID NUMBER

17-275-CT

COMMITTEE INFORMATION (required):

Committee Information: Committee Name: SAHBA PAC Candidate

CANDIDATE INFORMATION (only if filing as a candidate committee): N/A FOR PETITION DRIVE POLITICAL COMMITTEES

Office Sought: Mayor Council Member, Ward : _____

REPORTING PERIOD (check one):

| | REPORTING PERIOD | REPORT DUE |
|-------------------------------------|---|------------------|
| <input type="checkbox"/> | 2019 1st Quarter Report: January 1, 2019 to March 31, 2019 | April 15, 2019 |
| <input type="checkbox"/> | 2019 2nd Quarter Report: April 1, 2019 to June 30, 2019 | July 15, 2019 |
| <input type="checkbox"/> | August Pre-Election Report: July 1, 2019 to August 10, 2019 | August 17, 2019 |
| <input type="checkbox"/> | Post-Primary Election Quarterly Report: August 11, 2019 to September 30, 2019 | October 15, 2019 |
| <input type="checkbox"/> | Pre-General Election Report: October 1, 2019 to October 19, 2019 | October 26, 2019 |
| <input checked="" type="checkbox"/> | Post-General Election Quarterly Report: October 20, 2019 to December 31, 2019 | January 15, 2020 |
| <input type="checkbox"/> | 60 days after the date of issuance of the petition serial number | |
| <input type="checkbox"/> | At the time of filing the petition filed more than 60 days after issuance | |
| <input type="checkbox"/> | 30 days after the filing of the petition | |
| <input type="checkbox"/> | Other Report: For Period of _____ through _____ | |

FINANCIAL SUMMARY (required):

| Activity | Cash Activity This Reporting Period | Election Cycle to Date |
|---|-------------------------------------|------------------------|
| (a) Committee value at the beginning of this reporting period (<i>i.e.</i> ending balance from the previous reporting period) | \$ 3.71 | |
| (b) + Total receipts (from "Summary of Receipts," line 13 (cash column) for this reporting period) | \$ 1,375.00 | |
| (c) - Total disbursements (from "Summary of Disbursements," line 16 (cash column) for this reporting period) | \$ 1,170.00 | |
| (d) = Balance at close of reporting period | \$ 208.71 | |
| <input type="checkbox"/> Check here if <u>no</u> financial activity during the reporting period. Lines (a)-(d) still must be completed, but only this cover page need be filed. | | |

Committees with financial activity must file:

- the cover page,
- summary of receipts,
- summary of disbursements, and
- any schedules that contain financial activity.

Signature indicating certification by the committee treasurer, issued under penalty of perjury, that the contents of the report are true and correct:

Treasurer Signature

Date

All reports are deemed to be filed under penalty of perjury by the committee treasurer (all committees) and candidate (candidate committees only).

O-file
209082

SUMMARY OF RECEIPTS (Schedule A):

