

# Campaign Finance Report

SOUTHERN AZ HOMEBUILDERS ASSN PAC CANDIDATE FUND

Committee #: 1093

Email: Mike@sahba.org Phone: (520) 795-5114

2840 N Country Club Rd, Tucson, AZ 85716

Treasurer: GODLEWSKI, DAVID

### 2018 10th Report (Pre-General)

Election Cycle: October 22, 2018 2017-2018

Reporting Period: October 1, 2018-October 20, 2018

#### Summary of Finances

Total Cash Disbursements this Reporting Period. Total Cash Receipts this Reporting Period: Cash Balance at Beginning of Reporting Period:

Cash Balance at End of Reporting Period:

\$1,500.00

\$3.71

\$683.71 \$820.00

Report ID: 192124

#### Summary of Activity

| Covers 10/01/2018 to 10/20/2018<br>Filed on 10/22/2018 |  |
|--|--|

| ÷0.00         |   |                | \$1,500.00    | 1        | Iotal Cash Dispursed   |
|---------------|---|----------------|---------------|----------|--|
| 00.0%         | \$0.00                                  |                | \$0.00        | D1       | Dill ayillerits for Frevious Experiatures  |
| \$6.351.18    | \$1,500.00                              | \$0.00         | \$1,500.00    |          | Bill Dayments for Province Company   |
| \$0.00        | \$0.00                                  | \$0.00         | <b>₩</b> 0.00 | -        | Total Expenditures   |
| \$0.00        | \$0.00                                  | ***            | 00 03         | S1       | Disposal of Surplus Cash   |
| \$0.00        | 9000                                    | 00 00<br>00 00 | \$0.00        | C8       | Expenditure of In-Kind Contributions   |
| # C. C.       | \$0.00                                  | \$0.00         | \$0.00        | 12       | Loans Made by This Committee   |
| \$0.00        | \$0.00                                  | \$0.00         | \$0.00        | T1       | Iransiers to Other Committees  |
| \$0.00        | \$0.00                                  | \$0.00         | \$0.00        | E4       | Small Expenses   |
| \$5,550,00    | \$1,500.00                              | \$0.00         | \$1,500.00    | E3a -E3f | Contributions to Committees/Businesses   |
| \$0.00        | \$0.00                                  | \$0.00         | \$0.00        | E2a,b,c  | Costribution to Constitution in the Constribution of Ballot Measure Expenditures |
| \$801.18      | \$0.00                                  | \$0.00         | \$0.00        | E1       | Indopped & Bellet Manager To Co  |
| Total to Date | Total                                   | Other          | Cash          |          | Operating Exposes  |
|               |   | This Period    |               | Schedule | Expenditures   |
|               |   |                |               |          |  |
| \$5,895.51    | \$820.00                                | \$0.00         | \$820.00      |          | iom incolle  |
| \$0.00        | \$0.00                                  | <b>\$0.00</b>  | #0.00         | 0        | Total Income   |
| \$0.00        | *************************************** | \$0.00         | \$0 00        | S1       | Cash Surplus from Previous Committee   |
| 00.00         | \$0 no                                  | \$0.00         | \$0.00        | T1       | Transfers from Other Committees  |
| \$100.51      | \$0.00                                  | \$0.00         | \$0.00        | R1       | Other Receipts, including Interest and Dividends                                 |
| \$720.00      | \$720.00                                | \$0.00         | \$720.00      | 2        | Loans Made to this Committee   |
| \$0.00        | \$0.00                                  | \$0.00         | \$0.00        | C7       | adalitying contributions   |
| \$0.00        | \$0.00                                  | \$0.00         | \$0.00        | C6       | Outsiding Contributions  |
| \$225.00      | \$0.00                                  | \$0.00         | \$0.00        | C5       | orian Contributions  |
| \$405.00      | \$0.00                                  | \$0.00         | \$0.00        | C4a,b,c  | Small Contributions  |
| \$0.00        | \$0.00                                  | \$0.00         | \$0.00        | Cappi    | Business Contributions   |
| \$4,445.00    | \$100.00                                | \$0.00         | #100.00       | 022.60   | Contributions from Political Committees  |
| \$0.00        | \$0.00                                  | *0.00          | \$100.00      | 3        | Individual Contributions   |
| 7             |   | \$0.00         | \$0.00        | C1 :     | Personal and Family Contributions  |
| Total to Date | Total                                   | Other          | Cash          |          |  |
|               |   | This Period    |               | Schedule | Income   |
|               |   |                |               |          |  |

