

# **CITY OF TUCSON**

OFFICE OF THE CITY CLERK

# **CAMPAIGN FINANCE ADMINISTRATION REPORT RECEIPT**



Primary Election – August 25, 2015 General Election – November 3, 2015

| TABA        | E 0 |  |    |
|-------------|-----|--|----|
| NAIM<br>For |     | DF COMMITTEE FILING REPORT ma County Libertarian Party   |    |
| or          |     | ame of Political Committee)  | _  |
|             | (Na | who is a candidate for the office ame of Candidate, when applicable)   |    |
| of          |     | Political Party ID # <del>_89-090-CT /7- 26</del>  |    |
|             |     | OR   |    |
|             |     | CANDIDATE \$500 THRESHOLD EXEMPTION STATEMENT for  |    |
|             |     | (Name of Candidate)  |    |
|             |     | who is a Candidate for the Office of   |    |
|             |     | Political Party ID#  |    |
|             |     | Political Committee Statement of Organization #  |    |
|             |     | Request for Public Matching Funds  Contract# (PMF Candidates Only)   |    |
| CAMI        | AIG | GN FINANCE REPORT:   | L  |
|             | a.  | Statement Establishing Eligibility – PMF Candidates Only   |    |
|             | b.  | Consolidated City/State Campaign Finance Report (Filed on or before February 2015)   |    |
|             | c.  | Consolidated City/State Campaign Finance Report (Filed on or before June 30, 2615)  Consolidated City/State Pre – Primary Report (Filed on or before August 21, 2015)  City Post – Primary Report (Filed on or before September 4, 2015) – PMF Candidates Only | 27 |
|             | d.  | Consolidated City/State Pre – Primary Report (Filed on or before August 21, 2015)  |    |
|             | e.  | City Post – Primary Report (Filed on or before September 4, 2015) – PMF Candidates Only  |    |
|             | f.  | State Post – Primary Election Report (Filed on or before September 24, 2015)   | 4  |
|             | g.  | Consolidated City/State Pre – General Election Report (Filed on or before October 30, 2015)  |    |
|             | h.  | City Post – General Election Report (Filed on or before November 13, 2015) – PMF Candidates Only   |    |
|             | i.  | State Post – General Election Report (Filed on or before December 3, 2015)   |    |
|             | j.  | Termination Statement (Filed on or before March 2, 2016) – PMF Candidates Only must include Final report if not previously filed   |    |
|             | Po  | plitical Committee No Activity Statement (Report date of:)   |    |
| M           | Ot  | ther Updated report with New 1)  |    |
|             |     | Signature Deputy City Clerk Date: 1.17.17  | _  |
|             |     | Date. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | _  |



PIMA COUNTY LIBERTARIAN PARTY

January 31, 2017 Report — For Period of

# POLITICAL COMMITTEE STATE OF ARIZONA CAMPAIGN FINANCE REPORT

For Office Use Only

CITY OF TUCSON

CITY OF TUCSON RECEIVED

|    | Full Name of Committee                                   |                      |                  |  |
|----|--|----------------------|------------------|--|
|    | PO BOX 11  |                      |                  | A  |
|    | Address<br>TUCSON  | 85702                | (480) 201 - 4279 | 17 JAN 17 A11 :49  |
|    | City   | Zip Code             | Phone Number     |  |
| 2. |  |                      |                  | 3. OFFICE OF THE   |
|    | Sponsoring Organization and Offi                         | ce                   |                  | OFFICE OF THE CITY GERB 65-C7  |
|    | Name of Candidate and Office So                          | ught (if applicable) |                  |  |
|    | treasurer@pimalp.org                                     |                      |                  |  |
|    | E-Mail Address   |                      | Fax #            | Control of the second s |
| 4. | REPORTING PERIOD (                                       | Please check approp  | riate box)       | FILING DEADLINE  |
|    | January 31 Report – For Per<br>November 26, 2013 throug  |                      |                  | *February 2, 2015  |
|    | June 30 Report – For Period<br>January 1, 2015 through M |                      |                  | June 30, 2015  |
|    | Pre-Primary Election Repo<br>June 1, 2015 through Augu   |                      |                  | August 21, 2015  |
|    | Post-Primary Election Rep<br>August 14, 2015 through S   |                      |                  | September 24, 2015   |
|    | Pre-General Election Repo<br>September 15, 2015 through  |                      |                  |  |
|    | Post-General Election Repo                               | ort — For Period of  |                  |  |

