

CITY OF TUCSON

OFFICE OF THE CITY CLERK

CAMPAIGN FINANCE ADMINISTRATION REPORT RECEIPT



S:\Campaign Finance\Forms\Receipts\2017 CFA Report Receipt Blank.doc

CITY OF TUCSON RECEIVED

0-F.10

Primary Election – August 29, 2017 General Election – November 7, 2017 MEGELVED

| Accession of the Control | | Trovenioe 7, 2017 | 17 JAN 17 P2:35 |
|--------------------------|---|---|----------------------------|
| NAM | E O | OF COMMITTEE FILING REPORT | |
| For _ | (Nai | ame of Political Committee) | OFFICE OF THE CITY CLERK |
| for _ | (No. | ame of Candidate, when applicable) who is a | candidate for the office |
| of | | | |
| 01 | *************************************** | Political Party ID #_ | 09-131-61 |
| | | Political Committee Statement of Organization # | Original or |
| | | Request for Public Matching Funds Contract#(PMF C | ☐ Amended Candidates Only) |
| CAMP | AIG | GN FINANCE REPORT: | |
| | a. | Statement Establishing Eligibility – PMF Candidates Only | |
| P | b. | Quarterly City/State Campaign Finance Report (Filed on or before January 15, 2017) S | UNDAY |
| | c. | Quarterly City/State Campaign Finance Report (Filed on or before April 15, 2017) SAT | ΓURDAY |
| | d. | Quarterly City/State Campaign Finance Report (Filed on or before July 15, 2017) SAT | URDAY |
| | e. | City/State Pre – Primary Report (Filed on or before August 19, 2017) SATURDAY | |
| | f. | City Post – Primary Report (Filed on or before September 8, 2017) – PMF Candidates | s Only |
| | g. | State Post – Primary Election Report (Filed on or before October 15, 2017) SUNDAY | |
| | h. | City/State Pre – General Election Report (Filed on or before October 28, 2017) SATUI | RDAY |
| | i. | City Post – General Election Report (Filed on or before November 17, 2017) – PMF Ca | andidates Only |
| | j. | State Post – General Election Report (Filed on or before January 15, 2018) | |
| | k. | Termination Statement (Filed on or before March 13, 2018) – PMF Candidates Only must include Final report if not previously filed | |
| | Pol | plitical Committee No Activity Statement (Report date of: |) |
| à | | ther <u>Late</u> fee (*10 ×2 days) = *20.00 | |
| | | Signature Deputy City Clerk Date: | |



Tucson Metro Chamber PAC

POLITICAL COMMITTEE STATE OF ARIZONA **CAMPAIGN FINANCE REPORT**

For Office Use Only

CITY OF TUCSON

CITY OF TUCSON RECEIVED

Full Name of Committee 465 W. St. Mary's Road Address 17 JAN 17 P2:35 85701 792-2250 Tucson Phone Number City Zip Code Tucson Metropolitan Chamber of Commerce swilka@tucsonchamber org OFFICE OF THE Sponsoring Organization and Office CITY CLERK 09-157-CT Name of Candidate and Office Sought (if applicable) E-Mail Address Fax # 4. REPORTING PERIOD (Please check appropriate box) FILING DEADLINE ☐ January 31 Report — For Period of November 26, 2013 through December 31, 2014*February 2, 2015 ☐ June 30 Report – For Period of ☐ Pre-Primary Election Report — For Period of ☐ Post-Primary Election Report — For Period of

☐ Pre-General Election Report — For Period of

☐ Post-General Election Report — For Period of

January 31, 2017 Report — For Period of

| 5. SUMMARY | Column A Total This Reporting Period | Column B Election Period To Date |
|---|--------------------------------------|----------------------------------|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | \$ 11571.06 | \$ 11571.06 |
| 5b Cash on Hand at Beginning of this Reporting Period | \$ 11571.06 | \$ 11571.06 |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | \$ 714.38 | \$ 714.38 |
| 5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B) | \$ 12285.44 | \$ 12285.44 |
| 6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines) | | |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | \$ 5368.32 | \$ 5368.32 |
| 7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B) | \$ 6917.12 | \$ 6917.12 |

