



**CITY OF TUCSON**  
**OFFICE OF THE CITY CLERK**  
**CAMPAIGN FINANCE ADMINISTRATION REPORT**  
**RECEIPT**



May Special Election – May 16, 2017  
 Primary Election – August 29, 2017  
 General Election – November 7, 2017

18  
 JAN 16 PM 12:37  
 OFFICE OF THE  
 CITY CLERK

**NAME OF COMMITTEE FILING REPORT**

For Fimbres for Council  
 (Name of Political Committee)  
 for Richard G. Fimbres who is a candidate for the office  
 (Name of Candidate, when applicable)  
 of Council Member, Ward 5 Political Party Democrat ID # 16-261-CT

- Political Committee Statement of Organization # \_\_\_\_\_  Original or  
 Request for Public Matching Funds Contract# \_\_\_\_\_  Amended  
 (PMF Candidates Only)

**CAMPAIGN FINANCE REPORT:**

- Statement Establishing Eligibility – **PMF Candidates Only**
- a. Quarterly City/State Campaign Finance Report (Filed on or before January 15, 2017) **SUNDAY**
- b. Quarterly City/State Campaign Finance Report (Filed on or before April 15, 2017) **SATURDAY**
- c. May Pre-Election Report (Filed on or before May 6, 2017) **SATURDAY**
- d. Post-Election Report (Filed on or before July 15, 2017) **SATURDAY**
- e. City/State Pre – Primary Report (Filed on or before August 19, 2017) **SATURDAY**
- f. City Post – Primary Report (Filed on or before September 8, 2017) – **PMF Candidates Only**
- g. State Post – Primary Election Report (Filed on or before October 15, 2017) **SUNDAY**
- h. City/State Pre – General Election Report (Filed on or before October 28, 2017) **SATURDAY**
- i. City Post – General Election Report (Filed on or before November 17, 2017) – **PMF Candidates Only**
- j. State Post – General Election Report (Filed on or before January 15, 2018)
- k. Termination Statement (Filed on or before March 13, 2018) – **PMF Candidates Only**  
*must include Final report if not previously filed*
- Other \_\_\_\_\_

Shawn A  
 Signature Deputy City Clerk

Date: 1/16/18

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**CAMPAIGN FINANCE REPORT  
FORMS SUBMITTED WITH THIS REPORT**

Committee Name: FIMBRES FOR COUNCIL

CITY ID#: 16-261-CT

Reporting Period: j, From 11/14/2017 thru 12/31/2017

Contract # 16-261-CT

- Schedule List** This Report
- Campaign Information Sheet** Campaign Information Sheet
- Summary Report** Complete Summary Report for Period
- Schedule 1** Contributions from Individual City Residents (Used to establish eligibility for Public Matching Funds)
- Schedule A** Contributions from Individuals
- Schedule A-1** Family Contributions
- Schedule A-2** Contributions from Candidate
- Schedule A-3** Anonymous and Prohibited Contributions
- Schedule A-4** Offsets to Contributions (reported on Schedule(s) 1 and A)
- Schedule B** Contributions from Political Committees
- Schedule C** Candidate Loans
- Schedule C-1** Other Loans
- Schedule D** Expenditures for Operating Expenses
- Schedule D-1** Independent Expenditures
- Schedule D-2** Loans Made By Reporting Committee
- Schedule D-3** Offsets to Operating Expenses
- Schedule D-4** Repayment of Candidate Loans
- Schedule D-5** Repayment of All Other Loans
- Schedule D-6** Transfer to Other Political Committees
- Schedule D-7** Any Other Disbursements
- Schedule D-8** Purchase of Goods
- Schedule E** In-Kind Contributions and Expenditures
- Schedule F-1** Dividends, Interest and Other Receipts
- Schedule F-2** Offsets to Contributions Received
- Schedule F-3** Debts and Obligations

