



CITY OF TUCSON
OFFICE OF THE CITY CLERK
CAMPAIGN FINANCE ADMINISTRATION REPORT
RECEIPT

CITY OF TUCSON
RECEIVED



May Special Election – May 16, 2017

Primary Election – August 29, 2017 17 OCT 26 P2:48

General Election – November 7, 2017

NAME OF COMMITTEE FILING REPORT

OFFICE OF THE
CITY CLERK

For Chew For Ward 3 Council
(Name of Political Committee)

for _____ who is a candidate for the office
(Name of Candidate, when applicable)

of _____ Political Party _____ ID # 16-257-CT

- Political Committee Statement of Organization # _____ Original or Amended
- Request for Public Matching Funds Contract# _____ **(PMF Candidates Only)**

CAMPAIGN FINANCE REPORT:

- Statement Establishing Eligibility – **PMF Candidates Only**
- a. Quarterly City/State Campaign Finance Report (Filed on or before January 15, 2017) **SUNDAY**
- b. Quarterly City/State Campaign Finance Report (Filed on or before April 15, 2017) **SATURDAY**
- c. May Pre-Election Report (Filed on or before May 6, 2017) **SATURDAY**
- d. Post-Election Report (Filed on or before July 15, 2017) **SATURDAY**
- e. City/State Pre – Primary Report (Filed on or before August 19, 2017) **SATURDAY**
- f. City Post – Primary Report (Filed on or before September 8, 2017) – **PMF Candidates Only**
- g. State Post – Primary Election Report (Filed on or before October 15, 2017) **SUNDAY**
- h. City/State Pre – General Election Report (Filed on or before October 28, 2017) **SATURDAY**
- i. City Post – General Election Report (Filed on or before November 17, 2017) – **PMF Candidates Only**
- j. State Post – General Election Report (Filed on or before January 15, 2018)
- k. Termination Statement (Filed on or before March 13, 2018) – **PMF Candidates Only**
must include Final report if not previously filed
- Other _____

*195625
on file X-CFA*

Signature Deputy City Clerk
 Date: 10/26/17

**CAMPAIGN FINANCE REPORT
FORMS SUBMITTED WITH THIS REPORT**

Committee Name: CHEW FOR WARD 3 COUNCIL

CITY ID#: 16-257CT

Reporting Period: h, From 10/1/2017 thru 10/21/2017

Contract # CFA-1-17

- Schedule List** This Report
- Campaign Information Sheet** Campaign Information Sheet
- Summary Report** Complete Summary Report for Period
- Schedule 1** Contributions from Individual City Residents (Used to establish eligibility for Public Matching Funds)
- Schedule A** Contributions from Individuals
- Schedule A-1** Family Contributions
- Schedule A-2** Contributions from Candidate
- Schedule A-3** Anonymous and Prohibited Contributions
- Schedule A-4** Offsets to Contributions (reported on Schedule(s) 1 and A)
- Schedule B** Contributions from Political Committees
- Schedule C** Candidate Loans
- Schedule C-1** Other Loans
- Schedule D** Expenditures for Operating Expenses
- Schedule D-1** Independent Expenditures
- Schedule D-2** Loans Made By Reporting Committee
- Schedule D-3** Offsets to Operating Expenses
- Schedule D-4** Repayment of Candidate Loans
- Schedule D-5** Repayment of All Other Loans
- Schedule D-6** Transfer to Other Political Committees
- Schedule D-7** Any Other Disbursements
- Schedule D-8** Purchase of Goods
- Schedule E** In-Kind Contributions and Expenditures
- Schedule F-1** Dividends, Interest and Other Receipts
- Schedule F-2** Offsets to Contributions Received
- Schedule F-3** Debts and Obligations

NOTE: Any form with activity must be filed

CITY OF TUCSON, 2016 ELECTIONS CAMPAIGN INFORMATION



CANDIDATE INFORMATION

Name : *FELICIA CHEW*
Address 1 : *917 E PASTIME RD*
Address 2 :
City, State, Zip : *TUCSON, AZ 85719*
Phone : *(520) 909-3888*
Office Sought : *COUNCIL MEMBER, WARD 3*
Date Became Candidate : *9/16/2016*
E-Mail : *chewfortucson@gmail.com*