| 5. SUMMARY   | Column A Total This Reporting Period | Column B Election Period To Date |
|--|--------------------------------------|----------------------------------|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)   |                                      | \$1,718.12                       |
| 5b Cash on Hand at Beginning of this Reporting Period  | \$1,718.12                           |                                  |
| 5c Total Receipts (from corresponding columns on Detailed<br>Summary Page, Line 8)   | \$456.97                             | \$456.97                         |
| 5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B)  | \$2,175.09                           | \$2,175.09                       |
| 6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines) |                                      |                                  |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)  | \$138.65                             | \$138.65                         |
| 7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B)  | \$2,036.44                           | \$2,036.44                       |

October 23, 2015 through November 23, 2015 December 3, 2015

November 24, 2015 through December 31, 2016 January 31, 2017

### DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

| Committee Name_PIMA COUNTY LIBERTARIAN PARTY  | 3. ID# 17-              | 265-CT         |
|---|-------------------------|----------------|
| 2. Report Covering Period From NOVEMBER 24, 2015 Thru   | DECEMBER 31, 2016       |                |
|   |                         |                |
| RECEIPTS  | COLUMN A<br>THIS PERIOD | CA E           |
| 4. Contributions other than loans and in-kind:  |                         |                |
| (a) Individuals - more than \$50 (Total from Schedule A)  | 100.00                  | 100.00         |
| (b) Individuals - aggregate \$50 or less (Total from Schedule A-1)  | 159.00                  | 159.00         |
| (c) Political Committees (Total from Schedule B)  | 197.52                  | 197.52         |
| (d) Subtotal Contributions [add 4(a), 4(b) and 4(c)]  | 456.52                  | 456.52         |
| (e) Refund of Contributions (Total from Schedule F-2)   |                         |                |
| (f) Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]  | 456.52                  | 456.52         |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)  |                         |                |
| (b) All other loans (Total from Schedule C-1)   |                         |                |
| (c) Total loans [add 5(a) and 5(b)]   |                         |                |
| In-kind contributions (Total from Schedule E)   |                         |                |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)   | 0.45                    | 0.45           |
| 8. TOTAL Receipts [add 4(f), 5(c), 6, and 7]  | 456.97                  | 456.97         |
| DISBURSEMENTS   | of the second           |                |
| Expenditures for Operating Expenses (Total from Schedule D)   | 138.65                  | 138.65         |
| 10. Independent Expenditures (Total from Schedule D-1)  |                         |                |
| 11. Value of In-kind expenditures (Total from Schedule E)   |                         |                |
| 12. Loans made by reporting committee (Total from Schedule D-2)   |                         |                |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)  |                         |                |
| (b) Repayment of all other loans (Total from Schedule D-5)  |                         |                |
| (c) Total Loan Repayments [add 13(a) and 13(b)]   |                         |                |
| 14. Transfers to other political committees (Total from Schedule D-6)   |                         |                |
| 15. Any other disbursement (Total from Schedule D-7)  |                         |                |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]   | 138.65                  | 138 65         |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)  | 150.05                  | 1.38.65        |
| 18. TOTAL disbursements [ subtract line 17 from line 16]  | 138.65                  | 138.65         |
| 19.Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3   |                         | 130.03         |
| 20. I certify, under penalty of perjury, that I have examined the contents of this campaign fir knowledge and belief it is true and complete. |                         | best of my     |
| Type or Print Name of Treasurer LAILA F AUSSIE  |                         |                |
| Signature of readurer or California te of Designating Individual  | 1,                      | Date<br>/17/17 |