NOTE: Any form with activity must be filed

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# CITY OF TUCSON, 2016 ELECTIONS CAMPAIGN INFORMATION



## **CANDIDATE INFORMATION**

Name : *RICHARD FIMBRES*  
Address 1 : *P.O. BOX 162*  
Address 2 :  
City, State, Zip : *TUCSON, AZ 85702*  
Phone : *(520) 481-4953*  
Office Sought : *COUNCIL MEMBER, WARD 5*  
Date Became Candidate : *12/19/2016*  
E-Mail : *fimbresforcouncil@gmail.com*

## **TREASURER INFORMATION**

Name : *RICHARD FIMBRES*  
Address 1 : *1617 E MILES*  
Address 2 :  
City, State, Zip : *TUCSON, AZ 85719*  
Phone : *(520) 481-4953*  
E-Mail : *fimbresforcouncil@gmail.com*

## **COMMITTEE INFORMATION**

Name : *FIMBRES FOR COUNCIL*  
Address 1 : *P.O. BOX 162*  
Address 2 :  
City, State, Zip : *TUCSON, AZ 85702*  
Phone : *(520) 481-4953*  
Fax : *( ) -*  
Party Affiliation : *DEMOCRATIC*  
City ID # : *16-261-CT*  
Contract # : *16-261-CT*  
E-Mail : *fimbresforcouncil@gmail.com*

## **SURPLUS INFORMATION**

Surplus from previous campaign : *\$0.00*



**CITY OF TUCSON, 2016 ELECTIONS  
CAMPAIGN FINANCE ADMINISTRATION  
DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS**

COMMITTEE : *FIMBRES FOR COUNCIL*  
REPORTING PERIOD : *j, From 11/14/2017 to 12/31/2017*

CONTRACT #: *16-261-CT*  
ID#: *16-261-CT*

|  | <i>This<br/>Period</i> | <i>Campaign<br/>To Date</i> |
|--|------------------------|-----------------------------|
| <b>SUMMARY</b>   |                        |                             |
| SURPLUS FROM PREVIOUS CAMPAIGN                                     |                        | \$0.00                      |
| CASH ON HAND AT BEGINNING OF THIS REPORTING PERIOD                 | \$158.71               |                             |
| TOTAL CONTRIBUTIONS  | \$0.00                 | \$25,365.00                 |
| SUBTOTAL   | \$158.71               | \$25,365.00                 |
| PUBLIC MATCHING FUNDS RECEIVED                                     | \$0.00                 | \$0.00                      |
| TOTAL ACTUAL RECEIPTS  | \$158.71               | \$25,365.00                 |
| TOTAL DISBURSEMENTS  | \$53.00                | \$25,259.29                 |
| CASH ON HAND AT CLOSE OF REPORTING PERIOD                          | \$105.71               | \$105.71                    |
| <b>MISCELLANEOUS</b>   |                        |                             |
| PUBLIC MATCHING FUNDS RETURNED                                     | \$0.00                 | \$0.00                      |
| TOTAL OUTSTANDING DEBTS OWED BY REPORTING COMMITTEE (Schedule F-3) | \$0.00                 | \$0.00                      |



**CITY OF TUCSON, 2016 ELECTIONS  
CAMPAIGN FINANCE ADMINISTRATION  
DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS**

COMMITTEE : *FIMBRES FOR COUNCIL*  
REPORTING PERIOD : *j, From 11/14/2017 to 12/31/2017*

CONTRACT #: *16-261-CT*  
ID#: *16-261-CT*

| <b>CONTRIBUTIONS ELIGIBLE FOR PUBLIC MATCHING FUNDS</b>       |   | <i>This<br/>Period</i> | <i>Campaign<br/>To Date</i> |
|---|---|------------------------|-----------------------------|
| Total from Schedule 1   | <i>Contributions to Establish Eligibility</i> | \$0.00                 | \$9,210.00                  |
| Total from Schedule A   | <i>Contributions from Individuals</i>         | \$0.00                 | \$15,120.00                 |
| Total from Schedule A-1                                       | <i>Family Contributions</i>                   | \$0.00                 | \$135.00                    |
| <b>SUBTOTAL</b>   |   | <b>\$0.00</b>          | <b>\$24,465.00</b>          |
| Total from Schedule A-4                                       | <i>Offsets to Contributions</i>               | \$0.00                 | \$0.00                      |
| <b>TOTAL CONTRIBUTIONS ELIGIBLE FOR PUBLIC MATCHING FUNDS</b> |   | <b>\$0.00</b>          | <b>\$24,465.00</b>          |