| Receipts | Cash | Equity |
|--|-------------|---------|
| 1. Monetary Contributions Received | | |
| (a) Individuals - More than \$50 | \$ 1,000.00 | |
| (b) Individuals - \$50 or Less (Aggregate) | | |
| (c) Candidate Committees | | |
| (d) Political Action Committees | | |
| (e) Political Parties | | |
| (f) Partnerships | | |
| (g) Corporations & Limited Liability Companies (PACs & Political Parties Only) | | |
| (h) Labor Organizations (PACs & Political Parties Only) | | |
| (i) Candidate's Personal Monies (Candidate Committees Only) | | |
| (j) Monetary Contributions Subtotal (add 1(a) through 1(i)) | \$ 1,000.00 | |
| (k) Refunds Given Back to Contributors | | |
| (l) Net Monetary Contributions (subtract 1(k) from 1(j)) | \$ 1,000.00 | |
| 2. Loans | | |
| (a) Loans Received | \$ 375.00 | |
| (b) Forgiveness on Loans Received | | |
| (c) Repayment on Loans Made | | |
| (d) Interest Accrued on Loans Made | | |
| (e) Loans Subtotal (cash: add 2(a), 2(c) & 2(d)) | \$ 375.00 | |
| 3. Rebates and Refunds Received | | |
| 4. Interest Accrued on Committee Monies | | |
| 5. In-Kind Contributions Received | | |
| (a) Individuals - More than \$50 | | |
| (b) Individuals - \$50 or Less (Aggregate) | | |
| (c) Candidate Committees | | |
| (d) Political Action Committees | | |
| (e) Political Parties | | |
| (f) Partnerships | | |
| (g) Corporations & Limited Liability Companies (PACs & Political Parties Only) | | |
| (h) Labor Organizations (PACs & Political Parties Only) | | |
| (i) Candidate's Personal Assets or Property (Candidate Committees Only) | | |
| (j) In-Kind Contributions Subtotal (equity: add 5(a) through 5(i)) | | \$ 0.00 |
| 6. In-Kind Donations Received (Non-Contributions) (Political Parties Only) | | |
| 7. Extensions of Credit | | |
| (a) Extensions of Credit Received | | |
| (b) Payments on Extensions of Credit Received | | |
| (c) Net Extensions of Credit (subtract 7(b) from 7(a)) | | \$ 0.00 |
| 8. Joint Fundraising / Shared Expense Payments Received | | |
| 9. Payments Received for Goods / Services | | |
| 10. Outstanding Accounts Receivable / Debts Owed to Committee | | |
| 11. Transfer In Surplus Monies / Transfer Out Debt (use cash and/or equity as applicable) | | |
| 12. Miscellaneous Receipts | | |
| 13. Total Receipts (cash: add 1(l), 2(e), 3-4, 8-9, 11-12; equity: add 2(b), 5(j), 6-7, 10-12) | \$ 1,375.00 | |

SUMMARY OF DISBURSEMENTS (Schedule B):

| Disbursements | Cash | Equity |
|--|-------------|---------|
| 1. Disbursements for Operating Expenses | \$ 375.00 | |
| 2. Contributions Made | | |
| (a) Candidate Committees | | |
| (b) Political Action Committees | | |
| (c) Political Parties | | |
| (d) Partnerships | | |
| (e) Corporations & Limited Liability Companies (PAC & Political Parties Only) | | |
| (f) Labor Organizations (PAC & Political Parties Only) | | |
| (g) Monetary Contributions Subtotal (add 2(a) through 2(f)) | \$ 0.00 | |
| (h) Contribution Refunds Provided to the Reporting Committee | | |
| (i) Monetary Contributions Total (subtract 2(h) from 2(g)) | \$ 0.00 | |
| 3. Loans | | |
| (a) Loans Made | | |
| (b) Loan Guarantees Made | | |
| (c) Forgiveness on Loans Made | | |
| (d) Repayment of Loans Received | \$ 795.00 | |
| (e) Accrued Interest on Loans Received | | |
| (f) Total Loans (cash: add 3(a), 3(d) & 3(e); equity: add 2(b) & 2(c)) | \$ 795.00 | \$ 0.00 |
| 4. Rebates and Refunds Made (Non-Contributions) | | |
| 5. Value of In-Kind Contributions Provided | | |
| (a) Candidate Committees | | |
| (b) Political Action Committees | | |
| (c) Political Parties | | |
| (d) Partnerships | | |
| (e) Corporations & Limited Liability Companies (PAC & Political Parties Only) | | |
| (f) Labor Organizations (PAC & Political Parties Only) | | |
| (j) Contributions Subtotal (add 5(a) through 5(f)) | | \$ 0.00 |
| 6. Independent Expenditures Made | | |
| 7. Ballot Measure Expenditures Made | | |
| 8. Recall Expenditures Made | | |
| 9. Support Provided to Party Nominees (Political Parties Only) | | |
| 10. Joint Fundraising / Shared Expense Payments Made | | |
| 11. Reimbursements Made | | |
| 12. Outstanding Accounts Payable / Debts Owed by Committee | | |
| 13. Transfer Out Surplus Monies / Transfer In Debt (use cash and/or equity as applicable) | | |
| 14. Miscellaneous Disbursements | | |
| 15. Aggregate of Disbursements - \$250 or Less | | |
| 16. Total Disbursements (cash: add 1, 2(i), 3(f), 6-11 & 13-15; equity: add 3(f), 5(j), & 12-15) | \$ 1,170.00 | \$ 0.00 |