CITY OF TUCSON

**REV 4/12** 

| Committee Nan                  | ne PIMA COUN   | TY LIBERTARIAN PARTY             |                  | 3. ID# / +-                          | 265-CT  |  |
|--------------------------------|--|----------------------------------|------------------|--------------------------------------|---|--|
| Report Covering                | g Period from  | NOVEMBER 24, 2015                | thruDECEM        | IBER 31, 2016                        |   |  |
| NAME, ADDRES                   | CONTRIBU<br>SS, OCCUPATION AND   | TIONS<br>EMPLOYER OF CONTRIBUTOR | DATE<br>RECEIVED | AMOUNT<br>RECEIVED<br>THIS<br>PERIOD | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN<br>TO DATE |  |
| LAST<br>STEWART                | SCOT   | rst mi<br><b>T</b>               |                  |                                      |   |  |
| STREET ADDRESS<br>8401 E APPOM | ATTOX ST   |                                  |                  | (2.2.2.2.2                           | Approved Laborate                               |  |
| CITY TUCSON                    | STATE<br>AZ  | ZIP<br><b>85710</b>              | 05/17/2016       | 100.00                               | 100.00  |  |
| OCCUPATION ENGINEER            | EA   | MPLOYER  CONTROL VISION, INC     |                  |                                      |   |  |
| LAST                           | FI   | RST MI                           |                  |                                      |   |  |
| STREET ADDRESS                 | Total Control of Control of the Control of C |                                  |                  |                                      |   |  |
| CITY                           | STATE  | ZIP                              |                  |                                      |   |  |
| OCCUPATION                     | E  | MPLOYER                          |                  |                                      |   |  |
| LAST                           | FI   | RST MI                           |                  |                                      |   |  |
| STREET ADDRESS                 |  |                                  |                  | COP :                                | CIT   |  |
| CITY                           | STATE  | ZIP                              |                  | FICE                                 | OF OF   |  |
| OCCUPATION                     | EM   | MPLOYER                          |                  | CC :                                 | IVED  |  |
| LAST                           | FII  | RST MI                           |                  | 关末                                   | NO.   |  |
| STREET ADDRESS                 |  |                                  |                  | 100                                  | 6   |  |
| CITY                           | STATE  | ZIP                              |                  |                                      |   |  |
| OCCUPATION                     | Eλ   | MPLOYER                          |                  |                                      |   |  |
| LAST                           | FI   | RST MI                           |                  |                                      |   |  |
| STREET ADDRESS                 |  |                                  | _                |                                      |   |  |
| СІТҮ                           | STATE  | ZIP                              |                  |                                      |   |  |
| OCCUPATION                     | EM   | MPLOYER                          |                  |                                      |   |  |
|                                | LY IF LAST PAGE Oule A, transfer total to  |                                  |                  | 100.00                               |   |  |
| Summary Page line 4            |  |                                  |                  |                                      | EX-247 (6.35)                                   |  |

1. Committee Name\_PIMA COUNTY LIBERTARIAN PARTY

3. ID#17-265-CT

2. Report Covering Period from NOVEMBER 24, 2015

\_thru\_\_<u>DECEMBER 31, 2016</u>\_

4. Aggregate Total of Contributions of \$50 or Less

| Description  | Amount<br>Received<br>This Period |  | Cumulative<br>Total This<br>Campaign To Date |
|--|-----------------------------------|--|--|
| 12/11/2015 CASH CONTRIBUTIONS  | 25.00                             | 12/11/2015 CASH CONTRIBUTIONS  | 25.00  |
| 12/15/2015 CASH CONTRIBUTIONS  | 45.00                             | 12/15/2015 CASH CONTRIBUTIONS  | 45.00  |
| 02/02/2016 CASH CONTRIBUTIONS  | 10.00                             | 02/02/2016 CASH CONTRIBUTIONS  | 10.00  |
| 05/17/2016 CASH CONTRIBUTIONS  | 20.00                             | 05/17/2016 CASH CONTRIBUTIONS  | 20.00  |
| 07/19/2016 CASH CONTRIBUTIONS  | 15.00                             | 07/19/2016 CASH CONTRIBUTIONS  | 15.00  |
| 09/19/2016 PAYPAL CONTRIBUTIONS  | 1.00                              | 09/19/2016 PAYPAL CONTRIBUTIONS  | 1.00   |
| 09/20/2016 PAYPAL CONTRIBUTIONS  | 10.00                             | 09/20/2016 PAYPAL CONTRIBUTIONS  | 10.00  |
| 09/25/2016 PAYPAL CONTRIBUTIONS  | 15.00                             | 09/25/2016 PAYPAL CONTRIBUTIONS  | 15.00  |
| 10/18/2016 CASH CONTRIBUTIONS  | 13.00                             | 10/18/2016 CASH CONTRIBUTIONS  | 13.00  |
| 11/08/2016 CASH CONTRIBUTIONS  | 5.00                              | 11/08/2016 CASH CONTRIBUTIONS  | 5.00   |
|  |                                   | OFFICE OF THE CITY CLERK   | CITY OF TUCSON<br>RECEIVED                   |
| 5. TOTAL THIS PERIOD<br>(Transfer total to Detailed Summary Page, Line<br>4 (b), Column AJ | 159.00                            | 6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE<br>[Transfer total to Detailed Summary Page,<br>Line 4(b), Column B] | 159.00                                       |

