

### **CITY OF TUCSON** OFFICE OF THE CITY CLERK

### **CAMPAIGN FINANCE ADMINISTRATION REPORT RECEIPT**



May Special Election - May 16, 2017 Primary Election – August 29, 2017 General Election - November 7, 2017

NAME OF COMMITTEE FILING REPORT	
For Name of Political Committee)	
forwho is a candi (Name of Candidate, when applicable)	date for the office
of Council Member, Ward 3 Political Party Dem ID# 17.	-263-ct
	Original or Amended lates Only)
CAMPAIGN FINANCE REPORT:	
□ Statement Establishing Eligibility – PMF Candidates Only	
a. Quarterly City/State Campaign Finance Report (Filed on or before January 15, 2017) SUNDA	ΛY
☐ b. Quarterly City/State Campaign Finance Report (Filed on or before April 15, 2017) SATURD	AY
c. May Pre-Election Report (Filed on or before May 6, 2017) <b>SATURDAY</b>	
☐ d. Post-Election Report (Filed on or before July 15, 2017) SATURDAY	
☐ e. City/State Pre — Primary Report (Filed on or before August 19, 2017) <b>SATURDAY</b>	
☐ f. City Post – Primary Report (Filed on or before September 8, 2017) – PMF Candidates Only	·
☐ g. State Post – Primary Election Report (Filed on or before October 15, 2017) SUNDAY	
☐ h. City/State Pre — General Election Report (Filed on or before October 28, 2017) SATURDAY	7
☐ i. City Post – General Election Report (Filed on or before November 17, 2017) – PMF Candida	ites Only
☐ j. State Post – General Election Report (Filed on or before January 15, 2018)	
□ k. Termination Statement (Filed on or before March 13, 2018) – PMF Candidates Only must include Final report if not previously filed	
□ Other	
Signature Deputy City Clerk	
Date: 5 3 17	192822
S:\Campaign Filance\Forms\Receipts\2017 CFA Report Receipt Blank.doc	V-CFA 01/23/17

01/23/17

### CITY OF TUCSON, 2016 ELECTIONS CAMPAIGN INFORMATION



### **CANDIDATE INFORMATION**

Name: PAUL DURHAM

Address 1: 2701 E ALLEN RD

Address 2:

City, State, Zip: TUCSON, AZ 85716

Phone: (520) 900-4909

Office Sought: COUNCIL MEMBER, WARD 3

Date Became Candidate: 1/5/2017

E-Mail:

### TREASURER INFORMATION

Name: PAUL DURHAM

Address 1: 2701 E ALLEN RD

Address 2:

City, State, Zip: TUCSON, AZ 85716

Phone: (520) 900-4909

E-Mail:

### **COMMITTEE INFORMATION**

Name: PAUL FOR PROGRESS

Address 1: PO BOX 41401

Address 2:

City, State, Zip: TUCSON, AZ 85717

Phone: (520) 900-4909

Fax : (\_\_\_) \_\_\_-

Party Affiliation: DEMOCRATIC

City ID #: 17-263-CT

Contract #: CFA-3-17

E-Mail:

### SURPLUS INFORMATION

Surplus from previous campaign: \$0.00

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17 MAY -3 P2:1

CITY OF TUCSON



### CITY OF TUCSON, 2016 ELECTIONS CAMPAIGN FINANCE ADMINISTRATION

### **DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS**

COMMITTEE: PAUL FOR PROGRESS

REPORTING PERIOD: c, From 4/1/2017 to 4/29/2017

CONTRACT #: CFA-3-17

ID#: 17-263-CT

	This Period	Campaign To Date
SUMMARY		e all more en
SURPLUS FROM PREVIOUS CAMPAIGN	TO LEASE TO STATE	\$0.00
CASH ON HAND AT BEGINNING OF THIS REPORTING PERIOD	\$15,108.38	
TOTAL CONTRIBUTIONS	\$1,160.00	\$24,206.16
SUBTOTAL	\$16,268.38	\$24,206.16
PUBLIC MATCHING FUNDS RECEIVED	\$0.00	\$0.00
TOTAL ACTUAL RECEIPTS	\$16,268.38	\$24,206.16
TOTAL DISBURSEMENTS	\$681.09	\$8,618.87
CASH ON HAND AT CLOSE OF REPORTING PERIOD	\$15,587.29	\$15,587.29

