



CITY OF TUCSON
OFFICE OF THE CITY CLERK
CAMPAIGN FINANCE ADMINISTRATION REPORT
RECEIPT

May Special Election – May 16, 2017
 Primary Election – August 29, 2017
 General Election – November 7, 2017

CITY OF TUCSON
 RECEIVED

17 MAY -8 A11 :45

NAME OF COMMITTEE FILING REPORT

For Oatman for Tucson Ward 6
 (Name of Political Committee)

OFFICE OF THE
 CITY CLERK

for Michael Oatman who is a candidate for the office
 (Name of Candidate, when applicable)

of Council Member, Ward 6 Political Party Green ID # 17-270-CT

- Political Committee Statement of Organization # _____ Original or
 Request for Public Matching Funds Contract# _____ (PMF Candidates Only) Amended

CAMPAIGN FINANCE REPORT:

- Statement Establishing Eligibility – **PMF Candidates Only**
- a. Quarterly City/State Campaign Finance Report (Filed on or before January 15, 2017) **SUNDAY**
- b. Quarterly City/State Campaign Finance Report (Filed on or before April 15, 2017) **SATURDAY**
- c. May Pre-Election Report (Filed on or before May 6, 2017) **SATURDAY**
- d. Post-Election Report (Filed on or before July 15, 2017) **SATURDAY**
- e. City/State Pre – Primary Report (Filed on or before August 19, 2017) **SATURDAY**
- f. City Post – Primary Report (Filed on or before September 8, 2017) – **PMF Candidates Only**
- g. State Post – Primary Election Report (Filed on or before October 15, 2017) **SUNDAY**
- h. City/State Pre – General Election Report (Filed on or before October 28, 2017) **SATURDAY**
- i. City Post – General Election Report (Filed on or before November 17, 2017) – **PMF Candidates Only**
- j. State Post – General Election Report (Filed on or before January 15, 2018)
- k. Termination Statement (Filed on or before March 13, 2018) – **PMF Candidates Only**
must include Final report if not previously filed
- Other _____

[Handwritten Signature]

 Signature Deputy City Clerk

Date: 5/8/17

192919
0-File X-CFA

**CAMPAIGN FINANCE REPORT
FORMS SUBMITTED WITH THIS REPORT**

Committee Name: MICHAEL OATMAN FOR TUCSONWARD6

CITY ID#: 17-270-CT

Reporting Period: c, From 4/1/2017 thru 4/29/2017

Contract # CFA-6-17

- Schedule List** This Report
- Campaign Information Sheet** Campaign Information Sheet
- Summary Report** Complete Summary Report for Period
- Schedule 1** Contributions from Individual City Residents (Used to establish eligibility for Public Matching Funds)
- Schedule A** Contributions from Individuals
- Schedule A-1** Family Contributions
- Schedule A-2** Contributions from Candidate
- Schedule A-3** Anonymous and Prohibited Contributions
- Schedule A-4** Offsets to Contributions (reported on Schedule(s) 1 and A)
- Schedule B** Contributions from Political Committees
- Schedule C** Candidate Loans
- Schedule C-1** Other Loans
- Schedule D** Expenditures for Operating Expenses
- Schedule D-1** Independent Expenditures
- Schedule D-2** Loans Made By Reporting Committee
- Schedule D-3** Offsets to Operating Expenses
- Schedule D-4** Repayment of Candidate Loans
- Schedule D-5** Repayment of All Other Loans
- Schedule D-6** Transfer to Other Political Committees
- Schedule D-7** Any Other Disbursements
- Schedule D-8** Purchase of Goods
- Schedule E** In-Kind Contributions and Expenditures
- Schedule F-1** Dividends, Interest and Other Receipts
- Schedule F-2** Offsets to Contributions Received
- Schedule F-3** Debts and Obligations

NOTE: Any form with activity must be filed

CITY OF TUCSON, 2016 ELECTIONS CAMPAIGN INFORMATION



CANDIDATE INFORMATION

Name : **MICHAEL OATMAN**
Address 1 : **2731 NORTH FAIR OAKS AVENUE**
Address 2 :
City, State, Zip : **TUCSON, AZ 85712**
Phone : **(520) 302-5465**
Office Sought : **COUNCIL MEMBER, WARD 6**
Date Became Candidate : **4/7/2017**
E-Mail : **wardsix@michaeloatman.info**