<sup>\*</sup>If contributions of \$50 or less are listed with contributors name and address on Schedule A, do not include them on this schedule.

| 1. | Committee Name_PIMA COUNTY LIBERTARIAN PARTY | 3. ID# 17-265-CT |
|----|--|------------------|
|    |  | 0. 1Dir          |

2. Report Covering Period from: NOVEMBER 24, 2015 thru DECEMBER 31, 2016

| 4. |                          | CONTRIBUTIONS  | AMOUNT<br>RECEIVED | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN<br>TO DATE |  |
|----|--------------------------|--|--------------------|---|--|
|    | ID#, NA                  | ME, AND ADDRESS OF CONTRIBUTOR AND DATE RECEIVED   | THIS PERIOD        |   |  |
| ì. | ID#                      | NAME, ADDRESS, CITY, STATE AND ZIP   |                    |   |  |
|    | DATE RECEIVED 01/28/2016 | ARIZONA LIBERTARIAN PARTY, INC 4635 S LAKESHORE DR TEMPE, AZ 85282                               | 197.52             | 197.52  |  |
| b. | ID#                      | NAME, ADDRESS, CITY, STATE AND ZIP   |                    |   |  |
|    | DATE RECEIVED            |  |                    |   |  |
| c. | ID#                      | NAME, ADDRESS, CITY, STATE AND ZIP   |                    |   |  |
|    | DATE RECEIVED            |  |                    |   |  |
| d. | ID#                      | NAME, ADDRESS, CITY, STATE AND ZIP   |                    |   |  |
|    | DATE RECEIVED            |  |                    |   |  |
| e. | ID#                      | NAME, ADDRESS, CITY, STATE AND ZIP   |                    |   |  |
|    | DATE RECEIVED            |  | CIT                | CITY  |  |
| f. | ID#                      | NAME, ADDRESS, CITY, STATE AND ZIP   | TY CE              | CE-   |  |
|    | DATE RECEIVED            |  | E 9                | VED VED   |  |
| g. | ID#                      | NAME, ADDRESS, CITY, STATE AND ZIP   | m                  | 5   |  |
|    | DATE RECEIVED            |  |                    |   |  |
| h. | ID#                      | NAME, ADDRESS, CITY, STATE AND ZIP   |                    |   |  |
|    | DATE RECEIVED            |  |                    |   |  |
| i. | ID#                      | NAME, ADDRESS, CITY, STATE AND ZIP   |                    |   |  |
|    | DATE RECEIVED            |  |                    |   |  |
|    |                          | LY IF LAST PAGE OF SCHEDULE B e B, transfer total to Detailed Summary Page, Line 4(c), Column A) | 197.52             |   |  |

#### **EXPENDITURES FOR OPERATING EXPENSES\***

SCHEDULE D

| 1. | Committee Name PIMA COUNTY LIBERTARIAN PARTY | 2. ID# 17-265-CT | Name of Street |
|----|--|------------------|----------------|
|    |  |                  | -              |

