



CITY OF TUCSON
OFFICE OF THE CITY CLERK
CAMPAIGN FINANCE ADMINISTRATION REPORT
RECEIPT

CITY OF TUCSON
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CITY CLERK



May Special Election – May 16, 2017
 Primary Election – August 29, 2017
 General Election – November 7, 2017

NAME OF COMMITTEE FILING REPORT

For Oatman for Tucson Ward 6
 (Name of Political Committee)

for Michael Oatman who is a candidate for the office
 (Name of Candidate, when applicable)

of Council Member, Ward 6 Political Party Green ID # 17-270-CT

- Political Committee Statement of Organization # _____ Original or
 Amended
 Request for Public Matching Funds Contract# _____ (PMF Candidates Only)

CAMPAIGN FINANCE REPORT:

- Statement Establishing Eligibility – **PMF Candidates Only**
- a. Quarterly City/State Campaign Finance Report (Filed on or before January 15, 2017) **SUNDAY**
- b. Quarterly City/State Campaign Finance Report (Filed on or before April 15, 2017) **SATURDAY**
- c. May Pre-Election Report (Filed on or before May 6, 2017) **SATURDAY**
- d. Post-Election Report (Filed on or before July 15, 2017) **SATURDAY**
- e. City/State Pre – Primary Report (Filed on or before August 19, 2017) **SATURDAY**
- f. City Post – Primary Report (Filed on or before September 8, 2017) – **PMF Candidates Only**
- g. State Post – Primary Election Report (Filed on or before October 15, 2017) **SUNDAY**
- h. City/State Pre – General Election Report (Filed on or before October 28, 2017) **SATURDAY**
- i. City Post – General Election Report (Filed on or before November 17, 2017) – **PMF Candidates Only**
- j. State Post – General Election Report (Filed on or before January 15, 2018)
- k. Termination Statement (Filed on or before March 13, 2018) – **PMF Candidates Only**
must include Final report if not previously filed
- Other _____

Sharon Lee
 Signature Deputy City Clerk

Date: 9/8/17

194796

0- File
x-CFA

01/23/17

**CAMPAIGN FINANCE REPORT
FORMS SUBMITTED WITH THIS REPORT**

Committee Name: MICHAEL OATMAN FOR TUCSONWARD6

CITY ID#: 17-270-CT

Reporting Period: f, From 8/13/2017 thru 9/4/2017

Contract # CFA-6-17

- Schedule List** This Report
- Campaign Information Sheet** Campaign Information Sheet
- Summary Report** Complete Summary Report for Period
- Schedule 1** Contributions from Individual City Residents (Used to establish eligibility for Public Matching Funds)
- Schedule A** Contributions from Individuals
- Schedule A-1** Family Contributions
- Schedule A-2** Contributions from Candidate
- Schedule A-3** Anonymous and Prohibited Contributions
- Schedule A-4** Offsets to Contributions (reported on Schedule(s) 1 and A)
- Schedule B** Contributions from Political Committees
- Schedule C** Candidate Loans
- Schedule C-1** Other Loans
- Schedule D** Expenditures for Operating Expenses
- Schedule D-1** Independent Expenditures
- Schedule D-2** Loans Made By Reporting Committee
- Schedule D-3** Offsets to Operating Expenses
- Schedule D-4** Repayment of Candidate Loans
- Schedule D-5** Repayment of All Other Loans
- Schedule D-6** Transfer to Other Political Committees
- Schedule D-7** Any Other Disbursements
- Schedule D-8** Purchase of Goods
- Schedule E** In-Kind Contributions and Expenditures
- Schedule F-1** Dividends, Interest and Other Receipts
- Schedule F-2** Offsets to Contributions Received
- Schedule F-3** Debts and Obligations

NOTE: Any form with activity must be filed

CITY OF TUCSON, 2016 ELECTIONS CAMPAIGN INFORMATION



CANDIDATE INFORMATION

Name : **MICHAEL OATMAN**
Address 1 : **2731 NORTH FAIR OAKS AVENUE**
Address 2 :
City, State, Zip : **TUCSON, AZ 85712**
Phone : **(520) 302-5465**
Office Sought : **COUNCIL MEMBER, WARD 6**
Date Became Candidate : **4/7/2017**
E-Mail : **wardsix@michaeloatman.info**

TREASURER INFORMATION

Name : **MICHAEL OATMAN**
Address 1 : **PO BOX 304**
Address 2 :
City, State, Zip : **TUCSON, AZ 85702**
Phone : **(520) 302-5465**
E-Mail : **treasurer@michaeloatman.info**