MISCELLANEOUS		
PUBLIC MATCHING FUNDS RETURNED	\$0.00	\$0.00
TOTAL OUTSTANDING DEBTS OWED BY REPORTING COMMITTEE (Schedule F-3)	\$0.00	\$0.00

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### CITY OF TUCSON, 2016 ELECTIONS CAMPAIGN FINANCE ADMINISTRATION

### **DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS**

**COMMITTEE: PAUL FOR PROGRESS** 

CONTRACT #: CFA-3-17

REPORTING PERIOD: c, From 4/1/2017 to 4/29/2017

ID#: 17-263-CT

		This Period	Campaign To Date
ONTRIBUTIONS ELIGI	BLE FOR PUBLIC MATCHING FUNDS		
Total from Schedule 1	Contributions to Establish Eligibility	\$210.00	\$10,880.00
Total from Schedule A	Contributions from Individuals	\$950.00	\$13,220.00
Total from Schedule A-1	Family Contributions	\$0.00	\$0.00
SUBTOTAL		\$1,160.00	\$24,100.00
Total from Schedule A-4 O	ffsets to Contributions	\$0.00	\$0.00
TOTAL CONTRIBUTIONS E	LIGIBLE FOR PUBLIC MATCHING FUNDS	\$1,160.00	\$24,100.00

		This Period	Campaign To Date
<b>CONTRIBUTIONS NOT E</b>	ELIGIBLE FOR PUBLIC MATCHING FUNDS		
Total from Schedule A-2	Contributions from Candidate	\$0.00	\$0.00
Total from Schedule A-3	Anonymous Contributions	\$0.00	\$0.00
Total from Schedule A-3	Prohibited Contributions	\$0.00	\$0.00
Total from Schedule B	Contributions from Political Committees	\$0.00	\$0.00
Total from Schedule C	Candidate Loans	\$0.00	\$106.16
Total from Schedule C-1	Other Loans	\$0.00	\$0.00
Total from Schedule E	In-Kind Contributions and Expenditures	\$0.00	\$0.00
Total from Schedule F-1	Dividends, Interest, and Other Receipts	\$0.00	\$0.00
TOTAL CONTRIBUTIONS N	OT ELIGIBLE FOR PUBLIC MATCHING FUNDS	\$0.00	\$106.16
SUBTOTAL OF CONTRIBU	TIONS RECEIVED	\$1,160.00	\$24,206.16
Total from Schedule F-2	Offsets to Contributions Received	\$0.00	\$0.00
TOTAL CONTRIBUTIONS		\$1,160.00	\$24,206.16

PUBLIC MATCHING FUNDS		This eriod	Campaign To Date
TOTAL PUBLIC MATCHING FUNDS RECEIVED		\$0.00	\$0.00
TOTAL RECEIPTS	\$1,	160.00	\$24,206.16
	OFFICE OF THE CITY CLERK	17 MAY -3 P2:19	CITY OF TUCSON RECEIVED



### **CITY OF TUCSON, 2016 ELECTIONS CAMPAIGN FINANCE ADMINISTRATION**

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### DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS-3 P2:19