TREASURER INFORMATION

Name : *LAURA TALARSKY STEVENS*
Address 1 : *3910 E. LA CRECIENTE*
Address 2 :
City, State, Zip : *TUCSON, AZ 85711*
Phone : *(201) 725-3545*
E-Mail : *tallerskies@yahoo.com*

COMMITTEE INFORMATION

Name : *CHEW FOR WARD 3 COUNCIL*
Address 1 : *917 E PASTIME RD*
Address 2 :
City, State, Zip : *TUCSON, AZ 85719*
Phone : *(520) 909-3888*
Fax : *() -*
Party Affiliation : *DEMOCRATIC*
City ID # : *16-257CT*
Contract # : *CFA-1-17*
E-Mail : *chewfortucson@gmail.com*

SURPLUS INFORMATION

Surplus from previous campaign : *\$0.00*



**CITY OF TUCSON, 2016 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION
DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS**

COMMITTEE : *CHEW FOR WARD 3 COUNCIL*
REPORTING PERIOD : *h, From 10/1/2017 to 10/21/2017*

CONTRACT #: *CFA-1-17*
ID#: *16-257CT*

| | <i>This Period</i> | <i>Campaign To Date</i> |
|--|------------------------|-----------------------------|
| SUMMARY | | |
| SURPLUS FROM PREVIOUS CAMPAIGN | | \$0.00 |
| CASH ON HAND AT BEGINNING OF THIS REPORTING PERIOD | \$4,653.17 | |
| TOTAL CONTRIBUTIONS | \$76.40 | \$19,431.76 |
| SUBTOTAL | \$4,729.57 | \$19,431.76 |
| PUBLIC MATCHING FUNDS RECEIVED | \$0.00 | \$13,774.33 |
| TOTAL ACTUAL RECEIPTS | \$4,729.57 | \$33,206.09 |
| TOTAL DISBURSEMENTS | \$376.40 | \$28,797.92 |
| CASH ON HAND AT CLOSE OF REPORTING PERIOD | \$4,353.17 | \$4,408.17 |
| MISCELLANEOUS | | |
| PUBLIC MATCHING FUNDS RETURNED | \$0.00 | \$0.00 |
| TOTAL OUTSTANDING DEBTS OWED BY REPORTING COMMITTEE (Schedule F-3) | \$0.00 | \$0.00 |



**CITY OF TUCSON, 2016 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION
DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS**

COMMITTEE : *CHEW FOR WARD 3 COUNCIL*
REPORTING PERIOD : *h, From 10/1/2017 to 10/21/2017*

CONTRACT #: *CFA-1-17*
ID#: *16-257CT*

| | | <i>This Period</i> | <i>Campaign To Date</i> |
|---|---|------------------------|-----------------------------|
| CONTRIBUTIONS ELIGIBLE FOR PUBLIC MATCHING FUNDS | | | |
| Total from Schedule 1 | <i>Contributions to Establish Eligibility</i> | \$0.00 | \$4,780.00 |
| Total from Schedule A | <i>Contributions from Individuals</i> | \$0.00 | \$11,789.33 |
| Total from Schedule A-1 | <i>Family Contributions</i> | \$0.00 | \$20.00 |
| SUBTOTAL | | \$0.00 | \$16,589.33 |
| Total from Schedule A-4 | <i>Offsets to Contributions</i> | \$0.00 | \$60.00 |
| TOTAL CONTRIBUTIONS ELIGIBLE FOR PUBLIC MATCHING FUNDS | | \$0.00 | \$16,529.33 |

| | | <i>This Period</i> | <i>Campaign To Date</i> |
|---|--|------------------------|-----------------------------|
| CONTRIBUTIONS NOT ELIGIBLE FOR PUBLIC MATCHING FUNDS | | | |
| Total from Schedule A-2 | <i>Contributions from Candidate</i> | \$0.00 | \$55.35 |
| Total from Schedule A-3 | <i>Anonymous Contributions</i> | \$0.00 | \$0.00 |
| Total from Schedule A-3 | <i>Prohibited Contributions</i> | \$0.00 | \$0.00 |
| Total from Schedule B | <i>Contributions from Political Committees</i> | \$0.00 | \$500.00 |
| Total from Schedule C | <i>Candidate Loans</i> | \$76.40 | \$2,322.08 |
| Total from Schedule C-1 | <i>Other Loans</i> | \$0.00 | \$0.00 |
| Total from Schedule E | <i>In-Kind Contributions and Expenditures</i> | \$0.00 | \$25.00 |
| Total from Schedule F-1 | <i>Dividends, Interest, and Other Receipts</i> | \$0.00 | \$0.00 |
| TOTAL CONTRIBUTIONS NOT ELIGIBLE FOR PUBLIC MATCHING FUNDS | | \$76.40 | \$2,902.43 |
| SUBTOTAL OF CONTRIBUTIONS RECEIVED | | \$76.40 | \$19,431.76 |
| Total from Schedule F-2 | <i>Offsets to Contributions Received</i> | \$0.00 | \$0.00 |
| TOTAL CONTRIBUTIONS | | \$76.40 | \$19,431.76 |

