



CITY OF TUCSON
OFFICE OF THE CITY CLERK
CAMPAIGN FINANCE ADMINISTRATION REPORT
RECEIPT



May Special Election – May 16, 2017
 Primary Election – August 29, 2017
 General Election – November 7, 2017

CITY OF TUCSON
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 OFFICE OF THE
 CITY CLERK

NAME OF COMMITTEE FILING REPORT

For Oatman for Tucson Ward 6
 (Name of Political Committee)
 for Michael Oatman who is a candidate for the office
 (Name of Candidate, when applicable)
 of Council Member, Ward 6 Political Party Green ID # 17-270-CT

- Political Committee Statement of Organization # _____ Original or
 Request for Public Matching Funds Contract# _____ (PMF Candidates Only) Amended

CAMPAIGN FINANCE REPORT:

- Statement Establishing Eligibility – **PMF Candidates Only**
- a. Quarterly City/State Campaign Finance Report (Filed on or before January 15, 2017) **SUNDAY**
- b. Quarterly City/State Campaign Finance Report (Filed on or before April 15, 2017) **SATURDAY**
- c. May Pre-Election Report (Filed on or before May 6, 2017) **SATURDAY**
- d. Post-Election Report (Filed on or before July 15, 2017) **SATURDAY**
- e. City/State Pre – Primary Report (Filed on or before August 19, 2017) **SATURDAY**
- f. City Post – Primary Report (Filed on or before September 8, 2017) – **PMF Candidates Only**
- g. State Post – Primary Election Report (Filed on or before October 15, 2017) **SUNDAY**
- h. City/State Pre – General Election Report (Filed on or before October 28, 2017) **SATURDAY**
- i. City Post – General Election Report (Filed on or before November 17, 2017) – **PMF Candidates Only**
- j. State Post – General Election Report (Filed on or before January 15, 2018)
- k. Termination Statement (Filed on or before March 13, 2018) – **PMF Candidates Only**
must include Final report if not previously filed
- Other _____

Sharon A

 Signature Deputy City Clerk

Date: 8/21/17

194518
 0-File X-CFA

**CAMPAIGN FINANCE REPORT
FORMS SUBMITTED WITH THIS REPORT**

Committee Name: MICHAEL OATMAN FOR TUCSONWARD6

CITY ID#: 17-270-CT

Reporting Period: e, From 7/1/2017 thru 8/12/2017

Contract # CFA-6-17

- Schedule List** This Report
- Campaign Information Sheet** Campaign Information Sheet
- Summary Report** Complete Summary Report for Period
- Schedule 1** Contributions from Individual City Residents (Used to establish eligibility for Public Matching Funds)
- Schedule A** Contributions from Individuals
- Schedule A-1** Family Contributions
- Schedule A-2** Contributions from Candidate
- Schedule A-3** Anonymous and Prohibited Contributions
- Schedule A-4** Offsets to Contributions (reported on Schedule(s) 1 and A)
- Schedule B** Contributions from Political Committees
- Schedule C** Candidate Loans
- Schedule C-1** Other Loans
- Schedule D** Expenditures for Operating Expenses
- Schedule D-1** Independent Expenditures
- Schedule D-2** Loans Made By Reporting Committee
- Schedule D-3** Offsets to Operating Expenses
- Schedule D-4** Repayment of Candidate Loans
- Schedule D-5** Repayment of All Other Loans
- Schedule D-6** Transfer to Other Political Committees
- Schedule D-7** Any Other Disbursements
- Schedule D-8** Purchase of Goods
- Schedule E** In-Kind Contributions and Expenditures
- Schedule F-1** Dividends, Interest and Other Receipts
- Schedule F-2** Offsets to Contributions Received
- Schedule F-3** Debts and Obligations

NOTE: Any form with activity must be filed



**CITY OF TUCSON, 2016 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION
DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS**

COMMITTEE : *MICHAEL OATMAN FOR TUCSONWARD6*
REPORTING PERIOD : *e, From 7/1/2017 to 8/12/2017*

CONTRACT #: *CFA-6-17*
ID#: *17-270-CT*

| | <i>This Period</i> | <i>Campaign To Date</i> |
|--|------------------------|-----------------------------|
| SUMMARY | | |
| SURPLUS FROM PREVIOUS CAMPAIGN | | \$0.00 |
| CASH ON HAND AT BEGINNING OF THIS REPORTING PERIOD | \$3.68 | |
| TOTAL CONTRIBUTIONS | \$4.09 | \$118.09 |
| SUBTOTAL | \$7.77 | \$118.09 |
| PUBLIC MATCHING FUNDS RECEIVED | \$0.00 | \$0.00 |
| TOTAL ACTUAL RECEIPTS | \$7.77 | \$118.09 |
| TOTAL DISBURSEMENTS | \$4.09 | \$114.41 |
| CASH ON HAND AT CLOSE OF REPORTING PERIOD | \$3.68 | \$3.68 |
| MISCELLANEOUS | | |
| PUBLIC MATCHING FUNDS RETURNED | \$0.00 | \$0.00 |
| TOTAL OUTSTANDING DEBTS OWED BY REPORTING COMMITTEE (Schedule F-3) | \$0.00 | \$0.00 |



