



CITY OF TUCSON
OFFICE OF THE CITY CLERK
CAMPAIGN FINANCE ADMINISTRATION REPORT
RECEIPT



CITY OF TUCSON
RECEIVED

Primary Election – August 29, 2017
 General Election – November 7, 2017

17 JAN 18 P3:22

NAME OF COMMITTEE FILING REPORT

For SAHBA Candidate PAC OFFICE OF THE CITY CLERK
(Name of Political Committee)
 for _____ who is a candidate for the office
(Name of Candidate, when applicable)
 of _____ Political Party _____ ID # 85-009-CT

- Political Committee Statement of Organization # _____ Original or Amended
- Request for Public Matching Funds Contract# _____ **(PMF Candidates Only)**

CAMPAIGN FINANCE REPORT:

- a. Statement Establishing Eligibility – **PMF Candidates Only**
- b. Quarterly City/State Campaign Finance Report (Filed on or before January 15, 2017) **SUNDAY**
- c. Quarterly City/State Campaign Finance Report (Filed on or before April 15, 2017) **SATURDAY**
- d. Quarterly City/State Campaign Finance Report (Filed on or before July 15, 2017) **SATURDAY**
- e. City/State Pre – Primary Report (Filed on or before August 19, 2017) **SATURDAY**
- f. City Post – Primary Report (Filed on or before September 8, 2017) – **PMF Candidates Only**
- g. State Post – Primary Election Report (Filed on or before October 15, 2017) **SUNDAY**
- h. City/State Pre – General Election Report (Filed on or before October 28, 2017) **SATURDAY**
- i. City Post – General Election Report (Filed on or before November 17, 2017) – **PMF Candidates Only**
- j. State Post – General Election Report (Filed on or before January 15, 2018)
- k. Termination Statement (Filed on or before March 13, 2018) – **PMF Candidates Only**
must include Final report if not previously filed
- Political Committee No Activity Statement (Report date of: _____)
- Other Late fee (\$10/day x 3 days) = \$30.00

[Signature]
 Signature Deputy City Clerk

Date: 1/18/17



**POLITICAL COMMITTEE
STATE OF ARIZONA
CAMPAIGN FINANCE REPORT**

For Office Use Only
**CITY OF TUCSON
CITY OF TUCSON
RECEIVED**

17 JAN 18 P3:18

1. SAHBA PAC Candidate.
Full Name of Committee

2840 N. Country Club Rd
Address

Tucson 85716 520-795-5114
City Zip Code Phone Number

2. _____
Sponsoring Organization and Office

Name of Candidate and Office Sought (if applicable)

info@sahba.org 520-326-8665
E-Mail Address Fax #

3. ID# **OFFICE OF THE
CITY CLERK**

85-009-CT

4. **REPORTING PERIOD** (Please check appropriate box) **FILING DEADLINE**

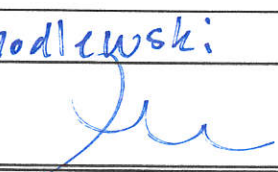
- January 31 Report – For Period of
November 26, 2013 through December 31, 2014 *February 2, 2015
- June 30 Report – For Period of
January 1, 2015 through May 31, 2015 June 30, 2015
- Pre-Primary Election Report – For Period of
June 1, 2015 through August 13, 2015 August 21, 2015
- Post-Primary Election Report – For Period of
August 14, 2015 through September 14, 2015 September 24, 2015
- Pre-General Election Report – For Period of
September 15, 2015 through October 22, 2015 October 30, 2015
- Post-General Election Report – For Period of
October 23, 2015 through November 23, 2015 December 3, 2015
- January 31, 2017 Report – For Period of
November 24, 2015 through December 31, 2016 January 31, 2017

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		4282.97
5b Cash on Hand at Beginning of this Reporting Period	3489.38	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	2820.-	16,640.-
5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B)	6309.38	20,922.97
6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	5850.-	20,463.59
7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B)	459.38	459.38

*Per A.R.S. §16-916(D) if the date for filing any Campaign Finance Report is a Saturday, a Sunday or another legal holiday, the filing deadline is the next day that is not a Saturday, a Sunday, or another legal holiday.

