



**CITY OF TUCSON
OFFICE OF THE CITY CLERK
CAMPAIGN FINANCE ADMINISTRATION REPORT
RECEIPT**



Primary Election – August 25, 2015
General Election – November 3, 2015

NAME OF COMMITTEE FILING REPORT
 For Democracy for America - Arizona
(Name of Political Committee)
 for _____ who is a candidate for the office
(Name of Candidate, when applicable)
 of _____ Political Party _____ ID # 15-249-CT

OR

CANDIDATE \$500 THRESHOLD EXEMPTION STATEMENT

for _____
(Name of Candidate)
 who is a Candidate for the Office of _____
 Political Party _____ ID# _____

- Political Committee Statement of Organization # _____ Original or Amended
- Request for Public Matching Funds Contract# _____ (PMF Candidates Only)

CAMPAIGN FINANCE REPORT:

- a. Statement Establishing Eligibility – **PMF Candidates Only**
- b. Consolidated City/State Campaign Finance Report (Filed on or before February 2, 2015)
- c. Consolidated City/State Campaign Finance Report (Filed on or before June 30, 2015)
- d. Consolidated City/State Pre – Primary Report (Filed on or before August 21, 2015)
- e. City Post – Primary Report (Filed on or before September 4, 2015) – **PMF Candidates Only**
- f. State Post – Primary Election Report (Filed on or before September 24, 2015)
- g. Consolidated City/State Pre – General Election Report (Filed on or before October 30, 2015)
- h. City Post – General Election Report (Filed on or before November 13, 2015) – **PMF Candidates Only**
- i. State Post – General Election Report (Filed on or before December 3, 2015)
- j. Termination Statement (Filed on or before March 2, 2016) – **PMF Candidates Only**
must include Final report if not previously filed
- Political Committee No Activity Statement (Report date of: _____)

OFFICE OF THE CITY CLERK
CITY OF TUCSON
15 SEP -2 P 2:51
CITY OF TUCSON RECEIVED

Other \$500 Threshold Exemption Statement

[Signature]
 Signature Deputy City Clerk

Date: 9/2/15

oFile xCFA 182238



**CITY OF TUCSON
POLITICAL COMMITTEE
\$500 THRESHOLD EXEMPTION STATEMENT
(REGISTRATION OR TERMINATION)**

OFFICE OF THE CITY CLERK
RECEIVED
CITY OF TUCSON
SEP - 2 2 2015
COMMITTEE ID #

Election Cycle (year)		Election Cycle Dates			COMMITTEE ID # 15-249-CT
2015		11/3/2015			
Name of Committee					
Democracy for America-Arizona					
Address					
PO Box 1717					
City	State	Zip Code	Phone Number	E-Mail Address	
Burlington	VT	05402	802-651-3200	compliance@democracyforamerica.com	
Chairman Name		Chairman Phone Number		Chairman E-Mail Address	
Charles Chamberlain		802-651-3200		compliance@democracyforamerica.com	
Treasurer Name		Treasurer Phone Number		Treasurer E-Mail Address	
Mia Moore		802-651-3200		compliance@democracyforamerica.com	
<input type="checkbox"/>	Candidate Committee or Exploratory Committee		Name of Candidate	Office Sought	
<input checked="" type="checkbox"/>	Other Political Committee		Committee Type Political Action Committee		

COMMITTEE REGISTRATION

Date: 8/31/2015

The above named committee hereby asserts the following:

- The committee has heretofore neither accepted any contributions nor made any expenditures.
- The committee intends to receive or expend less than \$500.
- The committee will file a Statement of Organization within five business days after expending or receiving monies over the \$500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).
- I understand that I must track any activity related to the Primary and General Election campaigns separately, and must file a Statement of Organization if activity exceeds \$500.
- We, the undersigned, have read all of the applicable laws relating to campaign finance and reporting pursuant to A.R.S. §16-902.01(B)(6) and certify, to the best of our knowledge and belief, that the information contained in this \$500 Threshold Exemption Statement is true, correct and complete.

Signature of Chairman

Signature of Treasurer

COMMITTEE TERMINATION

Date: _____

This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed \$500 for the named election cycle, that the committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.



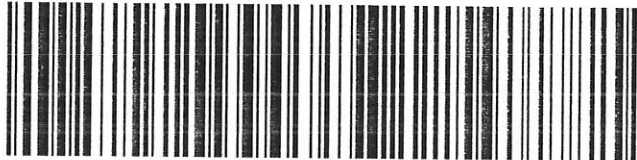
Signature of Chairman

Signature of Treasurer

CITY OF TUCSON
RECEIVED

15 SEP -2 P2:52

OFFICE OF THE
CITY CLERK

 UNITED STATES POSTAL SERVICE®		Click-N-Ship®	
E	usps.com \$18.11	9481 7036 9930 0020 9540 10 0181 1000 0088 5701	
	US POSTAGE Flat Rate Env		
	09/01/15	Commercial Base Pricing Mailed from 05402 062S0000000312	
PRIORITY MAIL EXPRESS 1-DAY™			
LAURIE P CHILDERS DEMOCRACY FOR AMERICA PO BOX 1717 BURLINGTON VT 05402-1717		Scheduled Delivery Date: 09/02/15	
		0007	
		C001	
SIGNATURE REQUIRED			
SCHEDULED DELIVERY 12:00 PM			
SHIP TO: TUCSON CITY CLERK ATTN: SHAWNA LEE 255 W ALAMEDA ST CITY HALL TUCSON AZ 85701-1303			
USPS SIGNATURE TRACKING #			
			
9481 7036 9930 0020 9540 10			

**UNITED STATES
POSTAL SERVICE®**

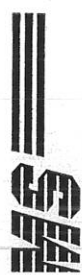


+ Money Back Guarantee for U.S. destinations only.

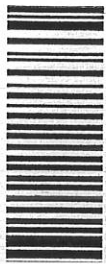
VISIT US AT USPS.COM®
ORDER FREE SUPPLIES ONLINE

PRIORITY MAIL★ PRESS™
BEST SERVICE IN THE U.S.

INTERNATIONALLY,
CUSTOMS DECLARATION
MAY BE REQUIRED.



2013 OD: 12.5 x 9.5



001000006