**COMMITTEE: PAUL FOR PROGRESS** 

REPORTING PERIOD: c, From 4/1/2017 to 4/29/2017

CONTRACT #: GF4-10 OF THE
ID#: 1626346-6LERK

		This Period	Campaigi To Date
XPENDITURES & DISB	URSEMENTS		
Total from Schedule D	Expenditures for Operating Expenses	\$681.09	\$8,428.7
Total from Schedule D-1	Independent Expenditures	\$0.00	\$0.0
Total from Schedule D-2	Loans Made by Reporting Committee	\$0.00	\$0.0
Total from Schedule D-4	Repayment of Candidate Loans	\$0.00	\$106.1
Total from Schedule D-5	Repayment of Other Loans	\$0.00	\$0.0
Total from Schedule D-6	Transfer to Other Political Committees	\$0.00	\$0.0
Total from Schedule D-7	Any Other Disbursements	\$0.00	\$83.9
Total from Schedule D-8	Purchase of Goods	\$0.00	\$0.0
Total from Schedule E	In-Kind Contributions and Expenditures	\$0.00	\$0.0
Total from Schedule F-3	Debt Payments	\$0.00	\$0.0
SUBTOTAL OF DISBURSE	MENTS	\$681.09	\$8,618.8
Total from Schedule D-3	Offsets to Operating Expenses	\$0.00	\$0.0
TOTAL DISBURSEMENTS		\$681.09	\$8,618.8
RECEIPTS OVER DISBURS	SEMENTS	\$478.91	\$15,587.2

I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true, correct and complete. I understand and acknowledge that the Campaign Finance Administrator approves the release of Public Matching Funds in reliance upon this certification, and upon such verification by independent audit as the Campaign Finance Administrator may from time to time deem appropriate. I further understand and acknowledge that the Campaign Finance Administrator assumes no liability for the disbursement of Public Matching Funds based upon inaccurate or incomplete reporting by me, and that nothing in this certification shall affect or modify my responsibilities and liabilities under any applicable Campaign Finance Contract.

URE OF TREASURER SIGNATURE OF CANDIDATE SIGNATURÉ OF CHAIRPERSON REPORT PREPARED BY

COUNTY OF : SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS PETER HARDIN

Notary Public - Arizona **Pima County** Commission Expires June 27, 2017

NOTARY PUBLIC

### Schedule 1

Reporting Period: c, From 4/1/2017 To 4/29/2017

# CONTRIBUTIONS FROM INDIVIDUAL CITY RESIDENTS

NAME & ADDRESS	OCCUPATION & EMPLOYER	DATE CHECK#	AMOUNT THIS PERIOD	CUMULATIVE THRU THIS PERIOD	CUMULATIVE 1 & A THRU THIS PERIOD
1. Brown, Joseph 3652 N Cactus Blvd Apt 3	Self-Employed Carpenter/Builder	4/17/2017 450	\$30.00		
0. 100 Jr. (1000)		Contribution Total :	\$30.00	\$30.00	\$30.00
2. Harrison, Kathleen 3833 N Vines End PI Tucson. AZ 85719	Senior Editor Pima County Communication	4/27/2017 807	\$50.00		
		Contribution Total:	\$50.00	\$50.00	\$50.00
<ol> <li>Labriola, Kimberly</li> <li>5512 E Hawthorne</li> <li>Tucson, AZ 85711</li> </ol>	Kitchen Designs David Kitchen	4/5/2017 4137	\$40.00		
		Contribution Total:	\$40.00	\$40.00	\$40.00
<ol> <li>Newhouse, Margo 5054 E North Regency Circle Tucson, AZ 85711</li> </ol>	Retired Teacher None	4/21/2017	\$20.00		
		Contribution Total:	\$20.00	\$20.00	\$20.00
5. Rich, Grace 1340 N Santa Rita Tucson, AZ 85719	Retired Teacher None	4/21/2017	\$10.00		
		Contribution Total:	\$10.00	\$10.00	\$10.00
6. Scott, Chris 2323 E Mitchell St Tucson, AZ 85719	Professor U of A	4/9/2017	\$10.00		
		Contribution Total:	\$10.00	\$10.00	\$10.00
7. Selby, Robert 987 N Caribe Ave	Retired/Disabled State of AZ/U of A	4/19/2017 10749	\$50.00		
		Contribution Total:	\$50.00	\$50.00	\$50.00

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CONTRACT #: CFA-3-17

COMMITTEE: PAUL FOR PROGRESS

ID#: 17-263-CT

May 1, 2017

Schedule 1
Reporting Period: c, From 4/1/2017 To 4/29/2017

# CONTRIBUTIONS FROM INDIVIDUAL CITY RESIDENTS

NAME & ADDRESS	OCCUPATION & EMPLOYER D	DATE	CHECK#	AMOUNT THIS PERIOD	THRU THIS PERIOD	THRU THIS 1 & A THRU PERIOD THIS PERIOD
ואאוווב מ אנטואבסס		TOT	OTALS:	\$210.00	\$10,880.00	\$24,100.00

