

17 JUL 28 P4:59

OFFICE OF THE
CITY CLERK



State of Arizona

Department of State

Campaign Finance Statement of Organization

I, Michele Reagan, Arizona Secretary of State, do hereby certify that on August 17, 2016, "SOUTHWEST REGIONAL COUNCIL OF CARPENTERS LEGISLATIVE IMPROVEMENT COMMITTEE" filed an amended Statement of Organization with the Arizona Secretary of State's Office. This committee has been assigned Identification Number **201400949**. The Chairperson and Treasurer have read the Secretary of State's campaign finance filing guide, agreed to comply with Arizona campaign finance law, and agreed to accept all notifications and service of process via email.

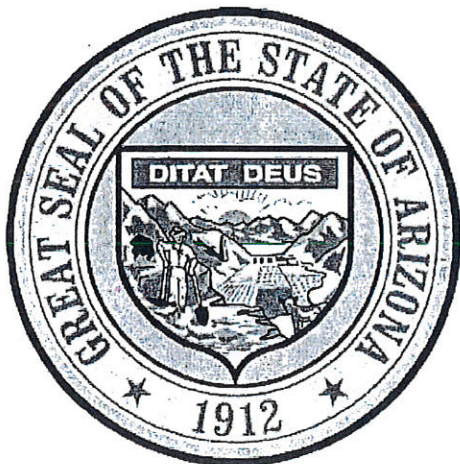
Committee SOUTHWEST REGIONAL COUNCIL OF CARPENTERS LEGISLATIVE IMPROVEMENT COMMITTEE
555 CAPITOL MALL STE 1425
SACRAMENTO, CA 95814
Type: SEGREGATED FUND
Organization Date: 08/26/2014
Bank: WELLS FARGO BANK
Contact: (916) 442-2952 info@olsonhagel.com

SECRETARY OF STATE
Standing Committee
2017 JUL 28 AM 10:51

Sponsor SOUTHWEST REGIONAL COUNCIL OF CARPENTERS
533 S. FREMONT AVENUE, #1
Los Angeles, CA 90071
Contact: 2132288494

Chairperson DANIEL LANGFORD
533 S. FREMONT AVENUE, 5TH FLOOR
LOS ANGELES, CA 90071
Employer/Occupation: SOUTHWEST REGIONAL COUNCIL OF CARPENTERS/business representative
Contact: (213) 228-8494 daniel.langford@olsonhagel.com

Treasurer RANDY THORNHILL
533 S. FREMONT AVENUE, 5TH FLOOR
LOS ANGELES, CA 90071
Employer/Occupation: SOUTHWEST REGIONAL COUNCIL OF CARPENTERS/business representative
Contact: (213) 228-8494 randy.thornhill@olsonhagel.com



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Arizona. Done at the Capitol in Phoenix, on this day, July 28, 2017.

Michele Reagan

Michele Reagan
Secretary of State



MICHELE REAGAN
Secretary of State
State of Arizona

July 28, 2017

Via First Class Mail and Email

Mr. Randy Thornhill
Treasurer
Southwest Regional Council of Carpenters
Legislative Improvement Committee
533 South Fremont Avenue, 5th Floor
Los Angeles, California 90071
randy.thornhill@olsonhagel.com

**Re: Southwest Regional Council of Carpenters Legislative Improvement Committee
Committee ID 201400949 - Request for Standing Committee Status**

Dear Mr. Thornhill:

I am sending this letter as a follow up to your written request for standing committee status for the above-referenced committee.

Enclosed please find a copy of the amended Statement of Organization which reflects the committee's status as a "Standing Committee." A standing committee is required to file a copy of its Statement of Organization in each jurisdiction in which the committee is active.

Only the Secretary of State's Office issues an identification number for the committee and a standing committee only files reports with the Secretary of State. A standing committee may terminate its activities in a particular reporting jurisdiction (and remain active in other reporting jurisdictions) by filing a statement of that intent in each reporting jurisdiction. [A.R.S. §§ 16-901(48), -906(E), -928(B), -934(E)]

I have also attached a copy of the reporting schedule for standing committees.

Please let me know if you have any questions or need any additional information concerning campaign finance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Teresa Jones".

Teresa Jones
Campaign Finance Supervisor

enclosures

cc (w/encl): Emily A. Andrews *via email* Emily@olsonhagel.com

1700 West Washington Street, Floor 7
Phoenix, Arizona 85007-2808
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**cityclerk - Southwest Regional Council of Carpenters Legislative Improvement Committee:
Statement of Organization Amendment**

From: Emily Andrews <Emily@olsonhagel.com>
To: "cityclerk@tucsonaz.gov" <cityclerk@tucsonaz.gov>
Date: 7/28/2017 3:53 PM
Subject: Southwest Regional Council of Carpenters Legislative Improvement Committee:
Statement of Organization Amendment
Cc: Lindsay Rice <Lindsay@olsonhagel.com>, Thomas Howard <Thomas@olsonhagel....
Attachments: 201400949 Southwest Regional Council of Carpenters Legislative Improve....pdf

To Whom It May Concern:

On behalf of the Southwest Regional Carpenters Legislative Improvement Committee, I am getting in touch to notify you that the committee has been granted Standing Committee status by the Arizona Secretary of State. As a result, this committee will no longer file copies of its reports with Maricopa County. All reports will be filed only with the Secretary of State.

Please confirm receipt of this email, and let me know if you have any questions.

Thank you,

Emily



Emily Andrews, Attorney

OLSON HAGEL & FISHBURN LLP

555 Capitol Mall, Suite 1425

Sacramento, CA 95814

916.442.2952 – phone

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