CAMPAIGN FINANCE REPORT FORMS SUBMITTED WITH THIS REPORT

Con	nmittee Name:	MICHAEL HICKS FOR CITY COUNCIL	CITY ID#:	19-	295-C	Τ
₹ер	orting Period:	e, From 8/11/2019 thru 9/2/2019	Contract #	CF	A-4-19)
V	Schedule Lis	t This Report				
1	Campaign In	formation Sheet Campaign Information Sheet				
<u>/</u>	Summary Re	port Complete Summary Report for Period				
V	Schedule 1	Contributions from Individual City Residents (Used to establish eligibility for	Public Matchir	ng Fi	unds)	
	Schedule A	Contributions from Individuals				
	Schedule A-1	Family Contributions				
	Schedule A-2	Contributions from Candidate				
	Schedule A-3	Anonymous and Prohibited Contributions				
	Schedule A-4	Offsets to Contributions (reported on Schedule(s) 1 and A)		0	3	Lance of the same
	Schedule B	Contributions from Political Committees	<u> </u>	Mar Mar	E	77 X
	Schedule C	Candidate Loans			-	
	Schedule C-1	Other Loans	S	-r:		55
	Schedule D	Expenditures for Operating Expenses		m	 N	
	Schedule D-1	Independent Expenditures			(FERENCES)	
	Schedule D-2	Loans Made By Reporting Committee				
	Schedule D-3	Offsets to Operating Expenses				-
	Schedule D-4	Repayment of Candidate Loans				
	Schedule D-5	Repayment of All Other Loans				
	Schedule D-6	Transfer to Other Political Committees				
	Schedule D-7	Any Other Disbursements		343444554		
	Schedule D-8	Purchase of Goods				(8
	Schedule E	In-Kind Contributions and Expenditures				
	Schedule F-1	Dividends, Interest and Other Receipts				and the construction
	Schedule F-2	Offsets to Contributions Received				
	Schedule F-3	Debts and Obligations				

NOTE: Any form with activity must be filed



CITY OF TUCSON, 2018 ELECTIONS CAMPAIGN INFORMATION



CANDIDATE INFORMATION

Name: MICHAEL HICKS

Address 1: 2530 SOUTH KEVIN DRIVE

Address 2:

City, State, Zip: TUCSON, AZ 85748

Phone: (520) 771-2608

Office Sought: COUNCIL MEMBER, WARD 4

Date Became Candidate: 1/30/2019

E-Mail: azstubbs@yahoo.com

TREASURER INFORMATION

Name: ALEX DELY

Address 1: 8522 E HELEN PLACE

Address 2:

City, State, Zip: TUCSON, AZ 85715

Phone: (520) 444-6490

E-Mail: delycihf@hotmail.com

COMMITTEE INFORMATION

Name: MICHAEL HICKS FOR CITY COUNCIL

Address 1: 2530 SOUTH KEVIN DRIVE

Address 2:

City, State, Zip: TUCSON, AZ 85748

Phone: (520) 771-2608

Fax: (___) ___-_

Party Affiliation: REPUBLICAN

City ID #: 19-295-CT

Contract #: CFA-4-19

E-Mail: azstubbs@yahoo.com

SURPLUS INFORMATION

Surplus from previous campaign: \$0.00



CITY OF TUCSON, 2018 ELECTIONS CAMPAIGN FINANCE ADMINISTRATION

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

STATEMENT TO ESTABLISH ELIGIBILITY

COMMITTEE: MICHAEL HICKS FOR CITY COUNCIL

CONTRACT #: CFA-4-19

REPORTING PERIOD: e, From 8/11/2019 to 9/2/2019

ID#: 19-295-CT

	This Period	Campaign To Date
SUMMARY		
SURPLUS FROM PREVIOUS CAMPAIGN		\$0.00
CASH ON HAND AT BEGINNING OF THIS REPORTING PERIOD	\$6,357.29	
TOTAL CONTRIBUTIONS	\$185.00	\$7,170.00
SUBTOTAL	\$6,542.29	\$7,170.00
PUBLIC MATCHING FUNDS RECEIVED	\$0.00	\$0.00
TOTAL ACTUAL RECEIPTS	\$6,542.29	\$7,170.00
TOTAL DISBURSEMENTS	\$0.00	\$627.71
CASH ON HAND AT CLOSE OF REPORTING PERIOD	\$6,542.29	\$6,542.29

MISCELLANEOUS		
PUBLIC MATCHING FUNDS RETURNED	\$0.00	\$0.00
TOTAL OUTSTANDING DEBTS OWED BY REPORTING COMMITTEE (Schedule F-3)	\$0.00	\$0.00



