西	Initial Application		
	Amended Application		
	2		

Date: 51-19



City of Tucson COMMITTEE STATEMENT **OF ORGANIZATION**

COMMITTEE ID NUMBER (office use only)

19-302-CT

Candidate Committee Name (required): first or last name & office)	
Candidate Information:	Candidate's Name (required): 15 rian 6 rennan
	Candidate's mailing address (required): 7656 E Keith Dr
	Candidate's email address (required): Standwithbrian & brian brennan (council)
	Candidate's phone number (required): 530-261-9486
	Candidate's website (if any):
Office Sought (choose one):	☐ Mayor 💢 Council Member, Ward <u>—</u> ght (year the election will take place) (required): 2019
	San Company (coquinos).
Party Affiliation: required)	Democrat
☐ Political Action Comm	nittee (PAC)
Committee Name (required): f sponsored, must include consor's name)	
olitical Function (optional):	☐ Contributions ☐ Candidate-Related Independent Expenditures
elect any that apply)	□ Ballot Measure Expenditures □ Recall Expenditures
ponsorship Information:	Sponsor's name or nickname (required):
applicable)	Sponsor's amail address (required):
	Sponsor's email address (required): Sponsor's phone number (if any):
	Sponsor's website (if any):
pecial Status must be filed	VO
applicable)	☐ Standing Committee (must also complete separate standing committee registration)
	☐ Mega PAC (must provide proof of Mega PAC status to filing officer) (amended applications only)
☐ Political Party	
ommittee Name (required): nust include party affiliation)	
urisdiction:	☐ State Party (must include proof of qualification pursuant to A.R.S. § 16-801 or § 16-804)
	☐ County Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)
	☐ Legislative District Party (must include proof of organization pursuant to A.R.S. § 16-823)
	☐ City or Town Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)

☒ Initial Application☐ Amended Application



City of Tucson COMMITTEE STATEMENT **OF ORGANIZATION**

COMMITTEE ID NUMBER (office use only)

COMMITTEE INFORMATION:

	Contact Information:	Committee's mailing address (required): 7650 E Keith DC	- 0		
/	oomaat mormanem	Committee's email address (required): STand Wilhington & Ditano (English Committee)	M		
		Committee's phone number (if any): 520, 201, 448 (
		Committee's website (if any): Brian Brennan 4 council. Com			
	Chairperson's Information:	Chairperson's name (required): Brian Brennan			
	onanporoone memanem	Chairperson's physical address (required): 7456 E. Keith Dr			
		700 0 N 100 1000 10			
		Chairperson's email address (required): Stand withbrian & brianbrennan 4 council Con	\mathcal{N}		
		Chairperson's phone number (required): 520 - 261, 9486			
		Chairperson's employer (required): Tucson Unified School Dist.			
		Chairperson's occupation (required): 5 wb st; tute teacher			
	Treasurer's Information:				
	Treasurer's Information.				
		^ \			
	Bank or Financial Institution:				
\	(do not list acct numbers)	Additional bank name (if applicable):			
		Additional bank name (if applicable):			
	DECLARATION AND SIGNAT	'URES:			
	chairporcon or treasurer of th	as committee named herein, if applicable: (2) designate the above-named committee as my official candidate			
	committee and authorize it to	Chairperson's physical address (required): 7456 E. Keith Dr Chairperson's mailing address (required): 574nd withbrian 6 brian brennen 4 council Chairperson's benoe number (required): 520-261, 9486 Chairperson's occupation (required): 1405 E. Keith Dr. Chairperson's occupation (required): 1405 E. Keith Dr. Treasurer's name (required): 1505 E. Keith Dr. Treasurer's mailing address (required): 750 E. Keith Dr. Treasurer's mailing address (required): 1520 E. Keith Dr. Treasurer's mailing address (required): 1520 E. Keith Dr. Treasurer's employer (required): 1520 E. Keith Dr. Treasurer's employer (required): 1520 E. Keith Dr. Treasurer's occupation (required): 1520			
	§§ 16-901 to 16-938; and (5	s) agree to accept all notifications and legal service of process for campaign finance purposes via the email			
	address(es) provided herein.				
		2 1 19			
	Chairperson's signature:	Date: 3-1-1/			
	Onanporcon o dignaturo.				
		1/-1/-19			
	Treasurer's signature:	Date: 3 - 1 - 1			
		$\mathcal{N}_{\mathcal{A}}$			
	On adidatala almatima (III	Nicobles 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
	Candidate's signature (if app	pilicable). // C C C C C C C C C C C C C C C C C C			