COMMITTEE INFORMATION

Name : **MICHAEL OATMAN FOR TUCSONWARD6**
Address 1 : **PO BOX 304**
Address 2 :
City, State, Zip : **TUCSON, AZ 85702**
Phone : **(520) 302-5465**
Fax : **() -**
Party Affiliation : **OTHER**
City ID # : **17-270-CT**
Contract # : **CFA-6-17**
E-Mail : **wardsix@michaeloatman.info**

SURPLUS INFORMATION

Surplus from previous campaign : **\$0.00**



**CITY OF TUCSON, 2016 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION**

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

**AMENDED REPORT
STATEMENT TO ESTABLISH ELIGIBILITY**

COMMITTEE : MICHAEL OATMAN FOR TUCSONWARD6

CONTRACT #: CFA-6-17

REPORTING PERIOD : *f*, From 8/13/2017 to 9/4/2017

ID#: 17-270-CT

	<i>This Period</i>	<i>Campaign To Date</i>
SUMMARY		
SURPLUS FROM PREVIOUS CAMPAIGN		\$0.00
CASH ON HAND AT BEGINNING OF THIS REPORTING PERIOD	\$3.68	
TOTAL CONTRIBUTIONS	\$3.00	\$121.09
SUBTOTAL	\$6.68	\$121.09
PUBLIC MATCHING FUNDS RECEIVED	\$0.00	\$0.00
TOTAL ACTUAL RECEIPTS	\$6.68	\$121.09
TOTAL DISBURSEMENTS	\$3.00	\$117.41
CASH ON HAND AT CLOSE OF REPORTING PERIOD	\$3.68	\$3.68

MISCELLANEOUS		
PUBLIC MATCHING FUNDS RETURNED	\$0.00	\$0.00
TOTAL OUTSTANDING DEBTS OWED BY REPORTING COMMITTEE (Schedule F-3)	\$0.00	\$0.00

PURPOSE FOR FILING AMENDED CAMPAIGN FINANCE REPORT



CITY OF TUCSON, 2016 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

AMENDED REPORT
STATEMENT TO ESTABLISH ELIGIBILITY

COMMITTEE : MICHAEL OATMAN FOR TUCSONWARD6

CONTRACT #: CFA-6-17

REPORTING PERIOD : f, From 8/13/2017 to 9/4/2017

ID#: 17-270-CT

		This Period	Campaign To Date
CONTRIBUTIONS ELIGIBLE FOR PUBLIC MATCHING FUNDS			
Total from Schedule 1	<i>Contributions to Establish Eligibility</i>	\$0.00	\$0.00
Total from Schedule A	<i>Contributions from Individuals</i>	\$0.00	\$0.00
Total from Schedule A-1	<i>Family Contributions</i>	\$0.00	\$0.00
SUBTOTAL		\$0.00	\$0.00
Total from Schedule A-4	<i>Offsets to Contributions</i>	\$0.00	\$0.00
TOTAL CONTRIBUTIONS ELIGIBLE FOR PUBLIC MATCHING FUNDS		\$0.00	\$0.00

		This Period	Campaign To Date
CONTRIBUTIONS NOT ELIGIBLE FOR PUBLIC MATCHING FUNDS			
Total from Schedule A-2	<i>Contributions from Candidate</i>	\$3.00	\$121.09
Total from Schedule A-3	<i>Anonymous Contributions</i>	\$0.00	\$0.00
Total from Schedule A-3	<i>Prohibited Contributions</i>	\$0.00	\$0.00
Total from Schedule B	<i>Contributions from Political Committees</i>	\$0.00	\$0.00
Total from Schedule C	<i>Candidate Loans</i>	\$0.00	\$0.00
Total from Schedule C-1	<i>Other Loans</i>	\$0.00	\$0.00
Total from Schedule E	<i>In-Kind Contributions and Expenditures</i>	\$0.00	\$0.00
Total from Schedule F-1	<i>Dividends, Interest, and Other Receipts</i>	\$0.00	\$0.00
TOTAL CONTRIBUTIONS NOT ELIGIBLE FOR PUBLIC MATCHING FUNDS		\$3.00	\$121.09
SUBTOTAL OF CONTRIBUTIONS RECEIVED		\$3.00	\$121.09
Total from Schedule F-2	<i>Offsets to Contributions Received</i>	\$0.00	\$0.00
TOTAL CONTRIBUTIONS		\$3.00	\$121.09

		This Period	Campaign To Date
PUBLIC MATCHING FUNDS			
TOTAL PUBLIC MATCHING FUNDS RECEIVED		\$0.00	\$0.00
TOTAL RECEIPTS		\$3.00	\$121.09



