



**CITY OF TUCSON**  
**OFFICE OF THE CITY CLERK**  
**CAMPAIGN FINANCE ADMINISTRATION REPORT**  
**RECEIPT**



Primary Election – August 25, 2015  
 General Election – November 3, 2015

**NAME OF COMMITTEE FILING REPORT**  
 For Paula Huff for Tucson Mayor  
(Name of Political Committee)  
 for Paula Huff who is a candidate for the office  
(Name of Candidate, when applicable)  
 of \_\_\_\_\_ Political Party \_\_\_\_\_ ID # 15-248-CT

**OR**

**CANDIDATE \$500 THRESHOLD EXEMPTION STATEMENT**  
 for \_\_\_\_\_  
(Name of Candidate)  
 who is a Candidate for the Office of \_\_\_\_\_  
 Political Party \_\_\_\_\_ ID# \_\_\_\_\_

- Political Committee Statement of Organization # 15-248-CT  Original or  
 Request for Public Matching Funds Contract# \_\_\_\_\_  Amended  
 (PMF Candidates Only)

**CAMPAIGN FINANCE REPORT:**

- a. Statement Establishing Eligibility – **PMF Candidates Only**
- b. Consolidated City/State Campaign Finance Report (Filed on or before February 2, 2015)
- c. Consolidated City/State Campaign Finance Report (Filed on or before June 30, 2015)
- d. Consolidated City/State Pre – Primary Report (Filed on or before August 21, 2015)
- e. City Post – Primary Report (Filed on or before September 4, 2015) – **PMF Candidates Only**
- f. State Post – Primary Election Report (Filed on or before September 24, 2015)
- g. Consolidated City/State Pre – General Election Report (Filed on or before October 30, 2015)
- h. City Post – General Election Report (Filed on or before November 13, 2015) – **PMF Candidates Only**
- i. State Post – General Election Report (Filed on or before December 3, 2015)
- j. Termination Statement (Filed on or before March 2, 2016) – **PMF Candidates Only**  
*must include Final report if not previously filed*
- Political Committee No Activity Statement (Report date of: \_\_\_\_\_)
- Other \_\_\_\_\_

OFFICE OF THE  
 CITY CLERK  
 15 SEP -11 12:38  
 CITY OF TUCSON  
 RECEIVED

GM  
 Signature Deputy City Clerk

Date: 9/1/15

182210



**CITY OF TUCSON  
POLITICAL COMMITTEE  
\$500 THRESHOLD EXEMPTION STATEMENT  
(REGISTRATION OR TERMINATION)**

CITY OF TUCSON  
RECEIVED

Election Cycle (year) <b>2015</b>		Election Cycle Dates <b>15 SEP -1 P12:38</b>		COMMITTEE ID # <b>15-248-CT</b>	
Name of Committee <b>PAULA HUFF OFFICE OF THE CLERK TUCSON MAYOR</b>					
Address <b>3141 E GREENLEE RD</b>					
City <b>TUCSON</b>	State <b>AZ</b>	Zip Code <b>85716</b>	Phone Number <b>520.345.4997</b>	E-Mail Address <b>tucsonkittymama@gmail.com</b>	
Chairman Name <b>Paula Huff</b>		Chairman Phone Number <b>520.345.4997</b>		Chairman E-Mail Address <b>tucsonkittymama@gmail.com</b>	
Treasurer Name <b>Paula Huff</b>		Treasurer Phone Number <b>520.345.4997</b>		Treasurer E-Mail Address <b>tucsonkittymama@gmail.com</b>	
<input checked="" type="checkbox"/> Candidate Committee or Exploratory Committee		Name of Candidate <b>PAULA HUFF</b>		Office Sought <b>MAYOR</b>	
<input type="checkbox"/> Other Political Committee		Committee Type			

**COMMITTEE REGISTRATION**

Date: 9/1/15

The above named committee hereby asserts the following:

- The committee has heretofore neither accepted any contributions nor made any expenditures.
- The committee intends to receive or expend less than \$500.
- The committee will file a Statement of Organization within five business days after expending or receiving monies over the \$500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).
- I understand that I must track any activity related to the Primary and General Election campaigns separately, and must file a Statement of Organization if activity exceeds \$500.
- We, the undersigned, have read all of the applicable laws relating to campaign finance and reporting pursuant to A.R.S. §16-902.01(B)(6) and certify, to the best of our knowledge and belief, that the information contained in this \$500 Threshold Exemption Statement is true, correct and complete.

Paula Huff  
Signature of Chairman

Paula Huff  
Signature of Treasurer

**COMMITTEE TERMINATION**

Date: \_\_\_\_\_

This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed \$500 for the named election cycle, that the committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

\_\_\_\_\_  
Signature of Chairman

\_\_\_\_\_  
Signature of Treasurer