| <b>CONTRIBUTIONS NOT ELIGIBLE FOR PUBLIC MATCHING FUNDS</b>       |  | <i>This<br/>Period</i> | <i>Campaign<br/>To Date</i> |
|---|--|------------------------|-----------------------------|
| Total from Schedule A-2   | <i>Contributions from Candidate</i>            | \$0.00                 | \$100.00                    |
| Total from Schedule A-3   | <i>Anonymous Contributions</i>                 | \$0.00                 | \$0.00                      |
| Total from Schedule A-3   | <i>Prohibited Contributions</i>                | \$0.00                 | \$0.00                      |
| Total from Schedule B   | <i>Contributions from Political Committees</i> | \$0.00                 | \$800.00                    |
| Total from Schedule C   | <i>Candidate Loans</i>                         | \$0.00                 | \$0.00                      |
| Total from Schedule C-1   | <i>Other Loans</i>                             | \$0.00                 | \$0.00                      |
| Total from Schedule E   | <i>In-Kind Contributions and Expenditures</i>  | \$0.00                 | \$0.00                      |
| Total from Schedule F-1   | <i>Dividends, Interest, and Other Receipts</i> | \$0.00                 | \$0.00                      |
| <b>TOTAL CONTRIBUTIONS NOT ELIGIBLE FOR PUBLIC MATCHING FUNDS</b> |  | <b>\$0.00</b>          | <b>\$900.00</b>             |
| <b>SUBTOTAL OF CONTRIBUTIONS RECEIVED</b>                         |  | <b>\$0.00</b>          | <b>\$25,365.00</b>          |
| Total from Schedule F-2   | <i>Offsets to Contributions Received</i>       | \$0.00                 | \$0.00                      |
| <b>TOTAL CONTRIBUTIONS</b>  |  | <b>\$0.00</b>          | <b>\$25,365.00</b>          |

| <b>PUBLIC MATCHING FUNDS</b>                |  | <i>This<br/>Period</i> | <i>Campaign<br/>To Date</i> |
|---|--|------------------------|-----------------------------|
| <b>TOTAL PUBLIC MATCHING FUNDS RECEIVED</b> |  | <b>\$0.00</b>          | <b>\$0.00</b>               |
| <b>TOTAL RECEIPTS</b>                       |  | <b>\$0.00</b>          | <b>\$25,365.00</b>          |



