



STATE OF ARIZONA
POLITICAL COMMITTEE
TERMINATION STATEMENT
A.R.S. §16-914; A.R.S. § 16-915.01

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CITY OF TUCSON
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OFFICE OF THE
CITY CLERK

| | | | |
|---|--------------------------------|----------------|----------------------------|
| 1. <u>Committee for Sustainable Retirement Benefits</u> Full Name of Committee | | | 3. ID# <u>13-223-CT</u> |
| <u>3130 N Dodge</u> Address | | | |
| <u>TUCSON AZ. 85716</u> City Zip Code | <u>520-296-8100</u> Phone # | | |
| 2. <u>A.I. Flagg@gmail.com</u> Sponsoring Organization or Candidate and Office | | E-Mail Address | Fax# |

SELECT THE BOXES THAT APPLY:

A. This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

The disposition of surplus monies was submitted on the campaign finance report filed on _____.

The disposition of surplus monies is reported on the attached campaign finance report.

B. This committee hereby terminates all activity within the jurisdiction of the City of Tucson and asserts that the committee intends to remain active in other jurisdictions and that the committee's remaining monies shall be used for activity in other jurisdictions.

C. This committee has transferred the committee's debts and obligations to a subsequent committee.

Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

Committee for Sustainable Retirement Benefits 13-223-CT
Name of Committee ID#

We, ARTHUR L. FLAGG & FREDERICK C. SHAFER, certify under penalty
(Name of Chairman and Treasurer - Printed)

of perjury that this statement of termination pursuant to A. R. S. § 16-914 is true and complete.

Arthur L. Flagg
Signature of Chairman

Frederick C. Shaffer
Signature of Treasurer

Handwritten initials



**POLITICAL COMMITTEE
STATE OF ARIZONA
CAMPAIGN FINANCE REPORT**

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CITY OF TUCSON

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15 FEB 27 P1:09

CITY OF TUCSON
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1. COMMITTEE FOR SUSTAINABLE RETIREMENT BENEFITS

Full Name of Committee

3130 N. DOUGER

Address

TUCSON

City

85716

Zip Code

520 296 8100

Phone Number

2. Sponsoring Organization and Office

Name of Candidate and Office Sought (if applicable)

KCRILEY1@gmail.com

E-Mail Address

A.L. FLAGG@gmail.com

Fax #

520 296 8118

3. ID# 13-223-CT

4. **REPORTING PERIOD** (Please check appropriate box)

FILING DEADLINE

- January 31 Report – For Period of
November 29, 2011 through December 31, 2012 January 31, 2013
- June 30 Report – For Period of
January 1, 2013 through May 31, 2013 *July 1, 2013
- Pre-Primary Election Report – For Period of
June 1, 2013 through August 15, 2013 August 23, 2013
- Post-Primary Election Report – For Period of
August 16, 2013 through September 16, 2013 September 26, 2013
- Pre-General Election Report – For Period of
September 17, 2013 through October 24, 2013 November 1, 2013
- Post-General Election Report – For Period of
October 25, 2013 through November 25, 2013 December 5, 2013
- January 31, 2015 Report – For Period of
November 26, 2013 through December 31, 2014 *February 2, 2015

| 5. SUMMARY | Column A Total This Reporting Period | Column B Election Period To Date |
|--|---|-------------------------------------|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | 0 | 0 |
| 5b Cash on Hand at Beginning of this Reporting Period | 0 | 0 |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | \$ 25,000 | \$ 25,000 |
| 5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B) | \$ 25,000 | \$ 25,000 |
| 6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines) | 0 | 0 |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | \$ 25,000 | \$ 25,000 |
| 7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B) | 0 | 0 |

*Per A.R.S. §16-916(D) if the date for filing any Campaign Finance Report is a Saturday, a Sunday or another legal holiday, the filing deadline is the next day that is not a Saturday, a Sunday, or another legal holiday.

x CFA 0File 178916 GW

IN-KIND CONTRIBUTIONS AND EXPENDITURES

SCHEDULE E

1. Committee Name COMMITTEE FOR SUSTAINABLE RETIREMENT BENEFITS 2. ID # 13-223-CT
 3. Report Covering Period from: NOV 26, 2013 thru DEC 31, 2014