**CITY OF TUCSON, 2016 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION
DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS**

COMMITTEE : **MICHAEL OATMAN FOR TUCSONWARD6**
REPORTING PERIOD : e, From 7/1/2017 to 8/12/2017

CONTRACT #: **CFA-6-17**
ID#: **17-270-CT**

| EXPENDITURES & DISBURSEMENTS | | This Period | Campaign To Date |
|---|---|--------------------|-------------------------|
| Total from Schedule D | <i>Expenditures for Operating Expenses</i> | \$4.09 | \$114.41 |
| Total from Schedule D-1 | <i>Independent Expenditures</i> | \$0.00 | \$0.00 |
| Total from Schedule D-2 | <i>Loans Made by Reporting Committee</i> | \$0.00 | \$0.00 |
| Total from Schedule D-4 | <i>Repayment of Candidate Loans</i> | \$0.00 | \$0.00 |
| Total from Schedule D-5 | <i>Repayment of Other Loans</i> | \$0.00 | \$0.00 |
| Total from Schedule D-6 | <i>Transfer to Other Political Committees</i> | \$0.00 | \$0.00 |
| Total from Schedule D-7 | <i>Any Other Disbursements</i> | \$0.00 | \$0.00 |
| Total from Schedule D-8 | <i>Purchase of Goods</i> | \$0.00 | \$0.00 |
| Total from Schedule E | <i>In-Kind Contributions and Expenditures</i> | \$0.00 | \$0.00 |
| Total from Schedule F-3 | <i>Debt Payments</i> | \$0.00 | \$0.00 |
| SUBTOTAL OF DISBURSEMENTS | | \$4.09 | \$114.41 |
| Total from Schedule D-3 | <i>Offsets to Operating Expenses</i> | \$0.00 | \$0.00 |
| TOTAL DISBURSEMENTS | | \$4.09 | \$114.41 |
| RECEIPTS OVER DISBURSEMENTS | | \$0.00 | \$3.68 |

I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true, correct and complete. I understand and acknowledge that the Campaign Finance Administrator approves the release of Public Matching Funds in reliance upon this certification, and upon such verification by independent audi as the Campaign Finance Administrator may from time to time deem appropriate. I further understand and acknowledge that the Campaign Finance Administrator assumes no liability for the disbursement of Public Matching Funds based upon inaccurate or incomplete reporting by me, and that nothing in this certification shall affect or modify my responsibilities and liabilities under any applicable Campaign Finance Contract.

MICHAEL OATMAN
SIGNATURE OF TREASURER

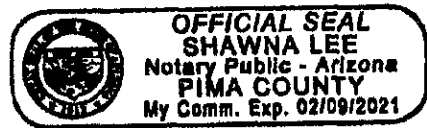
MICHAEL OATMAN
SIGNATURE OF CANDIDATE

N/A
SIGNATURE OF CHAIRPERSON

MICHAEL OATMAN
REPORT PREPARED BY

STATE OF: Arizona
SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS

COUNTY OF: Pima
18th DAY OF August, 2017



Shawna Lee
NOTARY PUBLIC

Schedule A-2

Reporting Period : e, From 7/1/2017 To 8/12/2017

CANDIDATE CONTRIBUTIONS

| | DATE | CHECK # | AMOUNT THIS PERIOD | CUMULATIVE THRU THIS PERIOD | CONTRIBUTION DESCRIPTION |
|----|-----------|----------------------|--------------------|-----------------------------|--|
| 1. | 7/1/2017 | | \$3.09 | | Cash contribution from candidate to Treasurer. |
| 2. | 7/14/2017 | | \$1.00 | | Cash to Treasurer for Vendor FedEx Office |
| | | Contribution Total : | \$4.09 | \$118.09 | |
| | | TOTALS : | \$4.09 | \$118.09 | |

Schedule A - Memo

Reporting Period : e, From 7/1/2017 To 8/12/2017

CONTRIBUTIONS FROM INDIVIDUALS

| NAME & ADDRESS | DATE | CHECK # | AMT THIS PERIOD | Description |
|----------------|------|---------|-----------------|-------------|
|----------------|------|---------|-----------------|-------------|