10th Report (Pre-General) Covers 10/01/2018 to 10/20/2018

| האינ וסימו ליו ווימואומממו לטוונווטמנטווס | Net Total of Individual Contributions | Total of Refunds Given | Total of Individual Contributions | Address: 3495 5 Dagge Blvd, Tucson, AZ 85/13 |            | Name: McMahon Joseph | Schedule C2 - Individual contributions |
|---|---------------------------------------|------------------------|-----------------------------------|--|------------|----------------------|--|
|   |                                       |                        |                                   |  | 10/01/2018 | Date                 |  |
| \$100.00                                  | \$0.00                                | \$100.00               | 20000                             | Cash   | \$100.00   | Amount               | Covers Tu/C                            |
| <del>Majorino de</del>                    |                                       |                        |                                   |  | \$100.00   | Cycle To Date        | Covers 10/01/2018 to 10/20/2018        |

## 1093 SOUTHERN AZ HOMEBUILDERS ASSN PAC CANDIDATE FUND

10th Report (Pre-General) Covers 10/01/2018 to 10/20/2018

| 7                          |   |               | COVERS 10/0 | COAGIS 10/01/5019 (0.10/50/50.18 |
|----------------------------|---|---------------|-------------|----------------------------------|
| ochequie E3                | Scriedule Esa - Contributions to Candidate Committees | Date          | Amount      | Cycle To Date                    |
| Name:                      | 2018/00/10 - Gowan for Senate                         | 10/05/2018    | \$500.00    | \$500 00                         |
| Address:                   | PO Box 1985, Sierra Vista, AZ 85636                   |               | Cash        |                                  |
| Trans. Type:               | Contribution to a Candidate Committee                 | AV-20-Section |             |                                  |
| Name: 2                    | 201800192 - Griffin for House 2018                    | 10/05/2018    | \$500 00    | \$750.00                         |
| Address: F                 | PO Box 628, Hereford, AZ 85615                        |               | Cash        | 0.00                             |
| Trans. Type:               | Contribution to a Candidate Committee                 |               | Ar. Ma      |                                  |
| Name:                      | 201800055 - VOTE BECKY LD14-HOUSE                     | 10/05/2018    | \$500.00    | \$500.00                         |
| Address:                   | 162702 BlackJack Road, Clifton, AZ 85533              |               | Cash        |                                  |
| Trans. Type:               | Contribution to a Candidate Committee                 | contra seri   |             |                                  |
| Total of Contributions     | Total of Contributions to Candidate Committees        |               | \$1 500 00  |                                  |
| Total of Refunds Received  | sived   |               | \$0.00      |                                  |
| Net Total of Contributions | ONS   |               | \$1 500 00  |                                  |
|                            |   |               | 4           |                                  |
|                            |   |               | -           |                                  |

### Schedule L1 - Loans Made to This Committee

| \$720.00       |            | Total of Outstanding Loans After Adjustments  |
|----------------|------------|---|
| \$0.00         |            | Total Adjustments Against Outstanding Loans   |
| \$720.00       |            | Total of Outstanding Loans Before Adjustments |
| \$720.00       |            | Loan Balance at End of Reporting Period       |
|                |            | Original Date of Loan: 10/19/2018             |
| and the second |            | Original Amount of Loan: \$720.00             |
|                |            | Southern AZ Home Builders Assn                |
| \$720.00       | 10/19/2018 | New Loan                                      |
| Amount         | Date       | Item  |