3. Report Covering Period from: NOVEMBER 24, 2015 thru DECEMBER 31, 2016

| -  | EXPENDITURES   | DATE<br>EXPENDITURE | AMOUNT<br>OF THE |
|----|--|---------------------|------------------|
| L  | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE                                     | MADE                | EXPENDITURI      |
| E  | NAME, ADDRESS, CITY, STATE AND ZIP BUILDASIGN.COM 11525A STONEHOLLOW DR STE 100 AUSTIN, TX 78758 | 12/18/2015          | 39.47            |
|    | DESCRIPTION OF ITEMS OR SERVICES PURCHASED  BANNER PURCHASE                                      | CHECK #             | 33.47            |
| -  | IAME, ADDRESS, CITY, STATE AND ZIP   | -                   |                  |
| 1  | PIMA COUNTY ELECTIONS DEPARTMENT 6550 S COUNTRY CLUB RD TUCSON, AZ 85756                         | 02/02/2016          | 40.00            |
| 0  | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   | CHECK#              | 10.00            |
| ı  | LATE FILING PENALTY  |                     |                  |
| Z  | IAME, ADDRESS, CITY, STATE AND ZIP   | 1                   |                  |
| 16 | UNITED STATES POSTAL SERVICE<br>6460E GRANT RD<br>TUCSON, AZ 85715                               | 07/26/2016          |                  |
| D  | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   | CHECK#              | 82.00            |
| 1  | PO BOX RENEWAL FEE   |                     |                  |
| N  | IAME, ADDRESS, CITY, STATE AND ZIP   |                     |                  |
| 2  | PAYPAL.COM<br>2211 N 1ST ST<br>SAN JOSE, CA 95131  | 09/19/2016          |                  |
| D  | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   | CHECK#              | 0.33             |
| 1  | TRANSACTION FEE  |                     |                  |
| N  | IAME, ADDRESS, CITY, STATE AND ZIP   | 1                   |                  |
| 2  | PAYPAL.COM<br>2211 N 1ST ST<br>SAN JOSE, CA 95131  | 09/20/2016          | 0.59             |
| D  | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   | CHECK#              | 0.55             |
|    | TRANSACTION FEE  |                     |                  |
|    | IAME, ADDRESS, CITY, STATE AND ZIP   |                     |                  |
| 2  | PAYPAL.COM<br>2211 N 1ST ST<br>SAN JOSE, CA 95131  | 09/25/2016          |                  |
| D  | ESCRIPTION OF ITEMS OR SERVICES PURCHASED  | CHECK#              | 0.74             |
| 1, | TRANSACTION FEE  |                     |                  |

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

OS FIA YT NAL YT

KECEINED CILA DE LOCZOM

#### **EXPENDITURES FOR OPERATING EXPENSES\***

SCHEDULE D

1. Committee Name\_\_PIMA COUNTY LIBERTARIAN PARTY

2. ID# 17-265-CT

3. Report Covering Period from: NOVEMBER 24, 2015

thru\_\_DECEMBER 31, 2016

| L   | EXPENDITURES  | DATE EXPENDITURE | AMOUNT<br>OF THE |
|-----|---|------------------|------------------|
| _   | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE                        | MADE             | EXPENDITUR       |
| E 6 | AME, ADDRESS, CITY, STATE AND ZIP Bashas' Book E Sunrise Dr Fucson, AZ 85750        | 12/08/2016       |                  |
|     | ESCRIPTION OF ITEMS OR SERVICES PURCHASED   | CHECK #          | 0.80             |
|     | COPY EXPENSE  |                  |                  |
| 6   | AME, ADDRESS, CITY, STATE AND ZIP<br>Shell<br>S855 E Sunrise Dr<br>Fucson, AZ 85750 | 12/09/2016       |                  |
|     | ESCRIPTION OF ITEMS OR SERVICES PURCHASED  MAILING SUPPLIES                         | CHECK#           | 4.72             |
| =   |   | _                |                  |
|     | AME, ADDRESS, CITY, STATE AND ZIP   |                  |                  |
| DE  | ESCRIPTION OF ITEMS OR SERVICES PURCHASED   | CHECK #          |                  |
| N/  | AME, ADDRESS, CITY, STATE AND ZIP   | -                |                  |
|     |   |                  | - 41             |
| DE  | ESCRIPTION OF ITEMS OR SERVICES PURCHASED   | CHECK#           | CIT              |
| NA  | AME, ADDRESS, CITY, STATE AND ZIP   | TICE OF          | OF TU<br>ECEIVE  |
| DE  | ESCRIPTION OF ITEMS OR SERVICES PURCHASED   | CHECK #          | CSON<br>D        |
| N/A | AME, ADDRESS, CITY, STATE AND ZIP   | ,,,              |                  |
| DE  | ESCRIPTION OF ITEMS OR SERVICES PURCHASED   | CHECK#           |                  |
| EN  | NTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D  |                  |                  |