**CITY OF TUCSON, 2016 ELECTIONS  
CAMPAIGN FINANCE ADMINISTRATION**

**DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS**

COMMITTEE : *FIMBRES FOR COUNCIL*  
REPORTING PERIOD : *j, From 11/14/2017 to 12/31/2017*

CONTRACT #: *16-261-CT*  
ID#: *16-261-CT*

| <b>EXPENDITURES &amp; DISBURSEMENTS</b> |   | <i>This Period</i> | <i>Campaign To Date</i> |
|---|---|--------------------|-------------------------|
| Total from Schedule D                   | <i>Expenditures for Operating Expenses</i>    | \$53.00            | \$25,211.76             |
| Total from Schedule D-1                 | <i>Independent Expenditures</i>               | \$0.00             | \$0.00                  |
| Total from Schedule D-2                 | <i>Loans Made by Reporting Committee</i>      | \$0.00             | \$0.00                  |
| Total from Schedule D-4                 | <i>Repayment of Candidate Loans</i>           | \$0.00             | \$0.00                  |
| Total from Schedule D-5                 | <i>Repayment of Other Loans</i>               | \$0.00             | \$0.00                  |
| Total from Schedule D-6                 | <i>Transfer to Other Political Committees</i> | \$0.00             | \$0.00                  |
| Total from Schedule D-7                 | <i>Any Other Disbursements</i>                | \$0.00             | \$47.53                 |
| Total from Schedule D-8                 | <i>Purchase of Goods</i>                      | \$0.00             | \$0.00                  |
| Total from Schedule E                   | <i>In-Kind Contributions and Expenditures</i> | \$0.00             | \$0.00                  |
| Total from Schedule F-3                 | <i>Debt Payments</i>                          | \$0.00             | \$0.00                  |
| <b>SUBTOTAL OF DISBURSEMENTS</b>        |   | \$53.00            | \$25,259.29             |
| Total from Schedule D-3                 | <i>Offsets to Operating Expenses</i>          | \$0.00             | \$0.00                  |
| <b>TOTAL DISBURSEMENTS</b>              |   | \$53.00            | \$25,259.29             |
| <b>RECEIPTS OVER DISBURSEMENTS</b>      |   | (\$53.00)          | \$105.71                |

I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true, correct and complete. I understand and acknowledge that the Campaign Finance Administrator approves the release of Public Matching Funds in reliance upon this certification, and upon such verification by independent audit as the Campaign Finance Administrator may from time to time deem appropriate. I further understand and acknowledge that the Campaign Finance Administrator assumes no liability for the disbursement of Public Matching Funds based upon inaccurate or incomplete reporting by me, and that nothing in this certification shall affect or modify my responsibilities and liabilities under any applicable Campaign Finance Contract.

*Richard J. Fimbres*  
\_\_\_\_\_  
SIGNATURE OF TREASURER

*Richard J. Fimbres*  
\_\_\_\_\_  
SIGNATURE OF CANDIDATE

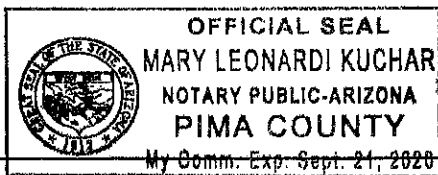
*Richard J. Fimbres*  
\_\_\_\_\_  
SIGNATURE OF CHAIRPERSON

*Mary Leonardi Kuchar*  
\_\_\_\_\_  
REPORT PREPARED BY

STATE OF: Arizona

COUNTY OF: Pima

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 15 DAY OF January, 202018



*Mary Leonardi Kuchar*  
\_\_\_\_\_  
NOTARY PUBLIC

# Schedule D

Reporting Period : j, From 11/14/2017 To 12/31/2017

## EXPENDITURES FOR OPERATING EXPENSES

| NAME & ADDRESS  | EXPENSE DESCRIPTION                     | DATE       | CHECK # | AMOUNT THIS PERIOD | CUMULATIVE THRU THIS PERIOD |
|---|---|------------|---------|--------------------|-----------------------------|
| 1. PayPal<br>P.O. Box 105658<br>Atlanta, GA 30348-5658                              | PayPal fee for PayPal virtual terminal. | 12/4/2017  |         | \$30.00            |                             |
| Expenditure Total : \$30.00   |   |            |         |                    |                             |
| 2. Wells Fargo Corporate Office<br>420 Montgomery Street<br>San Francisco, CA 94104 | Monthly Service Fee                     | 11/30/2017 |         | \$10.00            |                             |
| 3. Wells Fargo Corporate Office<br>420 Montgomery Street<br>San Francisco, CA 94104 | Online Deposit Detail & Images          | 12/8/2017  |         | \$3.00             |                             |
| 4. Wells Fargo Corporate Office<br>420 Montgomery Street<br>San Francisco, CA 94104 | Monthly Service Fee                     | 12/29/2017 |         | \$10.00            |                             |
| Expenditure Total : \$23.00   |   |            |         |                    |                             |
| <b>TOTALS :</b>   |   |            |         | \$53.00            | \$25,211.76                 |