



CITY OF TUCSON
OFFICE OF THE CITY CLERK
CAMPAIGN FINANCE ADMINISTRATION REPORT
RECEIPT



May Special Election – May 16, 2017
 Primary Election – August 29, 2017
 General Election – November 7, 2017

NAME OF COMMITTEE FILING REPORT

For Paul for Progress
 (Name of Political Committee)
 for Paul Durham who is a candidate for the office
 (Name of Candidate, when applicable)
 of Council Member, Ward 3 Political Party Democrat ID # 17-263-CT

- Political Committee Statement of Organization # _____ Original or
 Request for Public Matching Funds Contract# _____ (PMF Candidates Only)
 Amended

CAMPAIGN FINANCE REPORT:

- Statement Establishing Eligibility – **PMF Candidates Only**
- a. Quarterly City/State Campaign Finance Report (Filed on or before January 15, 2017) **SUNDAY**
- b. Quarterly City/State Campaign Finance Report (Filed on or before April 15, 2017) **SATURDAY**
- c. May Pre-Election Report (Filed on or before May 6, 2017) **SATURDAY**
- d. Post-Election Report (Filed on or before July 15, 2017) **SATURDAY**
- e. City/State Pre – Primary Report (Filed on or before August 19, 2017) **SATURDAY**
- f. City Post – Primary Report (Filed on or before September 8, 2017) – **PMF Candidates Only**
- g. State Post – Primary Election Report (Filed on or before October 15, 2017) **SUNDAY**
- h. City/State Pre – General Election Report (Filed on or before October 28, 2017) **SATURDAY**
- i. City Post – General Election Report (Filed on or before November 17, 2017) – **PMF Candidates Only**
- j. State Post – General Election Report (Filed on or before January 15, 2018)
- k. Termination Statement (Filed on or before March 13, 2018) – **PMF Candidates Only**
must include Final report if not previously filed
- Other _____

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 CITY CLERK
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 CITY OF TUCSON
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 Signature Deputy City Clerk
 Date: 11/17/17 196018
0-51e x CFA

CITY OF TUCSON, 2016 ELECTIONS CAMPAIGN INFORMATION



CANDIDATE INFORMATION

Name : *PAUL DURHAM*
Address 1 : *2701 E ALLEN RD*
Address 2 :
City, State, Zip : *TUCSON, AZ 85716*
Phone : *(520) 900-4909*
Office Sought : *COUNCIL MEMBER, WARD 3*
Date Became Candidate : *1/5/2017*
E-Mail :

TREASURER INFORMATION

Name : *PAUL DURHAM*
Address 1 : *2701 E ALLEN RD*
Address 2 :
City, State, Zip : *TUCSON, AZ 85716*
Phone : *(520) 900-4909*
E-Mail :

COMMITTEE INFORMATION

Name : *PAUL FOR PROGRESS*
Address 1 : *PO BOX 41401*
Address 2 :
City, State, Zip : *TUCSON, AZ 85717*
Phone : *(520) 900-4909*
Fax : *() -*
Party Affiliation : *DEMOCRATIC*
City ID # : *17-263-CT*
Contract # : *CFA-3-17*
E-Mail :

SURPLUS INFORMATION

Surplus from previous campaign : *\$0.00*



**CITY OF TUCSON, 2016 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION
DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS**

COMMITTEE : PAUL FOR PROGRESS

CONTRACT #: CFA-3-17

REPORTING PERIOD : i, From 10/22/2017 to 11/13/2017

ID#: 17-283-CT

	<i>This Period</i>	<i>Campaign To Date</i>
SUMMARY		
SURPLUS FROM PREVIOUS CAMPAIGN		\$0.00
CASH ON HAND AT BEGINNING OF THIS REPORTING PERIOD	\$7,738.61	
TOTAL CONTRIBUTIONS	\$0.00	\$61,488.46
SUBTOTAL	\$7,738.61	\$61,488.46
PUBLIC MATCHING FUNDS RECEIVED	\$6,091.48	\$61,374.81
TOTAL ACTUAL RECEIPTS	\$13,830.09	\$122,863.27
TOTAL DISBURSEMENTS	\$12,376.24	\$121,409.42
CASH ON HAND AT CLOSE OF REPORTING PERIOD	\$1,453.85	\$1,453.85

MISCELLANEOUS		
PUBLIC MATCHING FUNDS RETURNED	\$0.00	\$0.00
TOTAL OUTSTANDING DEBTS OWED BY REPORTING COMMITTEE (Schedule F-3)	\$0.00	\$0.00