MONETARY CONTRIBUTIONS RECEIVED FROM INDIVIDUALS - MORE THAN \$50 DURING ELECTION CYCLE:*

SCHEDULE A(1)(a)

| Individual Contributor Information | | | | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|---|---|--------------------|---|-----------------|---|---------------------------------------|
| 1 | Name Priscilla Storm | | Date Contribution Received 11/01/2019 | \$ 1,000.00 | \$ 1,000.00 | \$ 1,000.00 |
| | Street Address 13645 Sagebrush Rd | | | | | |
| | City Tucson | State AZ | ZIP 85653 | | | |
| | Occupation | Employer | | | | |
| 2 | Name | | Date Contribution Received | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Occupation | Employer | | | | |
| 3 | Name | | Date Contribution Received | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Occupation | Employer | | | | |
| 4 | Name | | Date Contribution Received | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Occupation | Employer | | | | |
| 5 | Name | | Date Contribution Received | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Occupation | Employer | | | | |
| Enter total only if last page of schedule <small>(transfer the total received this period to "Summary of Receipts," line 1(a))</small> | | | | \$ 1,000.00 | \$ 1,000.00 | |

*If contributions of \$50 or less are listed on Schedule A(1)(b), do not include them on Schedule A(1)(a).

LOANS RECEIVED:

SCHEDULE A(2)(a)