TREASURER INFORMATION

Name : **MICHAEL OATMAN**
Address 1 : **PO BOX 304**
Address 2 :
City, State, Zip : **TUCSON, AZ 85702**
Phone : **(520) 302-5465**
E-Mail : **treasurer@michaeloatman.info**

COMMITTEE INFORMATION

Name : **MICHAEL OATMAN FOR TUCSONWARD6**
Address 1 : **PO BOX 304**
Address 2 :
City, State, Zip : **TUCSON, AZ 85702**
Phone : **(520) 302-5465**
Fax : **() -**
Party Affiliation : **OTHER**
City ID # : **17-270-CT**
Contract # : **CFA-6-17**
E-Mail : **wardsix@michaeloatman.info**

SURPLUS INFORMATION

Surplus from previous campaign : **\$0.00**



**CITY OF TUCSON, 2016 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION
DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS**

COMMITTEE : MICHAEL OATMAN FOR TUCSONWARD6

CONTRACT #: CFA-6-17

REPORTING PERIOD : c, From 4/1/2017 to 4/29/2017

ID#: 17-270-CT

| | <i>This Period</i> | <i>Campaign To Date</i> |
|--|------------------------|-----------------------------|
| SUMMARY | | |
| SURPLUS FROM PREVIOUS CAMPAIGN | | \$0.00 |
| CASH ON HAND AT BEGINNING OF THIS REPORTING PERIOD | \$0.00 | |
| TOTAL CONTRIBUTIONS | \$1.00 | \$1.00 |
| SUBTOTAL | \$1.00 | \$1.00 |
| PUBLIC MATCHING FUNDS RECEIVED | \$0.00 | \$0.00 |
| TOTAL ACTUAL RECEIPTS | \$1.00 | \$1.00 |
| TOTAL DISBURSEMENTS | \$1.00 | \$1.00 |
| CASH ON HAND AT CLOSE OF REPORTING PERIOD | \$0.00 | \$0.00 |
| MISCELLANEOUS | | |
| PUBLIC MATCHING FUNDS RETURNED | \$0.00 | \$0.00 |
| TOTAL OUTSTANDING DEBTS OWED BY REPORTING COMMITTEE (Schedule F-3) | \$0.00 | \$0.00 |



**CITY OF TUCSON, 2016 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION**

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

COMMITTEE : MICHAEL OATMAN FOR TUCSONWARD6

CONTRACT #: CFA-6-17

REPORTING PERIOD : c, From 4/1/2017 to 4/29/2017

ID#: 17-270-CT

| | | <i>This Period</i> | <i>Campaign To Date</i> |
|---|---|------------------------|-----------------------------|
| CONTRIBUTIONS ELIGIBLE FOR PUBLIC MATCHING FUNDS | | | |
| Total from Schedule 1 | <i>Contributions to Establish Eligibility</i> | \$0.00 | \$0.00 |
| Total from Schedule A | <i>Contributions from Individuals</i> | \$0.00 | \$0.00 |
| Total from Schedule A-1 | <i>Family Contributions</i> | \$0.00 | \$0.00 |
| SUBTOTAL | | \$0.00 | \$0.00 |
| Total from Schedule A-4 | <i>Offsets to Contributions</i> | \$0.00 | \$0.00 |
| TOTAL CONTRIBUTIONS ELIGIBLE FOR PUBLIC MATCHING FUNDS | | \$0.00 | \$0.00 |

| | | <i>This Period</i> | <i>Campaign To Date</i> |
|---|--|------------------------|-----------------------------|
| CONTRIBUTIONS NOT ELIGIBLE FOR PUBLIC MATCHING FUNDS | | | |
| Total from Schedule A-2 | <i>Contributions from Candidate</i> | \$1.00 | \$1.00 |
| Total from Schedule A-3 | <i>Anonymous Contributions</i> | \$0.00 | \$0.00 |
| Total from Schedule A-3 | <i>Prohibited Contributions</i> | \$0.00 | \$0.00 |
| Total from Schedule B | <i>Contributions from Political Committees</i> | \$0.00 | \$0.00 |
| Total from Schedule C | <i>Candidate Loans</i> | \$0.00 | \$0.00 |
| Total from Schedule C-1 | <i>Other Loans</i> | \$0.00 | \$0.00 |
| Total from Schedule E | <i>In-Kind Contributions and Expenditures</i> | \$0.00 | \$0.00 |
| Total from Schedule F-1 | <i>Dividends, Interest, and Other Receipts</i> | \$0.00 | \$0.00 |
| TOTAL CONTRIBUTIONS NOT ELIGIBLE FOR PUBLIC MATCHING FUNDS | | \$1.00 | \$1.00 |
| SUBTOTAL OF CONTRIBUTIONS RECEIVED | | \$1.00 | \$1.00 |
| Total from Schedule F-2 | <i>Offsets to Contributions Received</i> | \$0.00 | \$0.00 |
| TOTAL CONTRIBUTIONS | | \$1.00 | \$1.00 |