**CITY OF TUCSON, 2016 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION**

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

COMMITTEE : PAUL FOR PROGRESS

CONTRACT #: CFA-3-17

REPORTING PERIOD : i, From 10/22/2017 to 11/13/2017

ID#: 17-263-CT

		<i>This Period</i>	<i>Campaign To Date</i>
CONTRIBUTIONS ELIGIBLE FOR PUBLIC MATCHING FUNDS			
Total from Schedule 1	<i>Contributions to Establish Eligibility</i>	\$0.00	\$22,193.33
Total from Schedule A	<i>Contributions from Individuals</i>	\$0.00	\$39,719.00
Total from Schedule A-1	<i>Family Contributions</i>	\$0.00	\$0.00
SUBTOTAL		\$0.00	\$61,912.33
Total from Schedule A-4	<i>Offsets to Contributions</i>	\$0.00	\$537.52
TOTAL CONTRIBUTIONS ELIGIBLE FOR PUBLIC MATCHING FUNDS		\$0.00	\$61,374.81

		<i>This Period</i>	<i>Campaign To Date</i>
CONTRIBUTIONS NOT ELIGIBLE FOR PUBLIC MATCHING FUNDS			
Total from Schedule A-2	<i>Contributions from Candidate</i>	\$0.00	\$0.00
Total from Schedule A-3	<i>Anonymous Contributions</i>	\$0.00	\$0.00
Total from Schedule A-3	<i>Prohibited Contributions</i>	\$0.00	\$0.00
Total from Schedule B	<i>Contributions from Political Committees</i>	\$0.00	\$0.00
Total from Schedule C	<i>Candidate Loans</i>	\$0.00	\$106.16
Total from Schedule C-1	<i>Other Loans</i>	\$0.00	\$0.00
Total from Schedule E	<i>In-Kind Contributions and Expenditures</i>	\$0.00	\$0.00
Total from Schedule F-1	<i>Dividends, Interest, and Other Receipts</i>	\$0.00	\$7.49
TOTAL CONTRIBUTIONS NOT ELIGIBLE FOR PUBLIC MATCHING FUNDS		\$0.00	\$113.65
SUBTOTAL OF CONTRIBUTIONS RECEIVED		\$0.00	\$61,488.46
Total from Schedule F-2	<i>Offsets to Contributions Received</i>	\$0.00	\$0.00
TOTAL CONTRIBUTIONS		\$0.00	\$61,488.46

		<i>This Period</i>	<i>Campaign To Date</i>
PUBLIC MATCHING FUNDS			
TOTAL PUBLIC MATCHING FUNDS RECEIVED		\$6,091.48	\$61,374.81
TOTAL RECEIPTS		\$6,091.48	\$122,863.27



**CITY OF TUCSON, 2016 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION**

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

COMMITTEE : PAUL FOR PROGRESS

CONTRACT #: CFA-3-17

REPORTING PERIOD : i, From 10/22/2017 to 11/13/2017

ID#: 17-263-CT

EXPENDITURES & DISBURSEMENTS		<i>This Period</i>	<i>Campaign To Date</i>
Total from Schedule D	<i>Expenditures for Operating Expenses</i>	\$12,376.24	\$120,477.74
Total from Schedule D-1	<i>Independent Expenditures</i>	\$0.00	\$0.00
Total from Schedule D-2	<i>Loans Made by Reporting Committee</i>	\$0.00	\$0.00
Total from Schedule D-4	<i>Repayment of Candidate Loans</i>	\$0.00	\$106.16
Total from Schedule D-5	<i>Repayment of Other Loans</i>	\$0.00	\$0.00
Total from Schedule D-6	<i>Transfer to Other Political Committees</i>	\$0.00	\$0.00
Total from Schedule D-7	<i>Any Other Disbursements</i>	\$0.00	\$825.52
Total from Schedule D-8	<i>Purchase of Goods</i>	\$0.00	\$0.00
Total from Schedule E	<i>In-Kind Contributions and Expenditures</i>	\$0.00	\$0.00
Total from Schedule F-3	<i>Debt Payments</i>	\$0.00	\$0.00
SUBTOTAL OF DISBURSEMENTS		\$12,376.24	\$121,409.42
Total from Schedule D-3	<i>Offsets to Operating Expenses</i>	\$0.00	\$0.00
TOTAL DISBURSEMENTS		\$12,376.24	\$121,409.42
RECEIPTS OVER DISBURSEMENTS		(\$6,284.76)	\$1,453.85

I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true, correct and complete. I understand and acknowledge that the Campaign Finance Administrator approves the release of Public Matching Funds in reliance upon this certification, and upon such verification by independent audit as the Campaign Finance Administrator may from time to time deem appropriate. I further understand and acknowledge that the Campaign Finance Administrator assumes no liability for the disbursement of Public Matching Funds based upon inaccurate or incomplete reporting by me, and that nothing in this certification shall affect or modify my responsibilities and liabilities under any applicable Campaign Finance Contract.