| | Lender Information | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle | | | | | | | | | | | | |
|---|--|---|---|---------------------------------------|--|--|--|----------------|-------------|--------------|-------------------------|---|--|-----------|-----------|-------------|
| 1 | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Lender Name Southern AZ Home Builders Assn</td> <td colspan="2">Date Loan Received 10/28/2019</td> </tr> <tr> <td colspan="3">Street Address 2840 N Country Club Rd</td> </tr> <tr> <td>City Tucson</td> <td>State AZ</td> <td>ZIP 85716</td> </tr> <tr> <td>Guarantor/Endorser Name</td> <td colspan="2">Non-Electoral Purpose? (PACs and Political Parties Only) <input checked="" type="checkbox"/></td> </tr> </table> | Lender Name Southern AZ Home Builders Assn | Date Loan Received 10/28/2019 | | Street Address 2840 N Country Club Rd | | | City Tucson | State AZ | ZIP 85716 | Guarantor/Endorser Name | Non-Electoral Purpose? (PACs and Political Parties Only) <input checked="" type="checkbox"/> | | \$ 375.00 | \$ 375.00 | \$ 1,495.00 |
| Lender Name Southern AZ Home Builders Assn | Date Loan Received 10/28/2019 | | | | | | | | | | | | | | | |
| Street Address 2840 N Country Club Rd | | | | | | | | | | | | | | | | |
| City Tucson | State AZ | ZIP 85716 | | | | | | | | | | | | | | |
| Guarantor/Endorser Name | Non-Electoral Purpose? (PACs and Political Parties Only) <input checked="" type="checkbox"/> | | | | | | | | | | | | | | | |
| 2 | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Lender Name</td> <td colspan="2">Date Loan Received</td> </tr> <tr> <td colspan="3">Street Address</td> </tr> <tr> <td>City</td> <td>State</td> <td>ZIP</td> </tr> <tr> <td>Guarantor/Endorser Name</td> <td colspan="2">Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/></td> </tr> </table> | Lender Name | Date Loan Received | | Street Address | | | City | State | ZIP | Guarantor/Endorser Name | Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/> | | | | |
| Lender Name | Date Loan Received | | | | | | | | | | | | | | | |
| Street Address | | | | | | | | | | | | | | | | |
| City | State | ZIP | | | | | | | | | | | | | | |
| Guarantor/Endorser Name | Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/> | | | | | | | | | | | | | | | |
| 3 | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Lender Name</td> <td colspan="2">Date Loan Received</td> </tr> <tr> <td colspan="3">Street Address</td> </tr> <tr> <td>City</td> <td>State</td> <td>ZIP</td> </tr> <tr> <td>Guarantor/Endorser Name</td> <td colspan="2">Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/></td> </tr> </table> | Lender Name | Date Loan Received | | Street Address | | | City | State | ZIP | Guarantor/Endorser Name | Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/> | | | | |
| Lender Name | Date Loan Received | | | | | | | | | | | | | | | |
| Street Address | | | | | | | | | | | | | | | | |
| City | State | ZIP | | | | | | | | | | | | | | |
| Guarantor/Endorser Name | Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/> | | | | | | | | | | | | | | | |
| 4 | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Lender Name</td> <td colspan="2">Date Loan Received</td> </tr> <tr> <td colspan="3">Street Address</td> </tr> <tr> <td>City</td> <td>State</td> <td>ZIP</td> </tr> <tr> <td>Guarantor/Endorser Name</td> <td colspan="2">Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/></td> </tr> </table> | Lender Name | Date Loan Received | | Street Address | | | City | State | ZIP | Guarantor/Endorser Name | Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/> | | | | |
| Lender Name | Date Loan Received | | | | | | | | | | | | | | | |
| Street Address | | | | | | | | | | | | | | | | |
| City | State | ZIP | | | | | | | | | | | | | | |
| Guarantor/Endorser Name | Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/> | | | | | | | | | | | | | | | |
| 5 | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Lender Name</td> <td colspan="2">Date Loan Received</td> </tr> <tr> <td colspan="3">Street Address</td> </tr> <tr> <td>City</td> <td>State</td> <td>ZIP</td> </tr> <tr> <td>Guarantor/Endorser Name</td> <td colspan="2">Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/></td> </tr> </table> | Lender Name | Date Loan Received | | Street Address | | | City | State | ZIP | Guarantor/Endorser Name | Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/> | | | | |
| Lender Name | Date Loan Received | | | | | | | | | | | | | | | |
| Street Address | | | | | | | | | | | | | | | | |
| City | State | ZIP | | | | | | | | | | | | | | |
| Guarantor/Endorser Name | Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/> | | | | | | | | | | | | | | | |
| Enter total only if last page of schedule <small>(transfer the total received this period to "Summary of Receipts," line 2(a))</small> | | | | | | | | | | | | | | | | |

DISBURSEMENTS FOR OPERATING EXPENSES:

SCHEDULE B(1)