<sup>\*</sup>Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

# DIVIDENDS, INTEREST AND OTHER RECEIPTS

**SCHEDULE F-1** 

| 1. | Committee Name PIMA COUNTY LIBERTARIAN   | N PARTY     | 2. ID# /                | 7-265-CT |
|----|--|-------------|-------------------------|----------|
| 3. | Report Covering Period from: NOVEMBER 24 | . 2015 thru | <b>DECEMBER 31, 201</b> | 6        |

| DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS   | DATE        | AMOUNT<br>OF THE |
|---|-------------|------------------|
| NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED | RECEIVED    | RECEIPT          |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |             |                  |
| WELLS FARGO BANK<br>5310 E GRANT RD<br>TUCSON. AZ 85712   | 11/30/2015  | 0.03             |
| DESCRIPTION OF RECEIPT  |             |                  |
| INTEREST ON FEDERAL SAVINGS -1541.  |             |                  |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |             | 0.03             |
| WELLS FARGO BANK<br>5310 E GRANT RD<br>TUCSON, AZ 85712   |             |                  |
| DESCRIPTION OF RECEIPT  | 12/31/2015  |                  |
| INTEREST ON FEDERAL SAVINGS -1541.  |             |                  |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |             |                  |
| WELLS FARGO BANK<br>5310 E GRANT RD<br>TUCSON, AZ 85712   | 04/00/0040  | 0.03             |
| DESCRIPTION OF RECEIPT  | 01/29/2016  |                  |
| INTEREST ON FEDERAL SAVINGS -1541.  |             |                  |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |             |                  |
| WELLS FARGO BANK<br>5310 E GRANT RD<br>TUCSON, AZ 85712   |             |                  |
| DESCRIPTION OF RECEIPT  | 02/29/2016  | 0.03             |
| INTEREST ON FEDERAL SAVINGS -1541.  |             |                  |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |             |                  |
| WELLS FARGO BANK<br>5310 E GRANT RD   |             |                  |
| TUCSON, AZ 85712  DESCRIPTION OF RECEIPT  | 03/31/2016  | 0.04             |
| INTEREST ON FEDERAL SAVINGS -1541.  |             |                  |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |             |                  |
| WELLS FARGO BANK 5310 E GRANT RD TUCSON, AZ 85712  WELLS FARGO BANK  MARICE OF THE                                    | 03/31/2016  | 0.01             |
| DESCRIPTION OF RECEIPT  | 03/3 1/2010 |                  |
| ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1   |             |                  |
| ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1   |             |                  |

**REV 3/00** 

CITY OF TUCSON

Schedule F-1 Page 1 of 3

# DIVIDENDS, INTEREST AND OTHER RECEIPTS SCHEDULE F-1

| 1. | Committee Name_ | PIMA COUNTY LIBERTARIAN PARTY | 2. ID# | 17-265-CT |
|----|-----------------|-------------------------------|--------|-----------|
|    |                 |                               |        |           |