| IN-KIND CONTRIBUTIONS AND EXPENDITURES | | DATE | FAIR MARKET VALUE |
|--|---|---|--|
| NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN | | | |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>LIBERTY INITIATIVE FUND</u> <u>2050 OLD BRIDGE ROAD #103</u> <u>WOODBRIDGE, VA 22192</u> | CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/> | <u>11-13-14</u> <u>\$ 25,000</u> |
| DESCRIPTION <u>CONTRIBUTION OF LEGAL FEES</u> | | | |
| OCCUPATION <u>N/A</u> | EMPLOYER <u>N/A</u> | | |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/> | |
| DESCRIPTION | | | |
| OCCUPATION | EMPLOYER | | |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/> | <u>15 FEB 27 P1:09</u> <u>OFFICE OF THE CITY CLERK</u> <u>CITY OF JUCOSON RECEIVED</u> |
| DESCRIPTION | | | |
| OCCUPATION | EMPLOYER | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/> | |
| DESCRIPTION | | | |
| OCCUPATION | EMPLOYER | | |
| 5. | ENTER TOTAL OF IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page, Line 6, Column A] | | <u>\$ 25,000</u> |
| 6. | ENTER TOTAL OF IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page, Line 11, Column A] | | <u>\$ 25,000</u> |

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name COMMITTEE FOR SUSTAINABLE RETIREMENT BENEFITS

3. ID# 13-223-CT

2. Report Covering Period From NOV 26, 2013 Thru DEC 31, 2014

| RECEIPTS | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|--|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind: | | |
| (a) Individuals - more than \$50 (Total from Schedule A) | | |
| (b) Individuals - aggregate \$50 or less (Total from Schedule A-1) | | |
| (c) Political Committees (Total from Schedule B) | | |
| (d) Subtotal Contributions [add 4(a), 4(b) and 4(c)] | 0 | 0 |
| (e) Refund of Contributions (Total from Schedule F-2) | | |
| (f) Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | 0 | 0 |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) | | |
| (b) All other loans (Total from Schedule C-1) | | |
| (c) Total loans [add 5(a) and 5(b)] | 0 | 0 |
| 6. In-kind contributions (Total from Schedule E) | \$ 25,000 | \$ 25,000 |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) | | |
| 8. TOTAL Receipts [add 4(f), 5(c), 6, and 7] | \$ 25,000 | \$ 25,000 |
| DISBURSEMENTS | | |
| 9. Expenditures for Operating Expenses (Total from Schedule D) | | |
| 10. Independent Expenditures (Total from Schedule D-1) | | |
| 11. Value of In-kind expenditures (Total from Schedule E) | \$ 25,000 | \$ 25,000 |
| 12. Loans made by reporting committee (Total from Schedule D-2) | | |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | | |
| (b) Repayment of all other loans (Total from Schedule D-5) | | |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | 0 | |
| 14. Transfers to other political committees (Total from Schedule D-6) | | |
| 15. Any other disbursement (Total from Schedule D-7) | | |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | \$ 25,000 | \$ 25,000 |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | | |
| 18. TOTAL disbursements [subtract line 17 from line 16] | \$ 25,000 | \$ 25,000 |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3) | | |
| 20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete. | | |
| Type or Print Name of Treasurer <u>FREDRICK C. SHAPFER</u> | | |
| Signature of Treasurer or Candidate or Designating Individual: <u>KCA/ F.C. Shaffer</u> | | Date <u>2/23/15</u> |



STATE OF ARIZONA
POLITICAL COMMITTEE

For Office Use Only
CITY OF TUCSON

NO ACTIVITY STATEMENT

1. COMMITTEE FOR SUSTAINABLE RETIREMENT BENEFITS

Full Name of Committee

3130 N. DODGE

Address

TUCSON

85716

520 296-8100

City

Zip Code

Phone #

2. A. L. FLAGG @ GMAIL.COM

Sponsoring Organization or Candidate and Office

E-Mail Address

Fax#

520 296 8118

3. ID# 13-923-CT

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15 JUL -2 AMO:16
CITY OF TUCSON
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4. REPORTING PERIOD (Please check appropriate box)

FILING DEADLINE

- January 31 Report – For Period of
November 26, 2013 through December 31, 2014 *February 2, 2015
- June 30 Report – For Period of
January 1, 2015 through May 31, 2015 June 30, 2015
- Pre-Primary Election Report – For Period of
June 1, 2015 through August 13, 2015 August 21, 2015
- Post-Primary Election Report – For Period of
August 14, 2015 through September 14, 2015 September 24, 2015
- Pre-General Election Report – For Period of
September 15, 2015 through October 22, 2015 October 30, 2015
- Post-General Election Report – For Period of
October 23, 2015 through November 23, 2015 December 3, 2015
- January 31, 2017 Report – For Period of
November 24, 2015 through December 31, 2016 January 31, 2017

This political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. § 16-913(D). Pursuant to A.R.S. § 16-913(I), I certify under penalty of perjury that this statement is true and complete.

x Date: 6-30-2015

x A. L. Flagg
Signature of Candidate or Treasurer

* per ARS 16-916 (D), if the date for filing any statement is a Saturday, a Sunday, or another legal holiday, the filing deadline is the next day that is not a Saturday, a Sunday or another legal holiday.

x-CFA
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