



**CITY OF TUCSON**  
**OFFICE OF THE CITY CLERK**  
**CAMPAIGN FINANCE ADMINISTRATION REPORT**  
**RECEIPT**

CITY OF TUCSON  
RECEIVED



Primary Election – August 29, 2017  
 General Election – November 7, 2017

17 JAN 23 A8:49

**NAME OF COMMITTEE FILING REPORT**

For Fimbres for Council OFFICE OF THE CITY CLERK  
(Name of Political Committee)

for \_\_\_\_\_ who is a candidate for the office  
(Name of Candidate, when applicable)

of \_\_\_\_\_ Political Party \_\_\_\_\_ ID # 16-261-CT

- Political Committee Statement of Organization # \_\_\_\_\_  Original or Amended
- Request for Public Matching Funds Contract# \_\_\_\_\_ (PMF Candidates Only)

**CAMPAIGN FINANCE REPORT:**

- a. Statement Establishing Eligibility – PMF Candidates Only
- b. Quarterly City/State Campaign Finance Report (Filed on or before January 15, 2017) **SUNDAY**
- c. Quarterly City/State Campaign Finance Report (Filed on or before April 15, 2017) **SATURDAY**
- d. Quarterly City/State Campaign Finance Report (Filed on or before July 15, 2017) **SATURDAY**
- e. City/State Pre – Primary Report (Filed on or before August 19, 2017) **SATURDAY**
- f. City Post – Primary Report (Filed on or before September 8, 2017) – PMF Candidates Only
- g. State Post – Primary Election Report (Filed on or before October 15, 2017) **SUNDAY**
- h. City/State Pre – General Election Report (Filed on or before October 28, 2017) **SATURDAY**
- i. City Post – General Election Report (Filed on or before November 17, 2017) – PMF Candidates Only
- j. State Post – General Election Report (Filed on or before January 15, 2018)
- k. Termination Statement (Filed on or before March 13, 2018) – PMF Candidates Only  
must include Final report if not previously filed
- Political Committee No Activity Statement (Report date of: \_\_\_\_\_)
- Other \_\_\_\_\_

[Signature]  
 Signature Deputy City Clerk

Date: 1/23/17

191165 12/06/16  
 O-File X-CFA



Mark Kerr <markkerrward5@gmail.com>

### January 15, 2007 Report

2 messages

**Richard Fimbres for City Council - Ward 5** <fimbresforcouncil@gmail.com>  
 To: roger.randolph@tucsonaz.gov  
 Cc: Richard Fimbres for City Council - Ward 5 <fimbresforcouncil@gmail.com>  
 Bcc: markkerrward5@gmail.com

Fri, Jan 13, 2017 at 4:51 PM

Roger:

Attached is the January 15, 2017 report.

Thank you.

Richard Fimbres.

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17 JAN 23 08:48

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 **11507report.pdf**  
610K

**Mark Kerr** <markkerrward5@gmail.com>  
 To: Mark Kerr <markkerrward5@gmail.com>

Fri, Jan 20, 2017 at 9:52 AM

[Quoted text hidden]

 **11507report.pdf**  
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**POLITICAL COMMITTEE  
STATE OF ARIZONA  
CAMPAIGN FINANCE REPORT**

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OFFICE OF THE  
CITY CLERK

1. Fimbres for Council  
Full Name of Committee

P.O. Box 162  
Address

Tucson AZ 85702  
City Zip Code Phone Number

2. \_\_\_\_\_  
Sponsoring Organization and Office

Richard G Fimbres Councilmember Ward 5  
Name of Candidate and Office Sought (if applicable)

fimbresforcouncil@gmail.com  
E-Mail Address Fax #

3. ID# 16-261-CT

**4. REPORTING PERIOD (Please check appropriate box) FILING DEADLINE**

- January 31 Report – For Period of  
November 26, 2013 through December 31, 2014 ..... \*February 2, 2015
- June 30 Report – For Period of  
January 1, 2015 through May 31, 2015 ..... June 30, 2015
- Pre-Primary Election Report – For Period of  
June 1, 2015 through August 13, 2015 ..... August 21, 2015
- Post-Primary Election Report – For Period of  
August 14, 2015 through September 14, 2015 ..... September 24, 2015
- Pre-General Election Report – For Period of  
September 15, 2015 through October 22, 2015 ..... October 30, 2015
- Post-General Election Report – For Period of  
October 23, 2015 through November 23, 2015 ..... December 3, 2015
- January 15, 2017 Report – For Period of  
November 24, 2015 through December 31, 2016 ..... \*January 15, 2017

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	0	0
5b Cash on Hand at Beginning of this Reporting Period	0	0
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0	0
5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B)	0	0
6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)	0	0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	0	0
7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B)	0	0

\*Deadline falls on a weekend.

## DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name Fimbres for Council 3. ID# 16-261 CT  
 2. Report Covering Period From 11/24/15 - 12/31/16 Thru \_\_\_\_\_


RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	0	0
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	0	0
(c) Political Committees (Total from Schedule B)	0	0
(d) <b>Subtotal Contributions [add 4(a), 4(b) and 4(c)]</b>		
(e) Refund of Contributions (Total from Schedule F-2)	0	0
(f) <b>Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]</b>		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	0	0
(b) All other loans (Total from Schedule C-1)	0	0
(c) <b>Total loans [add 5(a) and 5(b)]</b>		
6. In-kind contributions (Total from Schedule E)	0	0
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. <b>TOTAL Receipts [add 4(f), 5(c), 6, and 7]</b>		
<b>DISBURSEMENTS</b>		
9. Expenditures for Operating Expenses (Total from Schedule D)	0	0
10. Independent Expenditures (Total from Schedule D-1)	0	0
11. Value of In-kind expenditures (Total from Schedule E)	0	0
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	0
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) <b>Total Loan Repayments [add 13(a) and 13(b)]</b>		
14. Transfers to other political committees (Total from Schedule D-6)	0	0
15. Any other disbursement (Total from Schedule D-7)	0	0
16. <b>Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]</b>		
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. <b>TOTAL disbursements [ subtract line 17 from line 16]</b>		
19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3)	0	0
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.		
Type or Print Name of Treasurer <u>Richard Fimbres</u>		
Signature of Treasurer or Candidate or Designating Individual: <u>Richard Fimbres</u>		Date <u>1-13-2017</u>

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**CONTRIBUTIONS FROM INDIVIDUALS\***  
**(More than \$50)\***

**SCHEDULE A**

1. Committee Name Fimbres for Council 3. ID # 16-261 CT.  
 2. Report Covering Period from 11/24/15-12/31/16 thru \_\_\_\_\_

CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE											
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR															
a.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table>	LAST	FIRST	MI	STREET ADDRESS			CITY	STATE	ZIP	OCCUPATION	EMPLOYER			
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LAST	FIRST	MI													
STREET ADDRESS															
CITY	STATE	ZIP													
OCCUPATION	EMPLOYER														
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A]														

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

**CONTRIBUTIONS of \$50 or Less - AGGREGATE TOTAL\***

**SCHEDULE A-1**

- 1. Committee Name Fimbres for Council 3. ID # 16-261 CT
- 2. Report Covering Period from 11/24/15 thru 12/31/16
- 4. Aggregate Total of Contributions of \$50 or Less

Description	Amount Received This Period		Cumulative Total This Campaign To Date
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4 (b), Column A]	∅	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	∅

\*If contributions of \$50 or less are listed with contributors name and address on Schedule A, do not include them on this schedule.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name Fimbres for Council 3. ID# 16-261 CT.  
 2. Report Covering Period from: 11/24/15 thru 12/31/16

CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
ID#, NAME, AND ADDRESS OF CONTRIBUTOR AND DATE RECEIVED			
a.	ID # DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP	
b.	ID # DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP	
c.	ID # DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP	
d.	ID # DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP	
e.	ID # DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP	
f.	ID # DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP	
g.	ID # DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP	
h.	ID # DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP	
i.	ID # DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B <small>[If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]</small>		0

CANDIDATE LOANS

SCHEDULE C

1. Committee Name Fimbres for Council 3. ID #   
 2. Report Covering Period from 11/24/15 thru 12/31/16

	LOANS MADE OR GUARANTEED BY CANDIDATE	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS FROM WHOM RECEIVED			
a.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION			
b.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C (If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A)		0	