



Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Mayor and Council Transit Task Force and to the general public that the Mayor and Council Transit Task Force will hold the following meeting which will be open to the public on:

MEETING NOTICE

MAYOR AND COUNCIL TRANSIT TASK FORCE MONDAY, MARCH 7, 2022 AT 3:00 P.M. VIRTUAL MEETING

AGENDA

Due to the impacts of the COVID-19 pandemic, which have prompted declarations of a public health emergency at the local, state, and federal levels, this meeting will be conducted using measures to protect public health. This meeting will be held remotely through technological means, as permitted under Arizona law.

IN-PERSON ATTENDANCE WILL BE PROHIBITED.

Members of the public may attend the meeting in the following ways:

TELEPHONE

- Please call **213-293-2303**
- When prompted, enter the Conference ID: **564 289 865#**

MICROSOFT TEAMS

- [Click here to join the meeting](#)

If you have difficulty signing in by web or telephone, please email Eric Latto at Eric.Latto@TucsonAZ.gov.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the Transit Services Division at (520) 791-5409. Requests should be made as early as possible to allow time to arrange the accommodation.



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TOPICS	ESTIMATED DURATION
1. Call to Order/Roll Call.....	5 min.
2. Election of Officers (VOTE)	10 min.
3. Approval of Minutes – February 7, 2022 (VOTE)	3 min.
<i>Attachment: February 7, 2022 Draft Meeting Minutes.</i>	
4. Update on Transit/Announcements/Chair’s Report (INFORMATIONAL)	15 min.
<i>This is a standing agenda item to inform committee members of relevant transit information within the City of Tucson and around the region.</i>	
5. Call to the Audience (First).....	5 min.
6. TTF Member Check In with Appointees (INFORMATIONAL).....	5 min.
7. Sub Committee on Long Term Funding (INFORMATIONAL).....	20 min.
<i>Presentation by TTF Sub Committee</i>	
8. Complete Streets Corrdnating Council (CSCC) (INFORMATIONAL).....	20 min.
<i>Presentation by Patrick Hartley</i>	
9. Relationship Between Sun Tran and City Staff (INFORMATIONAL).....	60 min.
<i>Presentation by James McGinnis</i>	
10. Next Meeting Date – April 4, 2022	2 min.
11. Call to the Audience (Second).....	5 min.
12. Future Agenda Items	5 min.
13. Adjournment	