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name SAHBA PAC Candidate 3. ID# 85-009-CT
 2. Report Covering Period From 11.24.15 Thru 12.13.16

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	2680 -	12,550 -
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	140 -	4090 -
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b) and 4(c)]	2820 -	16,640 -
(e) Refund of Contributions (Total from Schedule F-2)		
(f) Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	2820 -	16,640 -
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. TOTAL Receipts [add 4(f), 5(c), 6, and 7]	2820 -	16,640 -
DISBURSEMENTS		
9. Expenditures for Operating Expenses (Total from Schedule D)	400 -	955.59
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)	5450 -	19,508 -
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	5850 -	20,463.59
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. TOTAL disbursements [subtract line 17 from line 16]	5850 -	20,463.59
19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3)		
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.		
Type or Print Name of Treasurer	<u>David Godlewski</u>	
Signature of Treasurer or Candidate or Designating Individual:		Date <u>1/7/17</u>

CITY OF TUCSON
RECEIVED

17 JAN 18 P 3:19

OFFICE OF THE
CITY CLERK

CONTRIBUTIONS FROM INDIVIDUALS*
(More than \$50)*

SCHEDULE A

1. Committee Name SAHBA PAC Candidate 3. ID# 85-009-CT
 2. Report Covering Period from 11.24.15 thru 12.31.14

CONTRIBUTIONS				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
a.	LAST <u>Paton</u>	FIRST <u>Bruce</u>	MI <u>M</u>	<u>12.1.15</u>	<u>100-</u>	<u>100 -</u>
STREET ADDRESS <u>7859 E. Pristine PL</u>						
CITY <u>Tucson</u>		STATE <u>AZ</u>	ZIP <u>85750</u>			
OCCUPATION		EMPLOYER				
b.	LAST <u>Cadden</u>	FIRST <u>F. Michael</u>	MI	<u>3.24.16</u>	<u>100-</u>	<u>100 -</u>
STREET ADDRESS <u>9575 N. Calle El Milagro</u>						
CITY <u>Oro Valley</u>		STATE <u>AZ</u>	ZIP <u>85704</u>			
OCCUPATION		EMPLOYER				
c.	LAST <u>Eiteljorg</u>	FIRST <u>Larry</u>	MI	<u>3.28.16</u>	<u>100-</u>	<u>100 -</u>
STREET ADDRESS <u>19247 N. 89th Way</u>						
CITY <u>Scottsdale</u>		STATE <u>AZ</u>	ZIP <u>85255</u>			
OCCUPATION		EMPLOYER				
d.	LAST <u>Kreis</u>	FIRST <u>Larry</u>	MI	<u>3.31.16</u>	<u>100-</u>	<u>100 -</u>
STREET ADDRESS <u>10500 N. Stargazer Dr</u>						
CITY <u>Oro Valley</u>		STATE <u>AZ</u>	ZIP <u>85737</u>			
OCCUPATION		EMPLOYER				
e.	LAST <u>Retsar</u>	FIRST <u>Wocky</u>	MI	<u>4.6.16</u>	<u>100-</u>	<u>100 -</u>
STREET ADDRESS <u>5328 W. Swallow Dr</u>						
CITY <u>Tucson</u>		STATE <u>AZ</u>	ZIP <u>85742</u>			
OCCUPATION		EMPLOYER				
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A)						

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS FROM INDIVIDUALS*
(More than \$50)*