| | | <i>This Period</i> | <i>Campaign To Date</i> |
|---|--|------------------------|-----------------------------|
| PUBLIC MATCHING FUNDS | | | |
| TOTAL PUBLIC MATCHING FUNDS RECEIVED | | \$0.00 | \$0.00 |
| TOTAL RECEIPTS | | \$1.00 | \$1.00 |



**CITY OF TUCSON, 2016 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION
DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS**

COMMITTEE : MICHAEL OATMAN FOR TUCSONWARD6

CONTRACT #: CFA-6-17

REPORTING PERIOD : c, From 4/1/2017 to 4/29/2017

ID#: 17-270-CT

| EXPENDITURES & DISBURSEMENTS | | <i>This Period</i> | <i>Campaign To Date</i> |
|---|---|--------------------|-------------------------|
| Total from Schedule D | <i>Expenditures for Operating Expenses</i> | \$1.00 | \$1.00 |
| Total from Schedule D-1 | <i>Independent Expenditures</i> | \$0.00 | \$0.00 |
| Total from Schedule D-2 | <i>Loans Made by Reporting Committee</i> | \$0.00 | \$0.00 |
| Total from Schedule D-4 | <i>Repayment of Candidate Loans</i> | \$0.00 | \$0.00 |
| Total from Schedule D-5 | <i>Repayment of Other Loans</i> | \$0.00 | \$0.00 |
| Total from Schedule D-6 | <i>Transfer to Other Political Committees</i> | \$0.00 | \$0.00 |
| Total from Schedule D-7 | <i>Any Other Disbursements</i> | \$0.00 | \$0.00 |
| Total from Schedule D-8 | <i>Purchase of Goods</i> | \$0.00 | \$0.00 |
| Total from Schedule E | <i>In-Kind Contributions and Expenditures</i> | \$0.00 | \$0.00 |
| Total from Schedule F-3 | <i>Debt Payments</i> | \$0.00 | \$0.00 |
| SUBTOTAL OF DISBURSEMENTS | | \$1.00 | \$1.00 |
| Total from Schedule D-3 | <i>Offsets to Operating Expenses</i> | \$0.00 | \$0.00 |
| TOTAL DISBURSEMENTS | | \$1.00 | \$1.00 |
| RECEIPTS OVER DISBURSEMENTS | | \$0.00 | \$0.00 |

I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true, correct and complete. I understand and acknowledge that the Campaign Finance Administrator approves the release of Public Matching Funds in reliance upon this certification, and upon such verification by independent audit as the Campaign Finance Administrator may from time to time deem appropriate. I further understand and acknowledge that the Campaign Finance Administrator assumes no liability for the disbursement of Public Matching Funds based upon inaccurate or incomplete reporting by me, and that nothing in this certification shall affect or modify my responsibilities and liabilities under any applicable Campaign Finance Contract.

MICHAEL OATMAN
SIGNATURE OF TREASURER

MICHAEL OATMAN
SIGNATURE OF CANDIDATE

SIGNATURE OF CHAIRPERSON

Michael Oatman, Treasurer
REPORT PREPARED BY

STATE OF: Arizona
SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS

COUNTY OF: Pima
4th DAY OF May, 2017.