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

| 1. | Committee Name Tucson | Metro Chamber | PAC | | 3. ID# 09-157-CT |
|----|-----------------------------|---------------|-----|-----|------------------|
| 2 | Report Covering Period From | 11/24/15 | Th | hru | 12/31/16 |

| RECEIPTS | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|---|-----------------------------------|--------------------------------|
| Contributions other than loans and in-kind: | | |
| (a) Individuals - more than \$50 (Total from Schedule A) | \$ 300.00 | \$ 300.00 |
| (b) Individuals - aggregate \$50 or less (Total from Schedule A-1) | \$ 410.00 | \$ 410.00 |
| (c) Political Committees (Total from Schedule B) | | |
| (d) Subtotal Contributions [add 4(a), 4(b) and 4(c)] | \$ 710.00 | \$ 710.00 |
| (e) Refund of Contributions (Total from Schedule F-2) | | |
| (f) Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | \$ 710.00 | \$ 710.00 |
| (a) Loans made or guaranteed by candidate (Total from Schedule C) | | |
| (b) All other loans (Total from Schedule C-1) | Service who are also discontinued | 50 One Cabo State of Section 1 |
| (c) Total loans [add 5(a) and 5(b)] | -0- | -0- |
| In-kind contributions (Total from Schedule E) | | |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) | \$ 4.38 | \$ 4.38 |
| 8. TOTAL Receipts [add 4(f), 5(c), 6, and 7] | \$ 714.38 | \$714.38 |
| DISBURSEMENTS | | |
| Expenditures for Operating Expenses (Total from Schedule D) | \$ 118.32 | \$ 118.32 |
| 10. Independent Expenditures (Total from Schedule D-1) | | |
| 11. Value of In-kind expenditures (Total from Schedule E) | | |
| 12. Loans made by reporting committee (Total from Schedule D-2) | | |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | | |
| (b) Repayment of all other loans (Total from Schedule D-5) | | |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | -0- | -0- |
| 14. Transfers to other political committees (Total from Schedule D-6) | | |
| 15. Any other disbursement (Total from Schedule D-7) | \$5250.00 | \$5250.00 |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | \$5368.32 | \$5368.32 |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | | |
| 18. TOTAL disbursements [subtract line 17 from line 16] | \$5368.32 | \$5368.32 |
| 19.Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3) | L | |
| I certify, under penalty of perjury, that I have examined the contents of this campaign final knowledge and belief it is true and complete. | nce report and to the | best of my |
| Type or Print Name of Treasurer DAVID LOPEZ - MONROY | | |
| Signature of Treasurer or Candidate or Designating Individual: | | Date 1/17/17 |

CITY OF TUCSON
RECEIVED
17 JAN 17 P.2:35
OFFICE OF THE

REV 4/12

ID# 09-157-CT Committee Name Tucson Metro Chamber PAC Report Covering Period from 11/24/15 12/31/16 2. thru CONTRIBUTIONS DATE **AMOUNT CUMULATIVE** 4. **RECEIVED** RECEIVED NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR **TOTAL THIS** THIS CAMPAIGN **PERIOD** TO DATE LAST FIRST a. MI Eddy Steven STREET ADDRESS 6222 W. Miramar Dr 10/4/16 100.00 100.00 ZIP CITY STATE AZ 85715 Tucson EMPLOYER OCCUPATION Tucson Electric Power Lobbyist b. LAST Standridge Lea STREET ADDRESS 1151 E. Hermans Road ZIP CITY STATE 10/4/16 100.00 100.00 ΑZ 85756 Tucson OCCUPATION **EMPLOYER** Bus. Dev. Raytheon Missile LAST FIRST C. Cristiane Street STREET ADDRESS 3901 N. Hillwood Place STATE ZIP 85750 AZ 10/4/16 100.00 100.00 Tucson OCCUPATION **EMPLOYER** Managing Partner Nextrio d. LAST FIRST STREET ADDRESS CITY STATE ZIP OCCUPATION **EMPLOYER** e. LAST FIRST STREET ADDRESS CITY STATE ZIP OCCUPATION **EMPLOYER** ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A

