

- Initial Application
- Amended Application

Date: 3/15/2021



**City of Tucson  
COMMITTEE STATEMENT  
OF ORGANIZATION**

COMMITTEE ID NUMBER  
(office use only)

**21-324-CT**

**CITY OF TUCSON  
RECEIVED  
21 MAR -15 AM 4:00  
OFFICE OF THE  
CITY CLERK**

**COMMITTEE TYPE** (choose one):

**Candidate**

**Committee Name** (required): Lucy 4 City Council  
(first or last name & office)

**Candidate Information:**  
**Candidate's Name** (required): Lucy Li Basha  
**Candidate's mailing address** (required): 890 E. Horsetail Ln Tucson 85719  
**Candidate's email address** (required): 890 E. Horsetail Ln Tucson 85719  
**Candidate's phone number** (required): 520668 6919  
**Candidate's website** (if any): Lucy4CityCouncil.com

**Office Sought** (choose one):  Mayor  Council Member, Ward 3

**Election Cycle for Office Sought** (year the election will take place) (required): 2021

**Party Affiliation:** (required)  Democrat  Libertarian  Republican  Other: Independent

**Political Action Committee (PAC)**

**Committee Name** (required): \_\_\_\_\_  
(if sponsored, must include sponsor's name)

**Political Function** (optional):  Contributions  Candidate-Related Independent Expenditures  
(select any that apply)  Ballot Measure Expenditures  Recall Expenditures

**Sponsorship Information:** (if applicable)  
**Sponsor's name or nickname** (required): \_\_\_\_\_  
**Sponsor's mailing address** (required): \_\_\_\_\_  
**Sponsor's email address** (required): \_\_\_\_\_  
**Sponsor's phone number** (if any): \_\_\_\_\_  
**Sponsor's website** (if any): \_\_\_\_\_

**Special Status must be filed with Secretary of State** (if applicable)  Separate Segregated Fund of a Corporation, LLC, Partnership, or Union  
 Standing Committee (must also complete separate standing committee registration)  
 Mega PAC (must provide proof of Mega PAC status to filing officer) (amended applications only)

**Political Party**

**Committee Name** (required): \_\_\_\_\_  
(must include party affiliation)

**Jurisdiction:**  
 State Party (must include proof of qualification pursuant to A.R.S. § 16-801 or § 16-804)  
 County Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)  
 Legislative District Party (must include proof of organization pursuant to A.R.S. § 16-823)  
 City or Town Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)

**Special Status must be filed with Secretary of State** (if applicable)  Standing Committee (must also complete separate standing committee registration)

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 OF ORGANIZATION**

COMMITTEE ID NUMBER  
 (office use only)

**COMMITTEE INFORMATION:**

**Contact Information:** Committee's mailing address (required): 890 E. Horsetail Ln Tucson AZ 85719  
 Committee's email address (required): 890 E. Horsetail Ln Tucson AZ 85719  
 Committee's phone number (if any): 520 668 6919  
 Committee's website (if any): Lucy4cityCouncil.com

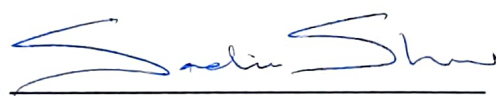
**Chairperson's Information:** Chairperson's name (required): Sadie Shaw  
 Chairperson's physical address (required): 2627 E 23rd St Tucson, AZ 85713  
 Chairperson's mailing address (if different): \_\_\_\_\_  
 Chairperson's email address (required): shaw4tucson@gmail.com  
 Chairperson's phone number (required): 520-448-8665  
 Chairperson's employer (required): self-employed  
 Chairperson's occupation (required): artist

**Treasurer's Information:** Treasurer's name (required): Amber Clark  
 Treasurer's physical address (required): \_\_\_\_\_  
 Treasurer's mailing address (if different): \_\_\_\_\_  
 Treasurer's email address (required): \_\_\_\_\_  
 Treasurer's phone number (required): \_\_\_\_\_  
 Treasurer's employer (required): \_\_\_\_\_  
 Treasurer's occupation (required): \_\_\_\_\_

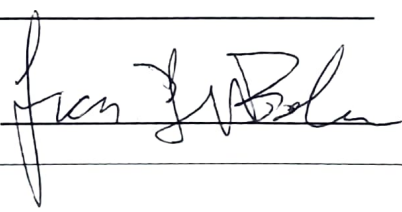
**Bank or Financial Institution:** Bank name (required): Vantage West  
 (do not list acct numbers) Additional bank name (if applicable): \_\_\_\_\_  
 Additional bank name (if applicable): \_\_\_\_\_

**DECLARATION AND SIGNATURES:**

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that I: (1) consent to serve as chairperson or treasurer of the committee named herein, if applicable; (2) designate the above-named committee as my official candidate committee and authorize it to receive/make contributions/expenditures on my behalf, if applicable; (3) have read the Secretary of State's campaign finance and reporting guide; (4) agree to comply with Arizona election law, including campaign finance laws codified at A.R.S. §§ 16-901 to 16-938; and (5) agree to accept all notifications and legal service of process for campaign finance purposes via the email address(es) provided herein.

Chairperson's signature:  Date: 3/15/2021

Treasurer's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Candidate's signature (if applicable):  Date: 3/15/2021