3. Report Covering Period from: NOVEMBER 24, 2015 thru DECEMBER 31, 2016

| DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS   | DATE       | AMOUNT<br>OF THE |  |
|---|------------|------------------|--|
| NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID#  | RECEIVED   | RECEIPT          |  |
| OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED  |            |                  |  |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |            | 0.03             |  |
| WELLS FARGO BANK<br>5310 E GRANT RD<br>TUCSON, AZ 85712   |            |                  |  |
| DESCRIPTION OF RECEIPT  | 04/29/2016 |                  |  |
| INTEREST ON FEDERAL SAVINGS -1541.  |            |                  |  |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |            |                  |  |
| WELLS FARGO BANK<br>5310 E GRANT RD<br>TUCSON, AZ 85712   |            | 0.03             |  |
| DESCRIPTION OF RECEIPT  | 05/31/2016 |                  |  |
| INTEREST ON FEDERAL SAVINGS -1541.  |            |                  |  |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |            | 0.03             |  |
| WELLS FARGO BANK  |            |                  |  |
| 5310 E GRANT RD<br>TUCSON, AZ 85712   | 00/00/0040 |                  |  |
| DESCRIPTION OF RECEIPT  | 06/30/2016 |                  |  |
|   |            |                  |  |
| INTEREST ON FEDERAL SAVINGS -1541.  NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |            |                  |  |
| WELLS FARGO BANK  |            | 0.03             |  |
| 5310 E GRANT RD   |            |                  |  |
| TUCSON, AZ 85712  | 07/29/2016 |                  |  |
| DESCRIPTION OF RECEIPT  | 0772072010 |                  |  |
| INTEREST ON FEDERAL SAVINGS -1541.  |            |                  |  |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |            | 0.03             |  |
| WELLS FARGO BANK<br>5310 E GRANT RD<br>TUCSON, AZ 85712   | 00/04/0040 |                  |  |
| DESCRIPTION OF RECEIPT  | 08/31/2016 |                  |  |
| INTEREST ON FEDERAL SAVINGS -1541.  |            |                  |  |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |            | 0.03             |  |
| WELLS FARGO BANK 5310 E GRANT RD TUCSON, AZ 85712  WELLS FARGO BANK DELICE OF THE STAR STAR STAR STAR STAR STAR STAR STAR | 00/00/00/0 |                  |  |
| DESCRIPTION OF RECEIPT  | 09/30/2016 |                  |  |
| INTEREST ON FEDERAL SAVINGS -1541.05 LIN / L NINC / L   |            |                  |  |
| ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1   |            |                  |  |
| [If last page of Schedule F-1, transfer total to Detailed Summary Page, Line 7, Column A]                                 |            |                  |  |

**REV 3/00** 

CITY OF TUCSON

Schedule F-1 Page 2 of 3

# DIVIDENDS, INTEREST AND OTHER RECEIPTS

**SCHEDULE F-1** 

| 1. | Committee Name_ | PIMA COUNTY LIBERTARIAN PARTY | 2. ID# | 17-265-CT |
|----|-----------------|-------------------------------|--------|-----------|
|    |                 |                               | -      |           |

3. Report Covering Period from: NOVEMBER 24, 2015 thru DECEMBER 31, 2016

| DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS  | DATE       | AMOUNT<br>OF THE<br>RECEIPT |  |
|--|------------|-----------------------------|--|
| NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID#   | RECEIVED   |                             |  |
| OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED   |            |                             |  |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |            |                             |  |
| WELLS FARGO BANK<br>5310 E GRANT RD<br>TUCSON, AZ 85712  | 40/04/0040 |                             |  |
| DESCRIPTION OF RECEIPT   | 10/31/2016 | 0.04                        |  |
| INTEREST ON FEDERAL SAVINGS -1541.   |            |                             |  |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |            |                             |  |
| WELLS FARGO BANK<br>5310 E GRANT RD  |            |                             |  |
| TUCSON, AZ 85712   | 11/30/2016 | 0.03                        |  |
| DESCRIPTION OF RECEIPT   |            |                             |  |
| INTEREST ON FEDERAL SAVINGS -1541.   |            |                             |  |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |            |                             |  |
| WELLS FARGO BANK   |            |                             |  |
| 5310 E GRANT RD  |            |                             |  |
| TUCSON, AZ 85712   | 12/30/2016 | 0.00                        |  |
| DESCRIPTION OF RECEIPT   | 12/30/2010 | 0.03                        |  |
|  |            |                             |  |
| INTEREST ON FEDERAL SAVINGS -1541.   |            |                             |  |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |            | <del>†</del>                |  |
|  |            |                             |  |
|  |            |                             |  |
|  |            |                             |  |
| DESCRIPTION OF RECEIPT   |            |                             |  |
| The state of the s |            | -                           |  |
|  | C 29       | 7 0                         |  |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#  | 1 34       | 20-4                        |  |
|  | <b>√</b> 0 | E m                         |  |
|  | Om         | E E                         |  |
|  |            | 7 3-                        |  |
| DESCRIPTION OF RECEIPT   | 7 2        | I me                        |  |
|  |            | <b>∄</b> □ ⋈                |  |
|  | m          | 9                           |  |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |            | D -                         |  |
|  |            |                             |  |
|  |            |                             |  |
|  |            |                             |  |
| DESCRIPTION OF RECEIPT   | _          |                             |  |
| DECOM FIGHT OF NECELL 1  |            |                             |  |
|  |            |                             |  |
|  |            | +                           |  |
| ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1  |            | 0.45                        |  |