CITY OF TUCSON, 2018 ELECTIONS CAMPAIGN FINANCE ADMINISTRATION

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

STATEMENT TO ESTABLISH ELIGIBILITY

COMMITTEE: MICHAEL HICKS FOR CITY COUNCIL

CONTRACT #: CFA-4-19

REPORTING PERIOD: e, From 8/11/2019 to 9/2/2019

ID#: 19-295-CT

		This Period	Campaign To Date
INTRIBUTIONS ELIGI	BLE FOR PUBLIC MATCHING FUNDS		
Total from Schedule 1	Contributions to Establish Eligibility	\$185.00	\$4,670.00
Total from Schedule A	Contributions from Individuals	\$0.00	\$2,500.00
Total from Schedule A-1	Family Contributions	\$0.00	\$0.00
SUBTOTAL		\$185.00	\$7,170.00
Total from Schedule A-4 O	ffsets to Contributions	\$0.00	\$0.00
FOTAL CONTRIBUTIONS E	LIGIBLE FOR PUBLIC MATCHING FUNDS	\$185.00	\$7,170.00

	This Period	Campaign To Date
CONTRIBUTIONS NOT ELIGIBLE FOR PUBLIC MATCHING FUNDS		
Total from Schedule A-2 Contributions from Candidate	\$0.00	\$0.00
Total from Schedule A-3 Anonymous Contributions	\$0.00	\$0.00
Total from Schedule A-3 Prohibited Contributions	\$0.00	\$0.00
Total from Schedule B Contributions from Political Committees	\$0.00	\$0.00
Total from Schedule C Candidate Loans	\$0.00	\$0.00
Total from Schedule C-1 Other Loans	\$0.00	\$0.00
Total from Schedule E In-Kind Contributions and Expenditures	\$0.00	\$0.00
Total from Schedule F-1 Dividends, Interest, and Other Receipts	\$0.00	\$0.00
TOTAL CONTRIBUTIONS NOT ELIGIBLE FOR PUBLIC MATCHING FUNDS	\$0.00	\$0.00
SUBTOTAL OF CONTRIBUTIONS RECEIVED	\$185.00	\$7,170.00
Total from Schedule F-2 Offsets to Contributions Received	\$0.00	\$0.00
TOTAL CONTRIBUTIONS	\$185.00	\$7,170.00

	This Period	Campaign To Date
PUBLIC MATCHING FUNDS		
TOTAL PUBLIC MATCHING FUNDS RECEIVED	\$0.00	\$0.00
TOTAL RECEIPTS	\$185.00	\$7,170.00



CITY OF TUCSON, 2018 ELECTIONS CAMPAIGN FINANCE ADMINISTRATION

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

STATEMENT TO ESTABLISH ELIGIBILITY

COMMITTEE: MICHAEL HICKS FOR CITY COUNCIL

CONTRACT #: CFA-4-19

REPORTING PERIOD: e, From 8/11/2019 to 9/2/2019

the Comm. Expires July 8, 2023

ID#: 19-295-CT

3		This Period	Campaign To Date
EXPENDITURES & DISE	BURSEMENTS	<u>Lande</u> C	
Total from Schedule D	Expenditures for Operating Expenses	\$0.00	\$627.71
Total from Schedule D-1	Independent Expenditures	\$0.00	\$0.00
Total from Schedule D-2	Loans Made by Reporting Committee	\$0.00	\$0.00
Total from Schedule D-4	Repayment of Candidate Loans	\$0.00	\$0.00
Total from Schedule D-5	Repayment of Other Loans	\$0.00	\$0.00
Total from Schedule D-6	Transfer to Other Political Committees	\$0.00	\$0.00
Total from Schedule D-7	Any Other Disbursements	\$0.00	\$0.00
Total from Schedule D-8	Purchase of Goods	\$0.00	\$0.00
Total from Schedule E	In-Kind Contributions and Expenditures	\$0.00	\$0.00
Total from Schedule F-3	Debt Payments	\$0.00	\$0.00
SUBTOTAL OF DISBURSE	MENTS ,	\$0.00	\$627.71
Total from Schedule D-3	Offsets to Operating Expenses	\$0.00	\$0.00
TOTAL DISBURSEMENTS		\$0.00	\$627.71
RECEIPTS OVER DISBURS	EMENTS	\$185.00	\$6,542.29

I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true, correct and complete. I understand and acknowledge that the Campaign Finance Administrator approves the release of Public Matching Funds in reliance upon this certification, and upon such verification by independent audit as the Campaign Finance Administrator may from time to time deem appropriate. I further understand and acknowledge that the Campaign Finance Administrator assumes no liability for the disbursement of Public Matching Funds based upon inaccurate or incomplete reporting by me, and that nothing in this certification shall affect or modify my responsibilities and liabilities under any applicable Campaign Finance Contract