COMMITTEE: PAUL FOR PROGRESS

Schedule A Reporting Period: c, From 4/1/2017 To 4/29/2017

### CONTRIBUTIONS FROM INDIVIDUALS

				CHANGE ATIVE	CUMULATIVE
NAME & ADDRESS	OCCUPATION & EMPLOYER	DATE CHECK#	AMOUNT THIS PERIOD	THRU THIS PERIOD	1 & A THRU THIS PERIOD
1. Archangeli, Dante 2210 E Cerrada Bala Turcon A7 85718	Sustainability Tucson Artisan Builders	4/11/2017 454	\$100.00		
51 55 TV (1550)		Contribution Total :	\$100.00	\$100.00	\$100.00
<ol> <li>Girard, Emojean 910 W Schafer Dr Tucson, AZ 85705</li> </ol>	Retired Retired	4/4/2017 8086	\$50.00		
		Contribution Total:	\$50.00	\$20.00	\$50.00
3. Girard, George 910 W Schafer Dr Turson A7 85705	Retired Retired	4/4/2017 8086	\$50.00		
		Contribution Total:	\$50.00	\$20.00	\$50.00
4. Stockholm Walden, Nan PO Box 449 Sahuarita. AZ 85629	VP/In-house council FICO	4/4/2017 3796	\$500.00		
		Contribution Total:	\$500.00	\$500.00	\$500.00
5. Walden, Richard PO Box 449	FICO Farmer	4/4/2017 792	\$250.00		
Sanuarita, AZ 63629		Contribution Total:	\$250.00	\$250.00	\$250.00
		TOTALS:	\$950.00	\$13,220.00	\$24,100.00

ID#: 17-263-CT

Schedule D Reporting Period: c, From 4/1/2017 To 4/29/2017

### **EXPENDITURES FOR OPERATING EXPENSES**

0001	EXPENSE DESCRIPTION	DATE CHECK#	AMOUNT THIS PERIOD	CUMULATIVE THRU THIS PERIOD
Amazon.com P.O. Box 81226 Seattle WA 98108	Office Supplies	4/2/2017	\$2.37	
		Expenditure Total :	\$2.37	
2. John C Scott Show 2979 E Winterhaven Drive		4/19/2017 1009	\$500.00	
lucson, AZ 837 10		Expenditure Total :	\$500.00	
<ol> <li>Neverbounce 3690 Orange Pl Suite 310 Beachwood, OH 44122</li> </ol>	Email List Clean Up	4/17/2017	\$15.72	
4. Neverbounce 3690 Orange PI Suite 310		4/19/2017	\$1.26	
111111111111111111111111111111111111111		Expenditure Total :	\$16.98	
<ol> <li>Pima County Recorders Office</li> <li>240 N Stone Ave</li> <li>Tinson A7 85701</li> </ol>	Voter Records	4/18/2017	\$11.00	
		Expenditure Total :	\$11.00	
<ol> <li>Squarespace, Inc 225 Varick Street, 12th Floor New York, NY 10014</li> </ol>		4/27/2017	\$134.94	
7. Squarespace, Inc 225 Varick Street, 12th Floor	Campaign Email	4/27/2017	\$5.00	
100 In 10		Expenditure Total :	\$139.94	

ID#: 17-263-CT CONTRACT #: CFA-3-17 COMMITTEE: PAUL FOR PROGRESS

May 1, 2017

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Schedule D
Reporting Period: c, From 4/1/2017 To 4/29/2017

	EXPENDITURES FOR OPERALING EXPENSES	AIING EAFER	ハコロハ		
	EXPENSE DESCRIPTION	DATE	CHECK#	AMOUNT THIS PERIOD	CUMULATIVE THRU THIS PERIOD
NAME & ADDRESS					
8. Target	Office Supplies	1,000,41,4		\$10 BO	
4040 N Oracle Road		4/14/201/		•	
Tucson, AZ 85705					
		Expen	Expenditure Total:	\$10.80	
			TOTALS:	\$681.09	\$8,428.74

COMMITTEE: PAUL FOR PROGRESS