SCHEDULE A

1. Committee Name SAHBA PAC Candidate 3. ID# 85-009-CT
 2. Report Covering Period from 11.24.15 thru 12.31.16

CONTRIBUTIONS				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
a.	LAST <u>Storm</u>	FIRST <u>Priscilla</u>	MI	4.22.16	365-	365-
STREET ADDRESS <u>13645 Sagebrush Rd</u>						
CITY <u>Marana</u>		STATE <u>AZ</u>	ZIP <u>85653</u>			
OCCUPATION		EMPLOYER				
b.	LAST <u>Leung</u>	FIRST <u>Michael</u>	MI <u>K</u>	4.25.16	100-	100-
STREET ADDRESS <u>5950 E. Territory Dr</u>						
CITY <u>Tucson</u>		STATE <u>AZ</u>	ZIP <u>85750</u>			
OCCUPATION		EMPLOYER				
c.	LAST <u>Paulette</u>	FIRST <u>Ray</u>	MI <u>T.</u>	4.25.16	250-	250-
STREET ADDRESS <u>1215 W. Calabria CT</u>						
CITY <u>Tucson</u>		STATE <u>AZ</u>	ZIP <u>85755</u>			
OCCUPATION		EMPLOYER				
d.	LAST <u>Davis</u>	FIRST <u>Brent</u>	MI	4.27.16	500-	500-
STREET ADDRESS <u>8573 N. Gaetano Loop</u>						
CITY <u>Tucson</u>		STATE <u>AZ</u>	ZIP <u>85742</u>			
OCCUPATION		EMPLOYER				
e.	LAST <u>Goldstein</u>	FIRST <u>David</u>	MI	5.16.14	365-	365-
STREET ADDRESS <u>1560 E. Placita Lupita</u>						
CITY <u>Tucson, AZ</u>		STATE <u>AZ</u>	ZIP <u>85718</u>			
OCCUPATION		EMPLOYER				
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A]						

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS FROM INDIVIDUALS*
(More than \$50)*

SCHEDULE A

1. Committee Name SAHBA PAC Candidate 3. ID# 85-009-CT
 2. Report Covering Period from 11.24.15 thru 12.31.16

4. CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR																												
a.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td><u>Herder</u></td> <td><u>Peter</u></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"><u>7440 N. Oracle Rd</u></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td><u>Tucson</u></td> <td><u>AZ</u></td> <td><u>85704</u></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table>	LAST	FIRST	MI	<u>Herder</u>	<u>Peter</u>		STREET ADDRESS			<u>7440 N. Oracle Rd</u>			CITY	STATE	ZIP	<u>Tucson</u>	<u>AZ</u>	<u>85704</u>	OCCUPATION	EMPLOYER					<u>5.18.16</u>	<u>100 -</u>	<u>100 -</u>
LAST	FIRST	MI																										
<u>Herder</u>	<u>Peter</u>																											
STREET ADDRESS																												
<u>7440 N. Oracle Rd</u>																												
CITY	STATE	ZIP																										
<u>Tucson</u>	<u>AZ</u>	<u>85704</u>																										
OCCUPATION	EMPLOYER																											
b.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td><u>KB Home</u></td> <td><u>Tucson</u></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"><u>201 N. Bonita St 135</u></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td><u>Tucson</u></td> <td><u>AZ</u></td> <td><u>85745</u></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table>	LAST	FIRST	MI	<u>KB Home</u>	<u>Tucson</u>		STREET ADDRESS			<u>201 N. Bonita St 135</u>			CITY	STATE	ZIP	<u>Tucson</u>	<u>AZ</u>	<u>85745</u>	OCCUPATION	EMPLOYER					<u>6.14.16</u>	<u>500 -</u>	<u>500 -</u>
LAST	FIRST	MI																										
<u>KB Home</u>	<u>Tucson</u>																											
STREET ADDRESS																												
<u>201 N. Bonita St 135</u>																												
CITY	STATE	ZIP																										
<u>Tucson</u>	<u>AZ</u>	<u>85745</u>																										
OCCUPATION	EMPLOYER																											
c.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table>	LAST	FIRST	MI				STREET ADDRESS						CITY	STATE	ZIP				OCCUPATION	EMPLOYER							
LAST	FIRST	MI																										
STREET ADDRESS																												
CITY	STATE	ZIP																										
OCCUPATION	EMPLOYER																											
d.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table>	LAST	FIRST	MI				STREET ADDRESS						CITY	STATE	ZIP				OCCUPATION	EMPLOYER							
LAST	FIRST	MI																										
STREET ADDRESS																												
CITY	STATE	ZIP																										
OCCUPATION	EMPLOYER																											
e.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table>	LAST	FIRST	MI				STREET ADDRESS						CITY	STATE	ZIP				OCCUPATION	EMPLOYER							
LAST	FIRST	MI																										
STREET ADDRESS																												
CITY	STATE	ZIP																										
OCCUPATION	EMPLOYER																											
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A]		<u>2680 -</u>																									

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$50 or Less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name _____ 3. ID # _____
2. Report Covering Period from _____ thru _____
4. Aggregate Total of Contributions of \$50 or Less

Description	Amount Received This Period		Cumulative Total This Campaign To Date
Contributions from individuals	140-		4090-
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4 (b), Column A]	140-	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	4090-