CITY OF TUCSON, 2016 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

AMENDED REPORT
STATEMENT TO ESTABLISH ELIGIBILITY

COMMITTEE : MICHAEL OATMAN FOR TUCSONWARD6

CONTRACT #: CFA-6-17

REPORTING PERIOD : f, From 8/13/2017 to 9/4/2017

ID#: 17-270-CT

		This Period	Campaign To Date
EXPENDITURES & DISBURSEMENTS			
Total from Schedule D	<i>Expenditures for Operating Expenses</i>	\$3.00	\$117.41
Total from Schedule D-1	<i>Independent Expenditures</i>	\$0.00	\$0.00
Total from Schedule D-2	<i>Loans Made by Reporting Committee</i>	\$0.00	\$0.00
Total from Schedule D-4	<i>Repayment of Candidate Loans</i>	\$0.00	\$0.00
Total from Schedule D-5	<i>Repayment of Other Loans</i>	\$0.00	\$0.00
Total from Schedule D-6	<i>Transfer to Other Political Committees</i>	\$0.00	\$0.00
Total from Schedule D-7	<i>Any Other Disbursements</i>	\$0.00	\$0.00
Total from Schedule D-8	<i>Purchase of Goods</i>	\$0.00	\$0.00
Total from Schedule E	<i>In-Kind Contributions and Expenditures</i>	\$0.00	\$0.00
Total from Schedule F-3	<i>Debt Payments</i>	\$0.00	\$0.00
SUBTOTAL OF DISBURSEMENTS		\$3.00	\$117.41
Total from Schedule D-3	<i>Offsets to Operating Expenses</i>	\$0.00	\$0.00
TOTAL DISBURSEMENTS		\$3.00	\$117.41
RECEIPTS OVER DISBURSEMENTS		\$0.00	\$3.68

I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true, correct and complete. I understand and acknowledge that the Campaign Finance Administrator approves the release of Public Matching Funds in reliance upon this certification, and upon such verification by independent audi as the Campaign Finance Administrator may from time to time deem appropriate. I further understand and acknowledge that the Campaign Finance Administrator assumes no liability for the disbursement of Public Matching Funds based upon inaccurate or incomplete reporting by me, and that nothing in this certification shall affect or modify my responsibilities and liabilities under any applicable Campaign Finance Contract.

MICHAEL OATMAN
SIGNATURE OF TREASURER

MICHAEL OATMAN
SIGNATURE OF CANDIDATE

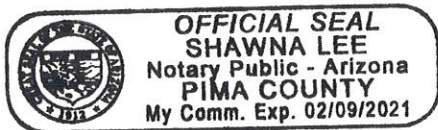
RESIGNED
SIGNATURE OF CHAIRPERSON

MICHAEL OATMAN
REPORT PREPARED BY

STATE OF: Arizona

COUNTY OF: Pima

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 8th DAY OF September, 20 17



Shawna Lee
NOTARY PUBLIC

Schedule A-2

Reporting Period : f, From 8/13/2017 To 9/4/2017

AMENDED REPORT STATEMENT TO ESTABLISH ELIGIBILITY CANDIDATE CONTRIBUTIONS

BEST FAITH EFFORTS	DATE	CHECK #	AMOUNT THIS PERIOD	CUMULATIVE THRU THIS PERIOD	CONTRIBUTION DESCRIPTION
1. <input type="checkbox"/>	8/18/2017		\$1.00		cash for Vendor Reproductions, Inc for CFA copies
2. <input type="checkbox"/>	8/19/2017		\$2.00		cash for Notary Public
Contribution Total :			\$3.00	\$121.09	
TOTALS :			\$3.00	\$121.09	

Schedule D

Reporting Period : f, From 8/13/2017 To 9/4/2017

**AMENDED REPORT
STATEMENT TO ESTABLISH ELIGIBILITY
EXPENDITURES FOR OPERATING EXPENSES**

NAME & ADDRESS	EXPENSE DESCRIPTION	BEST FAITH EFFORTS	DATE	CHECK #	AMOUNT THIS PERIOD	CUMULATIVE THRU THIS PERIOD
1. Reproductions, Inc. 234 East Sixth Street Tucson, AZ 85705	cash for CFA copies	<input type="checkbox"/>	8/18/2017		\$1.00	
Expenditure Total :					\$1.00	
2. The UPS Store #663 1517 N Wilmot Rd Tucson, AZ 85712	cash from Treasurer for Notary Public signing for CFA reports	<input type="checkbox"/>	8/19/2017		\$2.00	
Expenditure Total :					\$2.00	
TOTALS :					\$3.00	\$117.41