REV 4/12

[If last page of Schedule A, transfer total to Detailed

Summary Page line 4(a), Column A]

Schedule A Page ______of____/

\$ 300.00

^{*}If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$50 or Less - AGGREGATE TOTAL* SCHEDULE A-1

| 1. | Committee Name_ | Tucson | Metro | Chamber | PAC | | 3. ID# 09-157-CT | |
|----|--------------------|------------|--------|---------|-----|-------|------------------|--|
| 2. | Report Covering Pe | riod from_ | 11/24, | /15 | | _thru | 12/31/16 | |

4. Aggregate Total of Contributions of \$50 or Less

| Description | Amount Received This Period | | Cumulative Total This Campaign To Date |
|---|-----------------------------------|---|--|
| Individual Contributions | \$ 410.00 | | \$ 410.00 |
| | | | |
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| 5. TOTAL THIS PERIOD | \$ 410.00 | 6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, | \$ 410.00 |
| [Transfer total to Detailed Summary Page, Line 4 (b), Column A] | , 10.00 | [Transfer total to Detailed Summary Page, Line 4(b), Column B] | Ψ 110.00 |

^{*}If contributions of \$50 or less are listed with contributors name and address on Schedule A, do not include them on this schedule.

1. Committee Name Tucson Metro Chamber PAC

2. ID# 09-157-CT

Report Covering Period from: 11/24/15 thru 12/31/16

| 4. | EXPENDITURES | DATE EXPENDITURE | AMOUNT OF THE |
|----|---|---------------------|------------------|
| 2 | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE NAME, ADDRESS, CITY, STATE AND ZIP | MADE | EXPENDITURE |
| a. | Safeguard 4240 N. Summer Set Drive - Tucson, AZ 85750 | 10/03/16 | \$ 118.32 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | CHECK# | |
| | Checks | | |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | CHECK# | |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | CHECK# | * |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | CHECK# | |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | CHECK# | |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | CHECK# | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D | | |
| | [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A] | | \$ 118.32 |

^{*}Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

REV 3/00

ANY OTHER DISBURSEMENTS

| 1. | Committee Name | Tucson Metro Chamber PAC | 2. ID# 09-157-CT |
|----|----------------|--------------------------|--|
| | | | MOST CONTROL OF THE C |

3. Report Covering Period from 11/24/15 thru 12/31/16

| 4. | ANY OTHER DISBURSEMENTS | DATE | AMOUNT |
|----|---|--------------|--------------|
| | NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT | DISBURSEMENT | OF THE |
| | WAS MADE; DESCRIPTION | MADE | DISBURSEMENT |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | Andy Tobin for AZ Corporation Commission | 8/219/16 | \$ 500.00 |
| | 20755 N. Hackamore Lane - Paulden, AZ 86334 | | |
| | DESCRIPTION | | |
| | Contribution | | |
| | | | |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | 0/10/10 | A 500 00 |
| | Boyd Dunn 2016 | 8/19/16 | \$ 500.00 |
| | 2180 W. Marlin Drive - Chandler, AZ 85286 | | |
| | DESCRIPTION | | |
| | Contribution | | |
| | | | |
| C. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# Frogge for House | 8/19/16 | \$250.00 |
| | 2501 N. Shade Tree Lane - Tucson, AZ 85715 | 0/19/10 | \$230.00 |
| | 2001 N. Shade Tree Lane - Tueson, AZ 00713 | | |
| | DESCRIPTION | | |
| | Contribution | | |
| ام | WALL ADDRESS OF VIOLET THE AND INV | | |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# Drew John for State House - Primary | 8/19/16 | \$ 500.00 |
| | 2305 N. Branding Iron Lane - Safford, AZ 85546 | 0/13/10 | \$ 500.00 |
| | 2000 H. Brunding Iron Lune Surroru, AZ 00040 | | |
| | DESCRIPTION | | |
| | Contribution | | |
| 0 | NAME ADDRESS CITY STATE 7/D AND ID# | | |
| C. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# Mach 2016 | 8/19/16 | \$ 250.00 |
| | PO Box 40114 - Tucson, AZ 85717 | | |
| | | | |
| | DESCRIPTION | | |
| | Contribution | | |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | Steve Christy for Supervisor | 8/19/16 | \$1000.00 |
| | 1517 N. Wilmot Road #83 - Tucson, AZ 85712 | | |
| | PEROPURTION | | |
| | DESCRIPTION | | |
| | Contribution | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 | | |
| | [Transfer total to Detailed Summary Page, Line 15, Column A] | | |
| | | | |
| | | | |