Shawna Lee
NOTARY PUBLIC



**CITY OF TUCSON, 2016 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION**

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

COMMITTEE : MICHAEL OATMAN FOR TUCSONWARD6

CONTRACT #: CFA-6-17

REPORTING PERIOD : c, From 4/1/2017 to 4/29/2017

ID#: 17-270-CT

| EXPENDITURES & DISBURSEMENTS | | <i>This Period</i> | <i>Campaign To Date</i> |
|---|---|------------------------|-----------------------------|
| Total from Schedule D | <i>Expenditures for Operating Expenses</i> | \$1.00 | \$1.00 |
| Total from Schedule D-1 | <i>Independent Expenditures</i> | \$0.00 | \$0.00 |
| Total from Schedule D-2 | <i>Loans Made by Reporting Committee</i> | \$0.00 | \$0.00 |
| Total from Schedule D-4 | <i>Repayment of Candidate Loans</i> | \$0.00 | \$0.00 |
| Total from Schedule D-5 | <i>Repayment of Other Loans</i> | \$0.00 | \$0.00 |
| Total from Schedule D-6 | <i>Transfer to Other Political Committees</i> | \$0.00 | \$0.00 |
| Total from Schedule D-7 | <i>Any Other Disbursements</i> | \$0.00 | \$0.00 |
| Total from Schedule D-8 | <i>Purchase of Goods</i> | \$0.00 | \$0.00 |
| Total from Schedule E | <i>In-Kind Contributions and Expenditures</i> | \$0.00 | \$0.00 |
| Total from Schedule F-3 | <i>Debt Payments</i> | \$0.00 | \$0.00 |
| SUBTOTAL OF DISBURSEMENTS | | \$1.00 | \$1.00 |
| Total from Schedule D-3 | <i>Offsets to Operating Expenses</i> | \$0.00 | \$0.00 |
| TOTAL DISBURSEMENTS | | \$1.00 | \$1.00 |
| RECEIPTS OVER DISBURSEMENTS | | \$0.00 | \$0.00 |

I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true, correct and complete. I understand and acknowledge that the Campaign Finance Administrator approves the release of Public Matching Funds in reliance upon this certification, and upon such verification by independent audit as the Campaign Finance Administrator may from time to time deem appropriate. I further understand and acknowledge that the Campaign Finance Administrator assumes no liability for the disbursement of Public Matching Funds based upon inaccurate or incomplete reporting by me, and that nothing in this certification shall affect or modify my responsibilities and liabilities under any applicable Campaign Finance Contract.

SIGNATURE OF TREASURER

[Handwritten Signature]
SIGNATURE OF CHAIRPERSON

SIGNATURE OF CANDIDATE

Michael Oatman, Treasurer
REPORT PREPARED BY

STATE OF: AZ

COUNTY OF: Pima
SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 6 DAY OF May, 2017.

Joel Britt
Notary Public
Pima County, Arizona
My Comm. Expires 04-30-18

[Handwritten Signature]
NOTARY PUBLIC

Schedule A-2

Reporting Period : c, From 4/1/2017 To 4/29/2017

CANDIDATE CONTRIBUTIONS

| DATE | CHECK # | AMOUNT THIS PERIOD | CUMULATIVE THRU THIS PERIOD | CONTRIBUTION DESCRIPTION |
|---------------------|---------|--------------------|-----------------------------|---|
| 4/21/2017 | | \$1.00 | | Paid to Treasurer for the purchase of printed copies purchased from Vendor: Reproductions, Inc. |
| Contribution Total: | | \$1.00 | \$1.00 | |
| TOTALS : | | \$1.00 | \$1.00 | |

Schedule D

Reporting Period : c, From 4/1/2017 To 4/29/2017

EXPENDITURES FOR OPERATING EXPENSES

| NAME & ADDRESS | EXPENSE DESCRIPTION | DATE | CHECK # | AMOUNT THIS PERIOD | CUMULATIVE THRU THIS PERIOD |
|---|---|-----------|---------|--------------------|-----------------------------|
| 1. Reproductions, Inc. 234 East Sixth Street Tucson, AZ 85705 | Purchase of printed copies from Vendor. | 4/21/2017 | | \$1.00 | |
| Expenditure Total : | | | | \$1.00 | |
| TOTALS : | | | | \$1.00 | \$1.00 |

cityclerk - CFA Reporting Period C Final Report

From: "Rev. Michael Oatman" <rev.michael.oatman@gmail.com>
To: Shawna Lee <shawna.lee@tucsonaz.gov>, Suzanne Mesich <suzanne.mesich@tuc...>
Date: 5/6/2017 5:30 PM
Subject: CFA Reporting Period C Final Report
Cc: Michael 6 <wardsix@michaeloatman.info>
Attachments: CFA Period C Report.pdf

Hi, I'm hoping this is the correct email.....

Ummmmmmm. Checking.....

Okay, it says I should file with the Tucson City Clerk. I will email everybody.

Please correct this for me (hey, first time!) so that I may do it properly prior to 15 July 2017.

Thank you everybody!

Happy Filings,
Michael

PS: see attachment; I really hope that these are at least the proper emails.

Ward Six, Vote Green! Vote Oatman in 2017!
Michael Oatman For Ward 6
of Tucson City Council!
Email: wardsix@MichaelOatman.info
Website: <http://MichaelOatman.info/> ;
With Love, We Can Take the Power Back!