*If contributions of \$50 or less are listed with contributors name and address on Schedule A, do not include them on this schedule.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name SAHBA PAC Candidate

2. ID# 85-009-CT

3. Report Covering Period from: 11.24.15 thru 12.31.14

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Arizona Dept of Revenue</u> <u>Po Box 29079</u> <u>Phoenix, AZ 85038</u>	<u>3.11.14</u>	<u>50 -</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Annual tax payment</u>	CHECK # <u>1548</u>	
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>HBL CPA's P.C.</u> <u>5656 E. Grant Rd</u> <u>Tucson, AZ 85712</u>	<u>3.14.14</u>	<u>350 -</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>preparation of 2015 tax return</u>	CHECK # <u>1549</u>	
c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
e.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D <small>[If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A]</small>		<u>400 -</u>

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

1. Committee Name SAHBA PAC Candidate 2. ID# 85-009-CT
 3. Report Covering Period from 11.24.15 thru 12.31.16

TRANSFERS MADE BY THE REPORTING COMMITTEE		DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
NAME, ADDRESS AND ID# TO WHOM TRANSFER (DISBURSEMENT) WAS MADE			
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Elect Vince Leach '16 #201600123 62927 E. Harmony Dr Tucson, AZ 85739	6.14.16	500 -
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Griffin for Senate 2016 #201600030 Po Box 628 Hereford, AZ 85615	6.14.16	500 -
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Friends of Warren Petersen 2016 #201600171 2085 E. Avenida del Valle Court Gilbert, AZ 85298	6.14.16	250 -
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Elect Steve Smith #201600312 17818 N. Smith Dr Maricopa, AZ 85139	6.14.16	250 -
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Elect Mark Finchem #201600041 Po Box 69344 Oro Valley, AZ 85737	6.14.16	250 -
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Regina Cobb 2016 #201600180 921 Crestwood Lane Kingman, AZ 86409	6.28.16	250 -
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 (If last page of Schedule D-6, transfer total to Detailed Summary Page, Line 14, Column A)		

TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

1. Committee Name SAHBA PAC Candidate

2. ID# 85-009-CT

3. Report Covering Period from 11.24.15 thru 12.31.16

4. TRANSFERS MADE BY THE REPORTING COMMITTEE		DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
NAME, ADDRESS AND ID# TO WHOM TRANSFER (DISBURSEMENT) WAS MADE			
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Ally Miller for Supervisor # 003-2015 9925 N. Camino de Oeste Tucson, AZ 85742	7.26.16	1,000 -
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Solomon OV Council # OUTC-16-02 12753 N. Walking Deer Place Oro Valley, AZ 85755	7.27.16	250 -
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Rhonda Pina for Oro Valley # OUTC-16-01 Po Box 69581 Oro Valley, AZ 85737	7.27.16	250 -
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Rodman for Oro Valley # OUTC-16-03 12150 N. Camino del Pierrro Oro Valley, AZ 85755	7.27.16	250 -
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Marla Closen for Supervisor # 022-2015 3642 N. Hash Knife Circle Tucson, AZ 85749	7.27.16	500 -
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Steve Christy for Supervisor # 020-2016 1517 N. Wilmot Rd, Suite 83 Tucson, AZ 85712	7.27.16	500 -
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [If last page of Schedule D-6, transfer total to Detailed Summary Page, Line 14, Column A]			

TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

1. Committee Name SAHBA PAC Candidate 2. ID# 85-009-CT
 3. Report Covering Period from 11.24.15 thru 12.31.14

TRANSFERS MADE BY THE REPORTING COMMITTEE		DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
NAME, ADDRESS AND ID# TO WHOM TRANSFER (DISBURSEMENT) WAS MADE			
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# # 2016-01 Bill Bracco 2433 N. Avenida Tabica Green Valley, AZ 85614	7.28.14	150-
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# # 2016-03 Lusk for Town Council 1382 N. Boyce Ave Green Valley, AZ 85614	7.29.16	150.-
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# # 2016-02 Lynn B Kelton 17400 Camino Confianza Sahuarita, AZ 85629	7.29.16	150.-
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# # 201600204 Bradley for Arizona 5909 E. 3 rd St Tucson, AZ 85711	10.25.16	250.-
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [If last page of Schedule D-6, transfer total to Detailed Summary Page, Line 14, Column A]			5450-