	A A	m/ /) // ,
SIGNATURE OF	TREASURER	SIGNATURE OF CANDIDATE
CO CA	Trando	REPORT PREPARED BY
STATE OF <u>:</u> SUBSCRIBED AND	AZ SWORN TO (AFFIRMED) BEFORE	COUNTY OF: PIMA METHIS 3rd DAY OF Sept, 20 19
PA NOTARY P	TRICIA ISLAS UBLIC - State of Arizona YMA COUNTY	CAPPOUR DE LA COMPANION DE LA

Schedule 1

Reporting Period : e, From 8/11/2019 To 9/2/2019

STATEMENT TO ESTABLISH ELIGIBILITY

CONTRIBUTIONS FROM INDIVIDUAL CITY RESIDENTS

		EST FA			DATE	CHECK#	AMOUNT THIS PERIOD	CUMULATIVE THRU THIS PERIOD	CUMULATIVE 1 & A THRU THIS PERIOD
890	oo, Spence 01 E calle Bolivar cson, AZ 85715		Sales Dignity Memorial		8/13/2019		\$20.00		
					Contr	ibution Total :	\$20.00	\$20.00	\$20.00
553	le, Richard 31 E Sutler cson, AZ 85712		Retired (Surgeon) None		8/13/2019		\$10.00		
STREET AND PERSONS ASSESSED.		A CONTRACTOR OF THE PARTY OF TH	and the particular particular and a	Bollena Viver patricis emilia i es es es este este de Viver a insuña e a est	Contr	ibution Total :	\$10.00	\$10.00	\$10.00
PO	nderson, Ana ≀Box 36342 cson, AZ 85740		Graphic Designer Self Employed		8/13/2019		\$40.00		
KONTRANSIONE SONE	gagaga tarah da kanan da gagaga tarah da kanan da kanan da kanan da kanan da kanan da gagaga da kan			gyppilles men mensions of the old some annings person in the second on the	Contr	ibution Total :	\$40.00	\$40.00	\$50.00
608	orecht, Dianna 892 E Arroyo Vista Drive cale, AZ 85623		Retired None		8/13/2019	1195	\$25.00		
AAAD TOO TOO TOO TOO TOO TOO TOO TOO TOO TO		-Webselde			Contr	ibution Total :	\$25.00	\$25.00	\$25.00
712	emi, Dorothy 21 S Oahu Ave cson, AZ 85756		Retired None		8/13/2019	224	\$50.00		
	and the second s	or and disease.	and the second s	and the second	Contr	ibution Total :	\$50.00	\$70.00	\$70.00
478	ant, Richard 35 S Placita Samba cson, AZ 85730		Retired None		8/13/2019	2906	\$30.00		
		zerosa – alresoszi	aranema, engless en la como en la como de la comunicación de la comuni		Contr	ibution Total :	\$30.00	\$30.00	\$30.00
739	aub, Caroline 93 E Placita Luz de la Luna cson, AZ 85715		Retired None		8/13/2019	1284	\$10.00		
distriction of the second			ten en e	an e un servicio de la compansión de la co	Contr	ibution Total : 🗸	\$10.00	\$20.00	\$30.00
lientu-compositoren						TOTALS:	\$185.00	\$4,670.00	\$7,170.00
COMMIT	TTEE: MICHAEL HICKS FOR CITY COUNCIL		sprenie i la la Sentra e Pobl	CONTRACT #: CFA-4-19	ID#: 19-295-C	T.		Sept	ember 2, 2019

Page 1 of 1

Schedule 1 - Memo

Reporting Period: e, From 8/11/2019 To 9/2/2019

STATEMENT TO ESTABLISH ELIGIBILITY

CONTRIBUTIONS FROM INDIVIDUAL CITY RESIDENTS

	NAME & ADDRESS	DATE	CHECK#	AMT THIS PERIOD	Description
1.	Bilbo, Spence 8901 E calle Bolivar Tucson, AZ 85715	8/13/2019		\$20.00	,
2.	Dale, Richard 5531 E Sutler Tucson, AZ 85712	8/13/2019		\$10.00	
3.	Henderson, Ana PO Box 36342 Tucson, AZ 85740	8/13/2019		\$40.00	
4.	Lebrecht, Dianna 60892 E Arroyo Vista Drive Orcale, AZ 85623	8/13/2019	1195	\$25.00	
5.	Niemi, Dorothy 7121 S Oahu Ave Tucson, AZ 85756	8/13/2019	224	\$50.00	
6.	Plant, Richard 4785 S Placita Samba Tucson, AZ 85730	8/13/2019	2906	\$30.00	
7.	Straub, Caroline 7393 E Placita Luz de la Luna Tucson, AZ 85715	8/13/2019	1284	\$10.00	

COMMITTEE: MICHAEL HICKS FOR CITY COUNCIL

CONTRACT #: CFA-4-19

ID#: 19-295-CT

September 2, 2019