| Recipient Information | | | | Amount Paid | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|--|--|---|-------------|---|---------------------------------------|
| 1 | Name | Disbursement Date | | \$ 375.00 | \$ 375.00 | \$ 375.00 |
| | HBL CPAs | 10/28/2019 | | | | |
| | Street Address | 5470 E Broadway Blvd | | | | |
| | City | State | ZIP | | | |
| Tucson | AZ | 85711 | <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Credit | | | |
| Type of Operating Expense Paid | Non-Electoral Purpose? (PACs and Political Parties Only) | | | | | |
| prep of tax returns | <input checked="" type="checkbox"/> | | | | | |
| 2 | Name | Disbursement Date | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Type of Operating Expense Paid | Non-Electoral Purpose? (PACs and Political Parties Only) | | | | |
| | | | <input type="checkbox"/> Cash <input type="checkbox"/> Credit | | | |
| | | | | | | |
| 3 | Name | Disbursement Date | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Type of Operating Expense Paid | Non-Electoral Purpose? (PACs and Political Parties Only) | | | | |
| | | | <input type="checkbox"/> Cash <input type="checkbox"/> Credit | | | |
| | | | | | | |
| 4 | Name | Disbursement Date | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Type of Operating Expense Paid | Non-Electoral Purpose? (PACs and Political Parties Only) | | | | |
| | | | <input type="checkbox"/> Cash <input type="checkbox"/> Credit | | | |
| | | | | | | |
| 5 | Name | Disbursement Date | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Type of Operating Expense Paid | Non-Electoral Purpose? (PACs and Political Parties Only) | | | | |
| | | | <input type="checkbox"/> Cash <input type="checkbox"/> Credit | | | |
| | | | | | | |
| Enter total only if last page of schedule <small>(transfer the total disbursed this period to "Summary of Disbursements," line 1)</small> | | | | | | |

REPAYMENT ON LOANS RECEIVED:

SCHEDULE B(3)(d)

| Lender Information | | | | Amount Repaid | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|---|---|-------------------------------------|-----------------------------------|---------------|---|---------------------------------------|
| 1 | Lender Name Southern AZ Home Builders Assn | | Date Repayment Made 10/28/2019 | \$ 1,495.00 | \$ 795.00 | \$ 1,495.00 |
| | Street Address 2840 N Country Club Rd | | | | | |
| | City Tucson | State AZ | ZIP 85716 | | | |
| | Original Amount Borrowed \$ 1,495.00 | Amount Still Outstanding \$ 0.00 | | | | |
| 2 | Lender Name | | Date Repayment Made | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Original Amount Borrowed | Amount Still Outstanding | | | | |
| 3 | Lender Name | | Date Repayment Made | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Original Amount Borrowed | Amount Still Outstanding | | | | |
| 4 | Lender Name | | Date Repayment Made | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Original Amount Borrowed | Amount Still Outstanding | | | | |
| 5 | Lender Name | | Date Repayment Made | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Original Amount Borrowed | Amount Still Outstanding | | | | |
| Enter total only if last page of schedule <small>(transfer the total disbursed this period to "Summary of Disbursements," line 3(d))</small> | | | | | | |

File contents: 2019 Post-General SAHBA PAC Candidate 10.20.19 - 12.31.19
File Uploaded: Wed January 8, 2020 10:17am
File uploaded by: SAHBA2019

Finalized on Fri January 17, 2020 9:50am by amarruf1

Electronic signature: signed from David@sahba.org on

Ana Marrufo - [EXTERNAL]2019 Post-General SAHBA PAC Candidate & SAHBA PAC Issue Reports

From: [REDACTED]
To: "cityclerk@tucsonaz.gov" <cityclerk@tucsonaz.gov>
Date: 1/15/2020 9:35 PM
Subject: [EXTERNAL]2019 Post-General SAHBA PAC Candidate & SAHBA PAC Issue Reports

Good Evening,

I am unable to complete the electronic signature request. When I click to view the email, I receive a pop-up error message that reads: Microsoft Outlook, Contacting: \\cfareports.tucsonaz.gov\include\style\images. I am unable to proceed to the email and complete the signature. Please accept this email as my "sign-off" on the uploaded reports for the SAHBA PAC Candidate and SAHBA PAC Issue reports for the 2019 Post General Election.

I look forward to working with you to resolve this issue as soon as possible.

David Godlewski
President

Southern Arizona Home Builders Association
2840 N. Country Club Rd. | Tucson, AZ 85716
[REDACTED] | 520.326.8665 fax
[REDACTED]

SAHBA ANNUAL AWARDS RECEPTION
JANUARY 24TH, 2020
Celebrating the
S AZ Home Building Industry
& Our Member Partners