ANY OTHER DISBURSEMENTS

1. Committee Name Tucson Metro Chamber PAC 2. ID# 09-157-CT

3. Report Covering Period from 11/24/15 thru 12/31/16

| 4. | ANY OTHER DISBURSEMENTS NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION | DATE DISBURSEMENT MADE | AMOUNT OF THE DISBURSEMENT |
|----|---|------------------------------|----------------------------------|
| a. | NAME,ADDRESS,CITY,STATE,ZIPANDID# Wincehster for Supervisor 3205 W. Cortaro Farms Rd #86 - Tucson, AZ 85742 | 8/18/16 | \$1000.00 |
| | DESCRIPTION Contribution | | |
| b. | NAME,ADDRESS,CITY,STATE,ZIPANDID# Brett Rustand - Rustand for TUSD PO Box 57121 - Tucson, AZ 85732 | 10/20/16 | \$ 500.00 |
| | DESCRIPTION Contribution | | - |
| C. | NAME,ADDRESS,CITY,STATE,ZIPANDID# Elect Mark Finchem PO Box 69344 - Oro Valley, AZ 85737 | 10/20/16 | \$ 250.00 |
| | DESCRIPTION Contribution | | = = |
| d. | NAME,ADDRESS,CITY,STATE,ZIPANDID# Elect Vince Leach 16 62927 E. Harmony Drive - Tucson, AZ 85739 | 10/20/16 | \$ 250.00 |
| | DESCRIPTION Contribution | | |
| e. | NAME,ADDRESS,CITY,STATE,ZIPANDID# Margaret Burkholder for PC Superintendent 9420 E. Golf Links Road #108 - Tucson, AZ 85730 | 10/20/16 | \$ 250.00 |
| | DESCRIPTION | | |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page, Line 15, Column A] | | \$5250.00 |

| 1. | Committee Name_ | Tucson | Metro Chamber | PAC | | 2. ID# | 09-157-CT | |
|----|--------------------|-------------|---------------|-----|------|----------|-----------|--|
| 3. | Report Covering Pe | eriod from: | 11/24/15 | | thru | 12/31/16 | | |

| 4. | DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# | DATE RECEIVED | AMOUNT OF THE RECEIPT |
|----|---|------------------|-----------------------------|
| 7. | OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED | KEGEIVED | INCOLII I |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# Bank of Tucson | 4/20/16 | ¢ 0 00 |
| | 4400 E. Broadway Blvd. Tucson, AZ 85711 | 4/30/16 | \$ 2.89 |
| | DESCRIPTION OF RECEIPT | | |
| | Interest | | |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | Bank of Tucson 4400 E. Broadway Blvd Tucson, AZ 85711 | 7/29/16 | \$ 1.49 |
| | DESCRIPTION OF RECEIPT | | |
| | Interest | | |
| C. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | | | |
| | | | |
| | DESCRIPTION OF RECEIPT | | |
| | | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | | | |
| | DESCRIPTION OF RECEIPT | | |
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| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
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| | DESCRIPTION OF RECEIPT | | |
| | | | |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
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| | PERSONAL OF PERSONAL | - | |
| | DESCRIPTION OF RECEIPT | | |
| _ | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 [If last page of Schedule F-1, transfer total to Detailed Summary Page, Line 7, Column A] | | \$ 4.38 |
| | it | | |