| | | <i>This Period</i> | <i>Campaign To Date</i> |
|---|--|------------------------|-----------------------------|
| PUBLIC MATCHING FUNDS | | | |
| TOTAL PUBLIC MATCHING FUNDS RECEIVED | | \$0.00 | \$13,774.33 |
| TOTAL RECEIPTS | | \$76.40 | \$33,206.09 |



**CITY OF TUCSON, 2016 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION**

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

COMMITTEE : *CHEW FOR WARD 3 COUNCIL*
REPORTING PERIOD : *h, From 10/1/2017 to 10/21/2017*

CONTRACT #: *CFA-1-17*
ID#: *16-257CT*

| | | <i>This Period</i> | <i>Campaign To Date</i> |
|---|---|------------------------|-----------------------------|
| EXPENDITURES & DISBURSEMENTS | | | |
| Total from Schedule D | <i>Expenditures for Operating Expenses</i> | \$300.00 | \$25,452.62 |
| Total from Schedule D-1 | <i>Independent Expenditures</i> | \$0.00 | \$0.00 |
| Total from Schedule D-2 | <i>Loans Made by Reporting Committee</i> | \$0.00 | \$0.00 |
| Total from Schedule D-4 | <i>Repayment of Candidate Loans</i> | \$76.40 | \$2,322.08 |
| Total from Schedule D-5 | <i>Repayment of Other Loans</i> | \$0.00 | \$0.00 |
| Total from Schedule D-6 | <i>Transfer to Other Political Committees</i> | \$0.00 | \$0.00 |
| Total from Schedule D-7 | <i>Any Other Disbursements</i> | \$0.00 | \$603.22 |
| Total from Schedule D-8 | <i>Purchase of Goods</i> | \$0.00 | \$0.00 |
| Total from Schedule E | <i>In-Kind Contributions and Expenditures</i> | \$0.00 | \$25.00 |
| Total from Schedule F-3 | <i>Debt Payments</i> | \$0.00 | \$400.00 |
| SUBTOTAL OF DISBURSEMENTS | | \$376.40 | \$28,802.92 |
| Total from Schedule D-3 | <i>Offsets to Operating Expenses</i> | \$0.00 | \$5.00 |
| TOTAL DISBURSEMENTS | | \$376.40 | \$28,797.92 |
| RECEIPTS OVER DISBURSEMENTS | | (\$300.00) | \$4,408.17 |

I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true, correct and complete. I understand and acknowledge that the Campaign Finance Administrator approves the release of Public Matching Funds in reliance upon this certification, and upon such verification by independent audit as the Campaign Finance Administrator may from time to time deem appropriate. I further understand and acknowledge that the Campaign Finance Administrator assumes no liability for the disbursement of Public Matching Funds based upon inaccurate or incomplete reporting by me, and that nothing in this certification shall affect or modify my responsibilities and liabilities under any applicable Campaign Finance Contract.