Paul W. Anderson
SIGNATURE OF TREASURER

Paul W. Anderson
SIGNATURE OF CANDIDATE

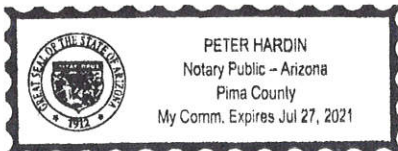
Grayle Hartman
SIGNATURE OF CHAIRPERSON

W. Nelson
REPORT PREPARED BY

STATE OF : Arizona

COUNTY OF : Pima

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 17 DAY OF November, 2017



[Signature]
NOTARY PUBLIC

**CAMPAIGN FINANCE REPORT
FORMS SUBMITTED WITH THIS REPORT**

Committee Name: PAUL FOR PROGRESS

CITY ID#: 17-263-CT

Reporting Period: i, From 10/22/2017 thru 11/13/2017

Contract # CFA-3-17

- Schedule List** This Report
- Campaign Information Sheet** Campaign Information Sheet
- Summary Report** Complete Summary Report for Period
- Schedule 1** Contributions from Individual City Residents (Used to establish eligibility for Public Matching Funds)
- Schedule A** Contributions from Individuals
- Schedule A-1** Family Contributions
- Schedule A-2** Contributions from Candidate
- Schedule A-3** Anonymous and Prohibited Contributions
- Schedule A-4** Offsets to Contributions (reported on Schedule(s) 1 and A)
- Schedule B** Contributions from Political Committees
- Schedule C** Candidate Loans
- Schedule C-1** Other Loans
- Schedule D** Expenditures for Operating Expenses
- Schedule D-1** Independent Expenditures
- Schedule D-2** Loans Made By Reporting Committee
- Schedule D-3** Offsets to Operating Expenses
- Schedule D-4** Repayment of Candidate Loans
- Schedule D-5** Repayment of All Other Loans
- Schedule D-6** Transfer to Other Political Committees
- Schedule D-7** Any Other Disbursements
- Schedule D-8** Purchase of Goods
- Schedule E** In-Kind Contributions and Expenditures
- Schedule F-1** Dividends, Interest and Other Receipts
- Schedule F-2** Offsets to Contributions Received
- Schedule F-3** Debts and Obligations

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NOTE: Any form with activity must be filed

Schedule D
Reporting Period : i, From 10/22/2017 To 11/13/2017

EXPENDITURES FOR OPERATING EXPENSES

NAME & ADDRESS	EXPENSE DESCRIPTION	DATE	CHECK #	AMOUNT THIS PERIOD	CUMULATIVE THRU THIS PERIOD
1. Costco 6255 E Grant Rd Tucson, AZ 85712	Food for election night. Paid by campaign debit card	11/7/2017		\$154.90	
Expenditure Total :				\$154.90	
2. Mahon, Nicholas 1920 E Copper St Tucson, AZ 85719	Campaign Management Services	10/31/2017	1042	\$2,700.00	
Expenditure Total :				\$2,700.00	
3. Office Depot Store 2722 3413 E Broadway Blvd Tucson, AZ 85716	Stamps and office supplies. Paid by campaign debit card	11/7/2017		\$53.66	
Expenditure Total :				\$53.66	
4. OfficeMax #6126 555 E Wetmore Rd #105 Tucson, AZ 85705	Office supplies. Paid by campaign debit card	11/3/2017		\$17.68	
Expenditure Total :				\$17.68	
5. Pima County Democratic Party 4639 E 1st St Tucson, AZ 85711	Election Night	11/7/2017	1044	\$700.00	
Expenditure Total :				\$700.00	
6. Radar Strategies 124 W McDowell Rd Phoenix, AZ 85003	Digital ads, robo call	10/30/2017	1043	\$8,750.00	
Expenditure Total :				\$8,750.00	
TOTALS :				\$12,376.24	\$120,477.74