SIGNATURE OF TREASURER

SIGNATURE OF CANDIDATE

SIGNATURE OF CHAIRPERSON

REPORT PREPARED BY

STATE OF : _____

COUNTY OF : _____

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS _____ DAY OF _____, 20_____

NOTARY PUBLIC



**CITY OF TUCSON, 2016 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION**

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

COMMITTEE : *CHEW FOR WARD 3 COUNCIL*

CONTRACT #: *CFA-1-17*

REPORTING PERIOD : *h, From 10/1/2017 to 10/21/2017*

ID#: *16-257CT*

| EXPENDITURES & DISBURSEMENTS | | <i>This Period</i> | <i>Campaign To Date</i> |
|---|---|--------------------|-------------------------|
| Total from Schedule D | <i>Expenditures for Operating Expenses</i> | \$300.00 | \$25,452.62 |
| Total from Schedule D-1 | <i>Independent Expenditures</i> | \$0.00 | \$0.00 |
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SIGNATURE OF TREASURER

SIGNATURE OF CANDIDATE

Laura Talarsky Stevens

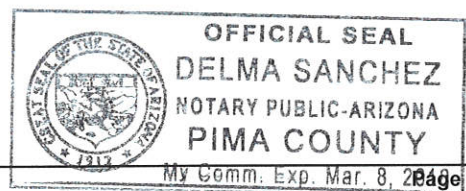
REPORT PREPARED BY

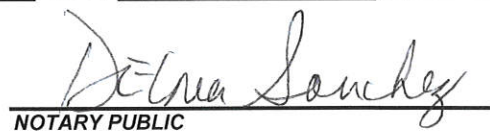
SIGNATURE OF CHAIRPERSON

STATE OF: ARIZONA

COUNTY OF: PIMA

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 26 DAY OF OCTOBER, 2017





NOTARY PUBLIC



**CITY OF TUCSON, 2016 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION**

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

COMMITTEE : *CHEW FOR WARD 3 COUNCIL*
REPORTING PERIOD : *h, From 10/1/2017 to 10/21/2017*

CONTRACT #: *CFA-1-17*
ID#: *16-257CT*

| EXPENDITURES & DISBURSEMENTS | | <i>This Period</i> | <i>Campaign To Date</i> |
|---|---|--------------------|-------------------------|
| Total from Schedule D | <i>Expenditures for Operating Expenses</i> | \$300.00 | \$25,452.62 |
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SIGNATURE OF TREASURER

SIGNATURE OF CANDIDATE

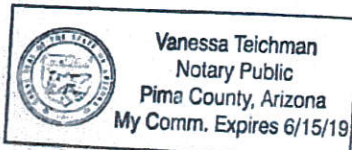
SIGNATURE OF CHAIRPERSON

LAURK TRARSAW GLEVEN
REPORT PREPARED BY

STATE OF: Arizona

COUNTY OF: Pima

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 26 DAY OF October, 2017



Vanessa Teichman
NOTARY PUBLIC

Schedule C

Reporting Period : h, From 10/1/2017 To 10/21/2017

CANDIDATE LOANS

| LOAN DESCRIPTION | DATE | CHECK # | AMOUNT THIS PERIOD | CUMULATIVE THRU THIS PERIOD |
|----------------------|------------|------------|--------------------|-----------------------------|
| 1. mileage claim #4 | 10/16/2017 | 0604415423 | \$76.40 | \$2,322.08 |
| Contribution Total : | | | \$76.40 | \$2,322.08 |
| TOTALS : | | | \$76.40 | \$2,322.08 |

Schedule D

Reporting Period : h, From 10/1/2017 To 10/21/2017

EXPENDITURES FOR OPERATING EXPENSES

| NAME & ADDRESS | EXPENSE DESCRIPTION | DATE | CHECK # | AMOUNT THIS PERIOD | CUMULATIVE THRU THIS PERIOD |
|---|---------------------|------------|------------|--------------------|-----------------------------|
| 1. Laura Talarsky Stevens 3910 E. La Creciente Tucson, AZ 85711 | treasurer pay | 10/16/2017 | 0604415424 | \$300.00 | |
| Expenditure Total : | | | | \$300.00 | |
| TOTALS : | | | | \$300.00 | \$25,452.62 |

Schedule D-4

Reporting Period : h, From 10/1/2017 To 10/21/2017

REPAYMENT OF CANDIDATE LOANS

| NAME | PAYMENT DATE | PAYMENT AMOUNT | CUMULATIVE THRU THIS PERIOD | PAYMENT DESCRIPTION |
|-------------------------------------|--------------|----------------|-----------------------------|---------------------|
| Loan Description : mileage claim #4 | | | | |
| 1. | 10/16/2017 | \$76.40 | \$76.40 | mileage claim #4 |
| Expenditure Total : | | \$76.40 | \$76.40 | |
| TOTALS : | | \$76.40 | \$76.40 | |